

**City of South Padre Island**  
**November 7, 2023 Special Joint Election**  
**EARLY VOTING TURNOUT**

UNOFFICIAL UNTIL CANVASSED

LOCATION	MON Oct 23	TUE Oct 24	WED Oct 25	THU Oct 26	FRI Oct 27	SAT Oct 28	SUN Oct 29	MON Oct 30	TUE Oct 31	WED Nov 01	THU Nov 02	FRI Nov 03	TOTALS
AMERICAN LEGION HALL	0	0	0	0	0	0	0	0	0	0	0	0	0
BISD ADMINISTRATION BUILDING	0	1	0	0	0	0	0	1	0	0	0	0	2
BROWNSVILLE PUBLIC LIBRARY MAIN	0	3	0	0	0	0	0	0	0	2	0	0	5
CAMERON PARK COMMUNITY CENTER	0	0	0	0	0	0	0	0	0	0	0	0	0
MAIN OFFICE JUDICIAL COMPLEX	0	0	0	0	0	0	0	0	1	0	0	0	1
HARLINGEN COUNTY ANNEX BUILDING	0	0	0	1	0	0	0	0	0	0	0	0	1
HARLINGEN CULTURE ARTS CENTER	0	0	0	0	0	0	0	0	0	0	0	1	1
LEVEE BUILDING	0	1	0	0	2	0	0	0	0	0	0	0	3
LOS FRESNOS COMMUNITY BUILDING	1	0	0	0	0	0	0	0	0	0	0	0	1
LOS INDIOS COMMUNITY CENTER	0	0	0	0	0	0	0	0	0	0	0	0	0
MARIA LUISA RUIZ GUERRA ANNEX	0	0	0	0	0	0	0	0	0	0	0	0	0
PORT ISABEL CITY HALL	2	1	1	2	0	0	0	0	0	2	5	2	15
RIO HONDO MUNICIPAL CENTER	0	0	0	0	0	0	0	0	0	0	0	0	0
SAN BENITO COMMUNITY BUILDING	0	0	0	0	0	0	0	0	0	0	0	0	0
SOUTHMOST PUBLIC LIBRARY	0	0	0	0	0	0	0	0	0	0	0	0	0
SOUTH PADRE ISLAND COMMUNITY CN	21	26	56	34	37	13	8	29	38	31	58	61	412
<b>TOTAL</b>	<b>24</b>	<b>32</b>	<b>57</b>	<b>37</b>	<b>39</b>	<b>13</b>	<b>8</b>	<b>30</b>	<b>39</b>	<b>35</b>	<b>63</b>	<b>64</b>	<b>441</b>

For Informational Purposes Only