

DEMOCRATIC AND REPUBLICAN PRIMARY RUNOFF ELECTIONS

MAY 24, 2022 PRIMARY RUNOFF ELECTIONS

EARLY VOTING TURNOUT

UNOFFICIAL UNTIL CANVASSED

| <i>LOCATION / ADDRESS</i> | MON | | TUE | | WED | | THU | | FRI | | DEM | REP | TOTALS |
|---------------------------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|-------------|--------------|
| | May 16 | | May 17 | | May 18 | | May 19 | | May 20 | | | | |
| | DEM | REP | DEM | REP | DEM | REP | DEM | REP | DEM | REP | | | |
| AMERICAN LEGION HALL | 96 | 20 | 95 | 23 | 87 | 18 | 91 | 16 | 172 | 40 | 541 | 117 | 658 |
| BOB CLARK SOCIAL SERVICE CENTER | 17 | 5 | 11 | 0 | 16 | 1 | 14 | 5 | 35 | 9 | 93 | 20 | 113 |
| BROWNSVILLE PUBLIC LIBRARY MAIN | 465 | 54 | 390 | 88 | 452 | 100 | 463 | 79 | 814 | 134 | 2584 | 455 | 3039 |
| CAMERON PARK COMMUNITY CENTER | 63 | 5 | 51 | 6 | 66 | 9 | 86 | 6 | 161 | 17 | 427 | 43 | 470 |
| HARLINGEN CULTURE ARTS CENTER | 161 | 40 | 176 | 42 | 147 | 67 | 174 | 57 | 336 | 103 | 994 | 309 | 1303 |
| HARLINGEN COUNTY ANNEX BUILDING | 210 | 45 | 204 | 58 | 171 | 70 | 207 | 63 | 402 | 109 | 1194 | 345 | 1539 |
| LOS FRESNOS COMMUNITY BUILDING | 41 | 9 | 41 | 12 | 63 | 24 | 40 | 17 | 90 | 35 | 275 | 97 | 372 |
| LOS INDIOS COMMUNITY CENTER | 16 | 2 | 6 | 2 | 6 | 0 | 12 | 2 | 22 | 1 | 62 | 7 | 69 |
| CAMERON COUNTY COURTHOUSE | 103 | 13 | 65 | 7 | 69 | 6 | 86 | 10 | 128 | 14 | 451 | 50 | 501 |
| NEW HORIZON MEDICAL CENTER | 49 | 4 | 48 | 5 | 62 | 7 | 57 | 3 | 100 | 13 | 316 | 32 | 348 |
| PORT ISABEL CITY HALL | 31 | 13 | 44 | 33 | 33 | 23 | 49 | 25 | 89 | 43 | 246 | 137 | 383 |
| RIO HONDO MUNICIPAL CIVIC CTR | 16 | 7 | 7 | 8 | 8 | 12 | 19 | 8 | 49 | 13 | 99 | 48 | 147 |
| SAN BENITO COMMUNITY BUILDING | 94 | 17 | 112 | 28 | 103 | 32 | 135 | 16 | 198 | 26 | 642 | 119 | 761 |
| SANTA MARIA ISD ADMIN BLDG. | 5 | 0 | 12 | 4 | 9 | 1 | 7 | 3 | 30 | 0 | 63 | 8 | 71 |
| MARIA LUISA RUIZ GUERRA ANNEX | 16 | 5 | 15 | 5 | 19 | 2 | 47 | 6 | 45 | 9 | 142 | 27 | 169 |
| SOUTHMOST PUBLIC LIBRARY | 53 | 8 | 61 | 3 | 60 | 12 | 79 | 10 | 133 | 12 | 386 | 45 | 431 |
| TOWN OF RANCHO VIEJO CITY HALL | 26 | 1 | 34 | 9 | 31 | 14 | 20 | 10 | 82 | 32 | 193 | 66 | 259 |
| UTRGV at BROWNSVILLE-BINAB | 7 | 1 | 10 | 7 | 11 | 1 | 7 | 1 | 19 | 5 | 54 | 15 | 69 |
| TOTAL | 1469 | 249 | 1382 | 340 | 1413 | 399 | 1593 | 337 | 2905 | 615 | 8762 | 1940 | 10702 |

For Informational Purposes Only