

TABULATION

**ANNUAL BIDS # 2280-1 - FUEL (UNLEADED / DIESEL)
AS PER BIDS RECEIVED ON AUGUST 31, 2021 AT 11:00 A.M.**

FROM: OCTOBER 1, 2021 TO: SEPTEMBER 30, 2022 W/ OPTION TO RENEW ONCE OR TWICE - EACH RENEWAL ONE (1) ADDITIONAL YEAR.
PRICE INCREASES ALLOWED BASED ON O.P.I.S. INCREASES ONLY.

VENDOR'S NAME & ADDRESS		WEX BANK 111 EAST SEGO LILY DR., # 250 SANDY, UT 84070 (888)842-0075	OIL PATCH P.O. BOX 1089, COMBES, TX. 78535 (956) 425-3931
DESCRIPTION			
OPTION 1 - OPIS + PRICING			
<i>COUNTY SITES</i>		COMMISSION AFTER (OPIS BASE +TAX+FREIGHT)	COMMISSION AFTER (OPIS BASE +TAX+FREIGHT)
A.	UN LEADED 89 OCT.- ALL LOCATIONS	NO BID	→ (Commission - 0.10) (State Tax, Freight, Superfund, Underground Fees - 0)
B.	DIESEL - ALL LOCATIONS	NO BID	→ (Commission - 0.09) (State Tax, Freight, Superfund, Underground Fees - 0)
<i>CONVENIENT STORE SITES</i>			
A.	UN LEADED 89 OCT.- ALL LOCATIONS	NO BID	N/A
B.	DIESEL - ALL LOCATIONS	NO BID	N/A
DELIVERY FEE UNDER 2499 GAL. DIESEL = \$3.75 over 2499 GAL \$10.00			
OPTION 2 - RETAIL - MINUS PRICING			
<i>COUNTY SITES</i>		DISCOUNT OFF RETAIL PRICE	DISCOUNT OFF RETAIL PRICE
A.	UN LEADED 89 OCT.- ALL LOCATIONS	NO BID	N/A
B.	DIESEL - ALL LOCATIONS	NO BID	N/A
<i>CONVENIENT STORE SITES</i>			
A.	UN LEADED 89 OCT.- ALL LOCATIONS	→ 0.07 (20,000 to 49,999 + gls. pr/ month)	N/A
A.	UN LEADED 89 OCT.- ALL LOCATIONS	→ 0.08 (50,000 + gls. pr/ month)	N/A
B.	DIESEL - ALL LOCATIONS	→ 0.07 (20,000 to 49,999 + gls. pr/ month)	N/A
B.	DIESEL - ALL LOCATIONS	→ 0.08 (50,000 + gls. pr/ month)	N/A
DELIVERY FEE UNDER 2500 GAL. DIESEL = \$1.70 X over 2500 TO 4999 GAL. \$3.45			
DELIVERY FEE 5,000 GAL. TO 8,000 GAL. \$5.45			


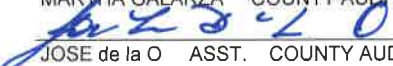
PRICE PR/GALLON - WILL INCLUDE FREIGHT

DELIVERED FUEL PRICES WILL INCLUDE STATE TAX, UNDERGROUND FEE & COMMISSIONS, BUT NO SUPER FUND FEE.

RECOMMENDATION →

I HEREBY CERTIFY THE ABOVE TO BE THE CORRECT BIDS RECEIVED:

 9/8/21
MICHAEL FORBES PURCHASING DEPT. DATE

 9/8/21
MARTHA GALARZA COUNTY AUDITOR DATE
 9/8/21
JOSE de la O ASST. COUNTY AUDITOR DATE

**Awarded by Commissioners' Court
on 09/21/2021**