

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF October, 2020

COUNTY Cameron  
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**PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:**

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

**OR**

THIS IS A **SEPARATE** REPORT FOR THE \_\_\_\_\_ ONLY.  
*NAME OF DISTRICT COURT*

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:*

**Office of Court Administration**

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
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THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Elvira S. Ortiz  
DATE 11/23/2020 / 956 544-0838  
*A.C. PHONE*

**CIVIL SECTION**

| CASES ON DOCKET  | Injury or Damage |             |                     |                    |                                      | Real Property           |                           |                            | Contract                    |                            | Criminal           | Civil Cases | All Other   | Tax Cases             | Total Cases |
|--|------------------|-------------|---------------------|--------------------|--------------------------------------|-------------------------|---------------------------|----------------------------|-----------------------------|----------------------------|--------------------|-------------|-------------|-----------------------|-------------|
|  | Motor Vehicle    | Malpractice | Medical Malpractice | Other Professional | Product Liability - Asbestos/ Silica | Other Product Liability | Other Injury or Damage    | Eminent Domain             | Other Real Property         | Consumer/ Commercial/ Debt | Contract           | Relating to | Civil Cases | All Other Civil Cases | Tax Cases   |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal total cases pending end of previous month.)</i> | 789              | 42          | 3                   | 0                  | 0                                    | 268                     | 0                         | 126                        | 159                         | 636                        | 387                | 807         | 1801        | 5018                  |             |
| <b>a. Active Cases</b>   | 770              | 36          | 3                   | 0                  | 0                                    | 255                     | 0                         | 121                        | 141                         | 591                        | 385                | 759         | 1755        | 4816                  |             |
| <b>b. Inactive Cases</b>   | 19               | 6           | 0                   | 0                  | 0                                    | 13                      | 0                         | 5                          | 18                          | 45                         | 2                  | 48          | 46          | 202                   |             |
| <b>2. NEW CASES FILED</b>  | 40               | 2           | 0                   | 0                  | 0                                    | 18                      | 0                         | 10                         | 5                           | 25                         | 72                 | 33          | 134         | 339                   |             |
| <b>3. CASES REACTIVATED</b>  | 1                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                         | 0                          | 0                           | 1                          | 0                  | 0           | 0           | 2                     |             |
| <b>4. ALL OTHER CASES ADDED</b>  | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                         | 0                          | 0                           | 0                          | 1                  | 0           | 0           | 1                     |             |
| <b>5. TOTAL CASES ON DOCKET</b><br><i>(Equals sum of Lines 1a, 2, 3 &amp; 4 above.)</i>                    | 811              | 38          | 3                   | 0                  | 0                                    | 273                     | 0                         | 131                        | 146                         | 617                        | 458                | 792         | 1889        | 5158                  |             |
| <b>6. TOTAL CASES DISPOSED</b><br><i>(Should equal Line 20 on next page.)</i>                              | 30               | 1           | 0                   | 0                  | 0                                    | 10                      | 0                         | 7                          | 9                           | 37                         | 102                | 16          | 103         | 315                   |             |
| <b>7. CASES PLACED ON INACTIVE STATUS</b>  | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                         | 0                          | 0                           | 2                          | 0                  | 0           | 0           | 2                     |             |
| <b>8. CASES PENDING END OF MONTH</b><br><i>(Sum of Lines 8a &amp; 8b below.)</i>                           | 799              | 43          | 3                   | 0                  | 0                                    | 276                     | 0                         | 129                        | 155                         | 624                        | 358                | 824         | 1832        | 5043                  |             |
| <b>a. Active Cases</b><br><i>(Equals Line 5 minus the sum of Lines 6 &amp; 7.)</i>                         | 781              | 37          | 3                   | 0                  | 0                                    | 263                     | 0                         | 124                        | 137                         | 578                        | 356                | 776         | 1786        | 4841                  |             |
| <b>b. Inactive Cases</b><br><i>(Equals Line 1b minus Line 3 plus Line 7.)</i>                              | 18               | 6           | 0                   | 0                  | 0                                    | 13                      | 0                         | 5                          | 18                          | 46                         | 2                  | 48          | 46          | 202                   |             |
| <b>9. AGE OF CASES DISPOSED</b><br><i>(Date of filing through date of disposition.)</i>                    |                  |             |                     |                    |                                      | <b>3 MONTHS OR LESS</b> | <b>OVER 3 TO 6 MONTHS</b> | <b>OVER 6 TO 12 MONTHS</b> | <b>OVER 12 TO 18 MONTHS</b> | <b>OVER 18 MONTHS</b>      | <b>TOTAL CASES</b> |             |             |                       |             |
| <b>NUMBER OF CASES</b><br><i>(Must equal total cases disposed in Line 6.)</i>                              |                  |             |                     |                    |                                      | 104                     | 29                        | 61                         | 47                          | 74                         | 315                |             |             |                       |             |

**CIVIL SECTION**

| DISPOSITIONS   | Injury or Damage |                        |                                      |   |                               | Real Property             |                   |                        | Contract                         |                   | Criminal Matters | Civil Cases<br>Relating to<br>Civil Cases | All Other<br>Civil Cases | Tax Cases | Total Cases |
|--|------------------|------------------------|--------------------------------------|---|-------------------------------|---------------------------|-------------------|------------------------|----------------------------------|-------------------|------------------|---|--------------------------|-----------|-------------|
|  | Motor<br>Vehicle | Malpractice<br>Medical | Other<br>Malpractice<br>Professional | Product<br>Liability -<br>Asbestos/<br>Silica | Other<br>Product<br>Liability | Other Injury<br>or Damage | Eminent<br>Domain | Other Real<br>Property | Consumer/<br>Commercial/<br>Debt | Other<br>Contract |                  |   |                          |           |             |
| 10. CHANGE OF VENUE TRANSFERS  | 1                | 0                      | 0                                    | 0   | 0                             | 0                         | 0                 | 2                      | 0                                | 1                 | 0                | 1   | 0                        | 5         |             |
| 11. DEFAULT JUDGMENTS  | 1                | 0                      | 0                                    | 0   | 0                             | 0                         | 0                 | 1                      | 4                                | 13                | 9                | 0   | 1                        | 29        |             |
| 12. AGREED JUDGMENTS   | 2                | 0                      | 0                                    | 0   | 0                             | 1                         | 0                 | 0                      | 1                                | 3                 | 1                | 0   | 0                        | 8         |             |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0                | 0                      | 0                                    | 0   | 0                             | 0                         | 0                 | 0                      | 0                                | 2                 | 0                | 1   | 0                        | 3         |             |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL   | 2                | 0                      | 0                                    | 0   | 0                             | 2                         | 0                 | 1                      | 2                                | 6                 | 40               | 5   | 30                       | 88        |             |
| 15. FINAL JUDGMENTS BY JURY VERDICTS   | 0                | 1                      | 0                                    | 0   | 0                             | 0                         | 0                 | 0                      | 0                                | 0                 | 0                | 0   | 0                        | 1         |             |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS<br>OR J.N.O.V.  | 0                | 0                      | 0                                    | 0   | 0                             | 0                         | 0                 | 0                      | 0                                | 0                 | 0                | 0   | 0                        | 0         |             |
| 17. CASES DISMISSED FOR WANT OF<br>PROSECUTION   | 0                | 0                      | 0                                    | 0   | 0                             | 0                         | 0                 | 0                      | 0                                | 0                 | 0                | 0   | 0                        | 0         |             |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF   | 24               | 0                      | 0                                    | 0   | 0                             | 7                         | 0                 | 3                      | 2                                | 11                | 0                | 9   | 71                       | 127       |             |
| 19. ALL OTHER DISPOSITIONS   | 0                | 0                      | 0                                    | 0   | 0                             | 0                         | 0                 | 0                      | 0                                | 1                 | 52               | 0   | 1                        | 54        |             |
| 20. TOTAL CASES DISPOSED<br><i>(Should equal total of Lines 11 through 20.<br/>Also enter on Line 7 on previous page.)</i> | 30               | 1                      | 0                                    | 0   | 0                             | 10                        | 0                 | 7                      | 9                                | 37                | 102              | 16  | 103                      | 315       |             |

**ADDITIONAL COURT ACTIVITY**

|   | TOTAL<br>CASES |                                      | TOTAL<br>CASES |   | TOTAL |
|---|----------------|--------------------------------------|----------------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                            | 2              | 22. CASES IN WHICH MISTRIAL DECLARED | 0              | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0     |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF | 1              |                                      |                |   |       |