

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF September, 2022

COUNTY Cameron  
DISTRICT CLERK Laura Perez-Reyes  
MAILING ADDRESS 974 E. Harrison Street  
CITY Brownsville, TEXAS 78520  
PHONE (956) 550-7257 FAX 956-544-0841 *Zip*  
E-MAIL francisco.monreal01@co.cameron.tx.us

**PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:**

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

**OR**

THIS IS A **SEPARATE** REPORT FOR THE \_\_\_\_\_ ONLY.  
*NAME OF DISTRICT COURT*

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:

**Office of Court Administration**

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal  
DATE 10/25/2022 / (956) 550-7257  
*A.C. PHONE*

**CRIMINAL SECTION**

| CASES ON DOCKET  | Capital Murder   | Murder | Other Homicides            | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault        | Violence Family | Aggravated Robbery or | Burglary | Theft                | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I.      | Other Felonies | All Misdemeanors | Total Cases |
|--|--|--------|----------------------------|----------------------------------|----------------------------|---------------------------|-----------------------------|-----------------|-----------------------|----------|----------------------|------------------|--------------------------|-----------------|--------------------|----------------|------------------|-------------|
|  | <b>1. CASES PENDING FIRST OF MONTH</b><br>(Sum of Lines 1a and 1b.)<br>(Should equal cases pending end of previous month.) | 31     | 75                         | 12                               | 697                        | 46                        | 254                         | 212             | 183                   | 427      | 404                  | 105              | 193                      | 1746            | 379                | 893            | 19               | 5676        |
| <b>a. Active Cases</b>   | 11   | 21     | 12                         | 464                              | 23                         | 112                       | 134                         | 109             | 238                   | 241      | 62                   | 116              | 980                      | 209             | 551                | 9              | 3292             |             |
| <b>b. Inactive Cases</b>   | 20   | 54     | 0                          | 233                              | 23                         | 142                       | 78                          | 74              | 189                   | 163      | 43                   | 77               | 766                      | 170             | 342                | 10             | 2384             |             |
| <b>2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION</b><br>(Include all new cases, including those that may also have been disposed this month.) | 0  | 0      | 1                          | 30                               | 1                          | 1                         | 12                          | 3               | 17                    | 13       | 6                    | 10               | 59                       | 2               | 30                 | 0              | 185              |             |
| <b>3. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED</b>   | 0  | 0      | 0                          | 13                               | 0                          | 2                         | 0                           | 2               | 4                     | 6        | 0                    | 5                | 25                       | 5               | 12                 | 0              | 74               |             |
| <b>4. CASES REACTIVATED</b>  | 0  | 1      | 0                          | 43                               | 0                          | 2                         | 11                          | 4               | 7                     | 27       | 6                    | 7                | 58                       | 13              | 38                 | 0              | 217              |             |
| <b>5. ALL OTHER CASES ADDED</b>  | 0  | 0      | 0                          | 0                                | 0                          | 1                         | 0                           | 0               | 0                     | 0        | 0                    | 0                | 0                        | 0               | 0                  | 0              | 1                |             |
| <b>6. TOTAL CASES ON DOCKET</b><br>(Equals sum of Lines 1a, 2, 3, 4, & 5 above)  | 11   | 22     | 13                         | 550                              | 24                         | 118                       | 157                         | 118             | 266                   | 287      | 74                   | 138              | 1122                     | 229             | 631                | 9              | 3769             |             |
| <b>7. TOTAL CASES DISPOSED</b>   | 0  | 2      | 1                          | 29                               | 0                          | 4                         | 12                          | 9               | 24                    | 22       | 5                    | 9                | 106                      | 19              | 42                 | 2              | 286              |             |
| <b>8. PLACED ON INACTIVE STATUS</b>  | 0  | 0      | 0                          | 44                               | 0                          | 3                         | 9                           | 4               | 14                    | 39       | 5                    | 5                | 64                       | 14              | 44                 | 0              | 245              |             |
| <b>9. CASES PENDING END OF MONTH</b><br>(Sum of Lines 9a and 9b below.)  | 31   | 73     | 12                         | 711                              | 47                         | 254                       | 212                         | 179             | 424                   | 401      | 106                  | 199              | 1724                     | 367             | 893                | 17             | 5650             |             |
| <b>a. Active Cases</b><br>(Line 6 minus the sum of Lines 7 & 8.)   | 11   | 20     | 12                         | 477                              | 24                         | 111                       | 136                         | 105             | 228                   | 226      | 64                   | 124              | 952                      | 196             | 545                | 7              | 3238             |             |
| <b>b. Inactive Cases</b><br>(Line 1b minus Line 4 plus Line 8.)  | 20   | 53     | 0                          | 234                              | 23                         | 143                       | 76                          | 74              | 196                   | 175      | 42                   | 75               | 772                      | 171             | 348                | 10             | 2412             |             |
| <b>10. AGE OF CASES DISPOSED</b><br>(Date of filing through date of disposition.)  | <b>90 DAYS OR LESS</b>   |        | <b>91 DAYS TO 180 DAYS</b> |                                  |                            |                           | <b>181 DAYS TO 365 DAYS</b> |                 |                       |          | <b>OVER 365 DAYS</b> |                  |                          |                 | <b>TOTAL CASES</b> |                |                  |             |
| <b>NUMBER OF CASES</b><br>(Must equal total cases disposed in Line 7.)   | 51   |        | 69                         |                                  |                            |                           | 92                          |                 |                       |          | 74                   |                  |                          |                 | 286                |                |                  |             |

**CRIMINAL SECTION**

| DISPOSITIONS   | Capital Murder         | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault | Family Violence | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | All Misdemeanors | Total Cases |
|--|------------------------|--------|-----------------|----------------------------------|----------------------------|---------------------------|----------------------|-----------------|-----------------------|----------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
|  | <b>11. CONVICTIONS</b> |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. Guilty Plea or Nolo Contendere  | 0                      | 1      | 0               | 8                                | 0                          | 2                         | 2                    | 4               | 9                     | 5        | 1     | 2                | 16                       | 7               | 13            | 0              | 70               |             |
| b. By the Court  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                |             |
| c. By the Jury   | 0                      | 0      | 1               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 1                |             |
| <b>12. PLACED ON DEFERRED ADJUDICATION</b>   | 0                      | 0      | 0               | 7                                | 0                          | 0                         | 2                    | 1               | 4                     | 1        | 1     | 2                | 18                       | 5               | 9             | 0              | 50               |             |
| <b>13. ACQUITTALS</b>  |                        |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. By the Court  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                |             |
| b. By the Jury   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                |             |
| <b>14. DISMISSALS</b>  | 0                      | 1      | 0               | 9                                | 0                          | 1                         | 5                    | 1               | 6                     | 10       | 2     | 3                | 54                       | 5               | 16            | 0              | 113              |             |
| <b>15. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION</b> |                        |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. Granted/Revoked   | 0                      | 0      | 0               | 2                                | 0                          | 1                         | 2                    | 1               | 4                     | 4        | 1     | 0                | 9                        | 1               | 2             | 1              | 28               |             |
| b. Denied/Continued  | 0                      | 0      | 0               | 2                                | 0                          | 0                         | 1                    | 2               | 1                     | 2        | 0     | 2                | 9                        | 1               | 2             | 1              | 23               |             |
| <b>16. ALL OTHER DISPOSITIONS</b>  | 0                      | 0      | 0               | 1                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 1                |             |
| <b>17. TOTAL CASES DISPOSED</b>  | 0                      | 2      | 1               | 29                               | 0                          | 4                         | 12                   | 9               | 24                    | 22       | 5     | 9                | 106                      | 19              | 42            | 2              | 286              |             |

**SUPPLEMENTAL INFORMATION**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|----|
| <b>18. CASES WHERE DEATH PENALTY SOUGHT</b>     | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |
| <b>19. CASES WHERE DEATH PENALTY NOT SOUGHT</b> | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |
| <b>20. SENTENCING INFORMATION</b>               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |
| a. Committed Directly to Prison                 | 0 | 1 | 1 | 3 | 1 | 1 | 0 | 3 | 3 | 4 | 0 | 0 | 4 | 4 | 10 | 0 | 35 |
| b. Committed Directly to State Jail             | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | 0 | 0 | 0  | 0 | 6  |
| c. Committed Directly to Local Jail             | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 6 | 0 | 2  | 0 | 13 |
| d. Probation/Community Supervisio               | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 6 | 3 | 1  | 0 | 17 |
| e. Shock Probation                              | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 0  |
| f. Fine Only                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 0  |
| g. Other  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 0  |

**CRIMINAL SECTION  
ADDITIONAL COURT ACTIVITY**

|  | TOTAL |  | TOTAL |   | TOTAL |
|--|-------|--|-------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                           | 1     | 25. COMPETENCY EXAMINATION REPORTS               | 0     | 29. CASES FILED FOR TRAFFICKING OF PERSONS  | 0     |
| 22. CASES IN WHICH MISTRIAL DECLARED                       | 0     | 26. CASES SET FOR REVIEW                         | 4     | 30. CASES FILED FOR PROSTITUTION            | 0     |
| 23. MOTION TO SUPPRESS HEARINGS HELD                       | 1     | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 96    | 31. CASES FILED FOR COMPELLING PROSTITUTION | 0     |
| 24. MENTAL HEALTH / INTELLECTUAL<br>DISABILITY ASSESSMENTS | 0     | 28. CASES WITH RETAINED COUNSEL                  | 99    |   |       |

# REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

NO REQUESTS MADE FOR THE REPORTING PERIOD:



PLEASE DUPLICATE AS NEEDED