



Cameron County, Texas  
Commissioners' Court

1100 E. Monroe Street  
Brownsville, Texas 78520  
Office (956)544-0830 Fax (956)544-0801

---

## REGULAR MEETING

**THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.**

**IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 899 7105 0644, PASSWORD 831389. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO [PUBLICCOMMENT@CO.CAMERON.TX.US](mailto:PUBLICCOMMENT@CO.CAMERON.TX.US) INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.**

The Cameron County Commissioners' Court meeting physical location will be in the Courtroom on the 2<sup>nd</sup> Floor at the Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street, Brownsville, Texas on Tuesday, August 16, 2022 at 9:30 a.m.

**Eddie Treviño, Jr.**  
County Judge  
(956) 544-0830

Sofia C. Benavides  
Commissioner, Pct. 1  
(956) 574-8167

Joey Lopez  
Commissioner, Pct. 2  
(956) 983-5091

David A. Garza  
Commissioner, Pct. 3  
(956) 361-8209

Gus Ruiz  
Commissioner, Pct. 4  
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

AUG 12 2022

**POSTED ON WEB**

August 12, 2022 at 2:07 pm



SYLVIA GARZA-PEREZ  
CAMERON COUNTY CLERK  
By [Signature] Deputy

## NOTICE

### COMMISSIONERS' COURT REGULAR MEETING TUESDAY, THE 16<sup>TH</sup> DAY OF AUGUST, 2022, AT 9:30 A.M.

**THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.**

**IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 899 7105 0644, PASSWORD 831389. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO [PUBLICCOMMENT@CO.CAMERON.TX.US](mailto:PUBLICCOMMENT@CO.CAMERON.TX.US) INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.**

## AGENDA

PURSUANT TO GOVERNMENT CODE SECTION 551.121-128, V.T.C.A., AS AMENDED, NOTICE IS HEREBY GIVEN THAT THE PHYSICAL LOCATION OF THIS **REGULAR PUBLIC MEETING** OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C. DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

**PLEDGE OF ALLEGIANCE - UNITED STATES AND TEXAS PLEDGE.**

**INVOCATION.**

### **PUBLIC COMMENTS:**

1. PUBLIC COMMENTS.

## **CONSENT ITEMS:**

2. ALL ITEMS UNDER THE CONSENT AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED, AND APPROPRIATE ACTION TAKEN SEPARATELY.
  - A. CONSIDERATION AND AUTHORIZATION TO APPROVE A NEW 60 MONTH LEASE COPIER PURCHASED THROUGH CANON TDIR CONTRACT NO. DIR-CP0-4437 FOR THE CAMERON COUNTY AUDITOR'S OFFICE. (LH-AUDITOR)
  - B. CONSIDERATION AND AUTHORIZATION TO ENTER INTO AN ENHANCED SERVICE LEVEL AGREEMENT WITH F.H. BLACK AS A PROFESSIONAL SERVICE TO BE RENDERED. (LH-AUDITOR)
  - C. CONSIDERATION AND APPROVAL OF A RIGHT OF ENTRY LICENSE AGREEMENT TO COUNTY OWNED PROPERTY, OFF OF FLOR DE MAYO ROAD, ALONG THE RIO GRANDE RIVER BY U.S. CUSTOMS AND BORDER PROTECTION DEPARTMENT OF HOMELAND SECURITY TO SAFELY PATROL THE U.S. BORDER. (BLW-CCDoT ENG)
  - D. CONSIDERATION AND AUTHORIZATION TO PURCHASE 2 WANCO COMPACT SPEED TRAILERS AND 2 TRAFFIC DATA CLASSIFIER ANALYZERS FROM ALAMO IRON WORKS THROUGH THE BUYBOARD CONTRACT NO. 657-21 FOR THE CAMERON COUNTY DEPARTMENT OF TRANSPORTATION (ENGINEERING) PER APPROVED EQUIPMENT LIST. (BLW-CCDoT ENG)
  - E. CONSIDERATION AND APPROVAL OF AMENDMENT NO. 1 TO PROFESSIONAL ARCHITECTURAL DESIGN SERVICES AGREEMENT BETWEEN CAMERON COUNTY AND GOMEZ MENDEZ SAENZ INC. FOR SERVICES FOR SANTA ROSA PARK. (DV-CONSTRUCTION MANAGEMENT)
  - F. CONSIDERATION AND AUTHORIZATION TO PAY INVOICES NO. 8679 IN THE AMOUNT OF \$4,750.00 AND NO. 8681 IN THE AMOUNT OF \$1,119.90 FOR PURCHASE WITHOUT A PURCHASE ORDER. (EM-ECOTOURISM)
  - G. CONSIDERATION AND APPROVAL OF FACILITY RENTAL AGREEMENT BETWEEN AMERICAN LEGION AND CAMERON COUNTY FOR THE USE OF A SPACE AS AN EARLY VOTING AND ELECTION DAY SITE FOR THE UPCOMING NOVEMBER 8, 2022 ELECTION. (RG-ELECTIONS)
  - H. CONSIDERATION AND ACTION FOR THE APPOINTMENT OF CARLOS A. DE LOS SANTOS AS PARK RANGER IN COMPLIANCE WITH THE FINDING THAT IT IS NECESSARY TO APPOINT THE PARK RANGER IN ORDER TO PROPERLY HANDLE THE BUSINESS OF THE PARK RANGER'S OFFICE THAT ORIGINATES IN THE PARK RANGER'S DIVISION. (EF-HUMAN RESOURCES)

- I. CONSIDERATION AND AUTHORIZATION TO RENEW THE FOLLOWING RFP FOR ONE (1) ADDITIONAL YEAR: (EF-HUMAN RESOURCES)
  - a. INSURANCE: VOLUNTARY (EMPLOYEE PURCHASES)-DENTAL- RFP NO. 1466-D AETNA LIFE INSURANCE COMPANY.
- J. CONSIDERATION AND AUTHORIZATION TO ADVERTISE FOR THE FOLLOWING: (JEV-PARKS)
  - a. SANTA ROSA COMMUNITY PARK PHASE II IMPROVEMENTS - ARCHITECTURAL/ENGINEERING SERVICES RFQ NO. 220802 AND APPROVAL OF RFQ PACKAGE.
- K. CONSIDERATION AND APPROVAL OF SUPPLEMENTAL WORK AUTHORIZATION NO. 1 (CONTRACT NO. 2022C08286) TO WORK AUTHORIZATION NO. 6 (CONTRACT NO. 2022C05189) BETWEEN CAMERON COUNTY AND S&B INFRASTRUCTURE, LTD FOR ADDITIONAL SURVEYING SERVICES FOR THE EXPANSION OF THE E.K. ATWOOD PARK RESTORE ACT PROJECT AND USE GOMESA FUNDS IN THE AMOUNT OF \$20,248.00 TO COMPLETE THESE SERVICES. (JEV-PARKS)
- L. CONSIDERATION AND AUTHORIZATION TO EXECUTE A LICENSE AGREEMENT (CONTRACT NO. 2022C08277) BETWEEN CAMERON COUNTY (PARKS & RECREATION) AND HISTORIC BROWNSVILLE INTERNATIONAL HALF MARATHON LLC REPRESENTED BY SHERALEE SIX TO HOST THE 2022 SOUTH PADRE ISLAND AQUATHLON AT ISLA BLANCA PARK. (JEV-PARKS)
- M. CONSIDERATION AND AUTHORIZATION TO PAY INVOICE NO. 1316 TO SOARD SOLUTIONS FOR PURCHASE WITHOUT A PURCHASE ORDER IN THE AMOUNT OF \$1,800.00. (JEV-PARKS)
- N. CONSIDERATION AND APPROVAL OF THE MODIFICATION OF AGREEMENT BETWEEN CAMERON COUNTY PUBLIC HEALTH AND THE NATIONAL ASSOCIATION OF COUNTY & CITY HEALTH OFFICIALS TO PROVIDE ACTIVITIES IN SUPPORT OF COVID-19 RESPONSE TO REFUGEE, IMMIGRANT AND MIGRANT COMMUNITIES. (EG-PUBLIC HEALTH)
- O. CONSIDERATION AND AUTHORIZATION TO RENEW THE FOLLOWING BID FOR ONE (1) ADDITIONAL YEAR; (MF-PURCHASING)
  - a. FUEL (UNLEADED/DIESEL) - BID NO. 2280-1 (OIL PATCH AND WEX BANK)
- P. CONSIDERATION AND APPROVAL TO ADD TO EVALUATION COMMITTEE FOR THE FOLLOWING RFQ: (MF-PURCHASING)
  - a. PHARMACIST CONSULTANT SERVICES – RFQ NO 220802 - ROMELIA RAMOS (CLINICAL SERVICES PROGRAM MANAGER)
- Q. CONSIDERATION AND AUTHORIZATION TO AWARD PICK-UP TRUCK (QTY.- 1) FOR ECO TOURISM CENTER - BID NO. 220701 (BOGGUS FORD). (MF-PURCHASING)

- R. CONSIDERATION AND AUTHORIZATION TO AWARD PICK-UP TRUCK (QTY.- 1) FOR VEHICLE MAINTENANCE – BID NO. 220704 - (GRAPEVINE DCJ). (MF-PURCHASING)
- S. CONSIDERATION AND APPROVAL TO CLOSE THE CAMERON COUNTY TAX ASSESSOR-COLLECTOR’S OFFICES ON WEDNESDAY, SEPTEMBER 14, 2022, FROM 8:00 A.M. TO 5:00 P.M. FOR THE ANNUAL TAX ASSESSOR-COLLECTOR’S TRAINING SEMINAR. (TYJ-TAX ASSESSOR)
- T. CONSIDERATION AND AUTHORIZATION TO ACCEPT FUNDS FROM THE TEXAS VETERANS COMMISSION AWARD GRANT 2022-2023 FINANCIAL ASSISTANCE TO THE CAMERON COUNTY VETERANS SERVICE OFFICE IN THE AMOUNT OF \$200,000.00 TO START JULY 01, 2022 (THESE FUNDS WILL BE UTILIZED IN THE EXECUTION OF “OPERATION LIGHTHOUSE”). (SPJ-VETERANS)
- U. CONSIDERATION AND APPROVAL OF THE JULY 2022 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:
  - a. CONSTABLE PCT. 4 – (M. BURNIAS, JR.)
  - b. DISTRICT CLERK – (L. PEREZ-REYES)
  - c. JUSTICE OF THE PEACE PCT. 5-2 – (E. CANO, JR.)

**TRAVEL ITEMS:**

3. TRAVEL ITEMS.

- A. 138<sup>TH</sup> DISTRICT COURT OFFICE STAFF (1): BAILIFF JOEL GARCIA TO TRAVEL TO CORPUS CHRISTI, TEXAS ON 10/23 TO 10/27/2022 TO ATTEND THE CONTINUING EDUCATION FOR TRAINING – TCOLE CONFERENCE.
- B. AUDITOR’S OFFICE STAFF (1): ASSISTANT COUNTY AUDITOR RAFAEL GARCIA TO TRAVEL TO COLLEGE STATION, TEXAS ON 09/12 TO 09/14/2022 TO ATTEND FIFTH ANNUAL COUNTY AND DISTRICT CLERKS’ ASSOCIATION OF TEXAS FALL CONFERENCE.
- C. CONSTABLE PCT. 1 NORMAN ESQUIVEL, JR ., TO TRAVEL TO GALVESTON, TEXAS ON 09/26 TO 09/28/2022 TO ATTEND THE CIVIL PROCESS TEAM MEGA SCHOOL TJCTC /SAFETY CIVIL PROCESS.
- D. COUNTY CLERK SYLVIA GARZA-PEREZ AND OFFICE STAFF (2): FINANCE MANAGER EDWIN MOORE-JURADINI AND OPERATIONS MANAGER LUCINO ROSENBAUM, JR. TO TRAVEL TO COLLEGE STATION, TEXAS ON 09/11 TO 09/14/2022 TO ATTEND THE FIFTH ANNUAL COUNTY AND DISTRICT CLERKS ASSOCIATION OF TEXAS FALL CONFERENCE.
- E. COUNTY EXTENSION OFFICE STAFF (1): CEA- FAMILY & COMMUNITY HEALTH – LILIAN MEZQUIDA TO TRAVEL TO KINGSVILLE, TEXAS ON 08/11/22 TO ATTEND AND PARTICIPATE IN HEALTHY SOUTH TEXAS FISCAL YEAR 2023 PROGRAM PLANNING CONFERENCE.



- F. DISTRICT ATTORNEY'S OFFICE STAFF (1): ASSISTANT DISTRICT ATTORNEY LAYSHAUNI CAMPOS TO TRAVEL TO AUSTIN, TEXAS ON 10/02 TO 10/03/2022 TO COMPLETE CHILD WELFARE LAW EXAM AT THE TEXAS BOARD OF LEGAL SPECIALIZATION.
- G. EMERGENCY MANAGEMENT OFFICE STAFF (5): ASSISTANT EMERGENCY MANAGEMENT DIRECTOR ROLANDO CASAS, FIRE MARSHAL JUAN MARTINEZ, ASSISTANT FIRE MARSHAL SANTIAGO RAMOS, DEPUTY FIRE MARSHALS JUAN RAMOS AND JOSE ARTURO GUERRA TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 09/21 TO 09/23/2022 TO ATTEND THE 2022 SOUTH TEXAS FIRE INVESTIGATORS ASSOCIATION ANNUAL CONFERENCE.
- H. PUBLIC HEALTH OFFICE STAFF (4): ASSISTANT HEALTH ADMINISTRATOR CLAUDIA SOTO, PHPP DIRECTOR ASHLEY RUIZ, EPIDEMIOLOGISTS RAQUEL CASTILLO AND STEPHANIE MARTINEZ, TO TRAVEL TO LAREDO, TEXAS ON A 08/24 TO 08/25/2022 TO ATTEND THE 9<sup>TH</sup> ANNUAL US. – MEXICO REGIONAL BINATIONAL HEALTH CONFERENCE.
- I. PUBLIC HEALTH OFFICE STAFF (3): INDIGENT HEALTH CARE DIRECTOR ERICA C. SERRANO, ELIGIBILITY REPRESENTATIVE RUBEN CONTRERAS, AND CLAIMS SPECIALIST NANCY CARDENAS-HINOJOSA, TO TRAVEL TO GEORGETOWN, TEXAS ON 10/12 TO 10/14/2022 TO ATTEND THE 2022 TEXAS INDIGENT HEALTH CARE ASSOCIATION (TIHCA) CONFERENCE.
- J. SHERIFF'S OFFICE STAFF (1): DEPUTY MARCOS GARCIA TO TRAVEL TO CORPUS CHRISTI, TEXAS ON 10/17 TO 10/21/2022 TO ATTEND THE INTERNAL AFFAIRS CONFERENCE AND CERTIFICATION.
- K. SHERIFF'S OFFICE STAFF (11): LT. LUIS AGUILAR, DEPUTIES MARCOS GARCIA, IRMA DE LA GARZA, EDUARDO LEOS, CRYSTAL FLORES, VICTOR QUEZADA, GERARDO ANGELES, JUAN BERMUDEZ, JENNIFER MARRIOT, DOMINIQUE RAMOS AND LUIS MENDIETA TO TRAVEL TO HARLINGEN, TEXAS ON 8/23/2022 TO ATTEND THE TCIC/TLETS MOBILE OPERATOR COURSE.
- L. SHERIFF'S OFFICE STAFF (4): DISPATCHERS REYNA DE LA FUENTE, BRITNEY GARZA, JONATHAN GONZALEZ AND SABRINA SALAZAR TO TRAVEL TO HARLINGEN, TEXAS ON 8/23 TO 8/25/2022 TO ATTEND THE TCIC/TLETS FULL ACCESS TRAINING.

**ITEMS FOR DISCUSSION AND ACTION:**

4. ACTION ITEMS.

- A. BUDGET AMENDMENTS, LINE ITEM TRANSFERS AND/OR SALARY SCHEDULES.
- B. APPROVAL OF CLAIMS.
- C. APPROVAL OF MINUTES.

JULY 26, 2022 – REGULAR MEETING

- D. DISCUSSION AND POSSIBLE ACTION REGARDING THE AMERICAN RESCUE PLAN ACT FUNDS. (PSJ-COUNTY ADMINISTRATOR)
  - a. OLMITO WATER SUPPLY CORPORATION
  - b. BENAVIDES PARK MOUNTAIN BIKE TRAIL
- E. CONSIDERATION AND POSSIBLE ACTION REGARDING NOVEMBER 8, 2022 GENERAL ELECTION AND CONTRACTING WITH THE LOCAL JURISDICTIONS THROUGH JOINT ELECTION AGREEMENT WITH THE CITY OF LOS FRESNOS, BROWNSVILLE ISD, LOS FRESNOS CISD, LA FERIA ISD, SOUTH TEXAS ISD, CITY OF SANTA ROSA, SANTA MARIA ISD, LAGUNA MADRE WATER DISTRICT, CITY OF PORT ISABEL, AND THE CITY OF LA FERIA AND MATTERS RELATED THERETO. (RG-ELECTIONS)
- F. DISCUSSION AND POSSIBLE ACTION REGARDING THE COUNTY'S HEALTH PLAN. (EF-HUMAN RESOURCES)
- G. CONSIDERATION AND AUTHORIZATION FOR COUNTY DEPARTMENTS TO UTILIZE COMMUNITYLABOR.ORG, AN EAGLE SCOUT PROJECT BY RICKY ZAYAS, TROOP 11 OF THE RIO GRANDE VALLEY COUNCIL BOY SCOUTS. (JEV-PARKS)
- H. CONSIDERATION AND AUTHORIZATION TO HOLD A PUBLIC HEARING REGARDING THE PROPOSED COMPENSATION FOR ELECTED OFFICIALS. (XV-DEPUTY COUNTY ADMINISTRATOR)
- I. CONSIDERATION AND ACTION REGARDING THE SETTING OF ELECTED OFFICIALS COMPENSATION FOR FY 2022-2023. (XV-DEPUTY COUNTY ADMINISTRATOR)
- J. DISCUSSION & POSSIBLE ACTION REGARDING FY 2022-2023 BUDGET. (XV-DEPUTY COUNTY ADMINISTRATOR)
- K. DISCUSSION AND POSSIBLE ACTION REGARDING THE SCHEDULING AND ADVERTISING OF A PUBLIC HEARING REGARDING THE PROPOSED 2022-2023 CAMERON COUNTY TAX RATE. (XV-DEPUTY COUNTY ADMINISTRATOR)

### **EXECUTIVE SESSION ITEMS:**

- 5. EXECUTIVE SESSION.
  - A. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING COUNTY HEALTH AND SAFETY PREPARATION AND RESPONSE PROTOCOL, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
  - B. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION AND/OR NEGOTIATIONS INVOLVING THE COUNTY, ITS EMPLOYEES, OR ITS INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071 (1) AND (2).

- C. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES ON MATTERS INVOLVING POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2) AND 551.087.
  - D. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING POTENTIAL LEGAL ISSUES RELATED TO JOB CLASSIFICATIONS AND COMPENSATION FOR CONTINUED HANDLING, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
  - E. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE EMERGENCY RENTAL ASSISTANCE PROGRAMS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
  - F. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE 2020 CENSUS INCLUDING BUT NOT LIMITED TO POSSIBLE REDISTRICTING AND OPTIONS RELATIVE TO POTENTIAL UNDERCOUNT AND CORRECTIVE MEASURES, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1)(A)&(2).
  - G. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE SALE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
  - H. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING POTENTIAL LEGAL ISSUES RELATED TO CONSULTANT WORK PRODUCT FOR THE COUNTY HEALTH INSURANCE, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071.
  - I. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH ADOLPH THOMAE PARK, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
  - J. DISCUSSION REGARDING POSSIBLE PURCHASE OF PROPERTY FOR THE US 77/83 SOUTH PARALLEL CORRIDOR PHASE III PROJECT, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.072.
  - K. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE AMERICAN RESCUE PLAN ACT, ITS PROVISIONS, REQUIREMENTS AND POTENTIAL STAFFING NEEDS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2).
6. ACTION RELATIVE TO EXECUTIVE SESSION.
- A. POSSIBLE ACTION.
  - B. POSSIBLE ACTION.
  - C. POSSIBLE ACTION.
  - D. POSSIBLE ACTION.



E. POSSIBLE ACTION.

F. POSSIBLE ACTION.

G. POSSIBLE ACTION.

H. POSSIBLE ACTION.

I. POSSIBLE ACTION.

J. POSSIBLE ACTION.

K. POSSIBLE ACTION.

SIGNED THIS 12<sup>th</sup> DAY OF AUGUST, 2022.

  
EDDIE TREVIÑO, JR.  
COUNTY JUDGE