

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF March, 2020

COUNTY Cameron  
DISTRICT CLERK Elvira S. Ortiz  
MAILING ADDRESS 974 E. Harrison Street  
CITY Brownsville, TEXAS 78520  
PHONE 956-544-0838 FAX 956-544-0841 *Zip*  
E-MAIL rcornejo@co.cameron.tx.us

**PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:**

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

**OR**

THIS IS A **SEPARATE** REPORT FOR THE \_\_\_\_\_ ONLY.  
*NAME OF DISTRICT COURT*

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:*

**Office of Court Administration**

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Rick M. Cornejo  
DATE 4/20/2020 / 956-544-0838  
*A.C. PHONE*

**JUVENILE SECTION**

| CASES ON DOCKET  | C.I.N.S.                | Delinquent Conduct |                      |           |                       |                                  |                      |                                     |                       |          |       |                  |                      |                           |        |                   | TOTAL CASES | Total Delinquent Conduct Cases |          |
|--|-------------------------|--------------------|----------------------|-----------|-----------------------|----------------------------------|----------------------|-------------------------------------|-----------------------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|-------------|--------------------------------|----------|
|  |                         | Capital Murder     | Murder               | Homicides | Other Murder          | Agg. Assault or Attempted Murder | Assault              | Indecent or Sexual Assault of Child | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court |             | All Other Cases                | Felonies |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal cases pending end of previous month. Sum of Lines 1a and 1b.)</i> | 8                       | 0                  | 0                    | 0         | 102                   | 125                              | 24                   | 24                                  | 103                   | 43       | 28    | 37               | 0                    | 0                         | 0      | 362               | 856         | 411                            | 437      |
| <b>a. Active Cases</b>   | 6                       | 0                  | 0                    | 0         | 81                    | 99                               | 19                   | 17                                  | 75                    | 24       | 22    | 30               | 0                    | 0                         | 0      | 252               | 625         | 308                            | 311      |
| <b>b. Inactive Cases</b>   | 2                       | 0                  | 0                    | 0         | 21                    | 26                               | 5                    | 7                                   | 28                    | 19       | 6     | 7                | 0                    | 0                         | 0      | 110               | 231         | 103                            | 126      |
| <b>2. NEW PETITIONS FOR ADJUDICATION FILED</b>   | 1                       | 0                  | 0                    | 1         | 2                     | 0                                | 0                    | 1                                   | 1                     | 0        | 0     | 3                | 0                    | 0                         | 0      | 11                | 20          | 13                             | 6        |
| <b>3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT</b>   |                         | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |
| <b>4. MOTIONS TO MODIFY, ENFORCE OR PROCEED FILED</b>  | 0                       | 0                  | 0                    | 0         | 4                     | 0                                | 1                    | 0                                   | 6                     | 1        | 0     | 2                | 0                    | 0                         | 0      | 5                 | 19          | 16                             | 3        |
| <b>5. CASES REACTIVATED</b>  | 0                       | 0                  | 0                    | 0         | 1                     | 0                                | 0                    | 0                                   | 1                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 2                 | 4           | 2                              | 2        |
| <b>6. ALL OTHER CASES ADDED</b>  | 0                       | 0                  | 0                    | 0         | 0                     | 0                                | 0                    | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |
| <b>7. TOTAL CASES ON DOCKET</b><br><i>(Sum of Lines 1a, 2, 3, 4, 5 &amp; 6 above.)</i>                                       | 7                       | 0                  | 0                    | 1         | 88                    | 99                               | 20                   | 18                                  | 83                    | 25       | 22    | 35               | 0                    | 0                         | 0      | 270               | 668         | 339                            | 322      |
| <b>8. TOTAL CASES ADJUDICATED</b>  | 0                       | 0                  | 0                    | 0         | 6                     | 0                                | 2                    | 3                                   | 6                     | 1        | 1     | 1                | 0                    | 0                         | 0      | 23                | 43          | 26                             | 17       |
| <b>9. CASES PLACED ON INACTIVE STATUS</b>  | 1                       | 0                  | 0                    | 0         | 2                     | 0                                | 0                    | 0                                   | 4                     | 2        | 0     | 1                | 0                    | 0                         | 0      | 12                | 22          | 10                             | 11       |
| <b>10. CASES PENDING END OF MONTH</b><br><i>(Sum of Lines 10a and 10b below.)</i>  | 9                       | 0                  | 0                    | 1         | 102                   | 125                              | 23                   | 22                                  | 104                   | 43       | 27    | 41               | 0                    | 0                         | 0      | 355               | 852         | 414                            | 429      |
| <b>a. Active Cases</b><br><i>(Line 7 minus the sum of Lines 8 &amp; 9.)</i>  | 6                       | 0                  | 0                    | 1         | 80                    | 99                               | 18                   | 15                                  | 73                    | 22       | 21    | 33               | 0                    | 0                         | 0      | 235               | 603         | 303                            | 294      |
| <b>b. Inactive Cases</b><br><i>(Line 1b minus Line 5 plus Line 9.)</i>   | 3                       | 0                  | 0                    | 0         | 22                    | 26                               | 5                    | 7                                   | 31                    | 21       | 6     | 8                | 0                    | 0                         | 0      | 120               | 249         | 111                            | 135      |
| <b>11. AGE OF CASES ADJUDICATED</b>  | <b>30 OR FEWER DAYS</b> |                    | <b>31 TO 90 DAYS</b> |           | <b>91 TO 180 DAYS</b> |                                  | <b>OVER 180 DAYS</b> |                                     | <b>TOTAL CASES</b>    |          |       |                  |                      |                           |        |                   |             |                                |          |
| <b>NUMBER OF CASES</b><br><i>(Must equal total cases adjudicated in Line 8.)</i>   | 7                       |                    | 16                   |           | 6                     |                                  | 14                   |                                     | 43                    |          |       |                  |                      |                           |        |                   |             |                                |          |

**JUVENILE SECTION**

| ADJUDICATION  | Delinquent Conduct |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   | Total Delinquent Conduct Cases |             |          |              |
|---|--------------------|----------------|--------|-----------|-------|----------------------------------|---------|-------------------------------|------------------------------------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|--------------------------------|-------------|----------|--------------|
|   | C.I.N.S.           | Capital Murder | Murder | Homicides | Other | Agg. Assault or Attempted Murder | Assault | Indecency or Assault of Child | Aggravated Robbery or Robbery with | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court | All Other Cases                | TOTAL CASES | Felonies | Misdemeanors |
|   |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| <b>12. FINDINGS OF DELINQUENT CONDUCT OR C.I.N.S.</b>                       |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. Plea of True   | 0                  | 0              | 0      | 0         | 0     | 2                                | 0       | 0                             | 2                                  | 3        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 3                              | 10          | 10       | 0            |
| b. By the Court   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| c. By the Jury  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>13. DEFERRED PROSECUTION</b>   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>14. TRANSFERRED TO ADULT CRIMINAL COURT</b>                              |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>15. FINDINGS OF NO DELINQUENT CONDUCT OR NO C.I.N.S.</b>                 |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. By the Court   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| b. By the Jury  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>16. DISMISSALS</b> (Including cases dismissed without any adjudication.) | 0                  | 0              | 0      | 0         | 0     | 2                                | 0       | 0                             | 0                                  | 0        | 1     | 0                | 1                    | 0                         | 0      | 0                 | 12                             | 16          | 5        | 11           |
| <b>17. MOTIONS TO MODIFY DISPOSITION</b>                                    |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. Denied   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| b. Granted  | 0                  | 0              | 0      | 0         | 0     | 2                                | 0       | 2                             | 1                                  | 2        | 0     | 1                | 0                    | 0                         | 0      | 0                 | 7                              | 15          | 10       | 5            |
| <b>18. ALL OTHER ADJUDICATIONS/ FINDINGS</b>                                | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 1        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 1                              | 2           | 1        | 1            |
| <b>19. TOTAL CASES ADJUDICATED</b>  | 0                  | 0              | 0      | 0         | 0     | 6                                | 0       | 2                             | 3                                  | 6        | 1     | 1                | 1                    | 0                         | 0      | 0                 | 23                             | 43          | 26       | 17           |
| <b>DISPOSITION</b>  |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| <b>20. CASES WITH FINDINGS OF DELQ. COND./C.I.N.S.</b>                      |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| A. Probation Granted  |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| 1) Determinate Sentence Probation   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 2                              | 2           | 1        | 1            |
| 2) All Other Probation  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| B. Committed to Texas Youth Commission                                      |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| 1) Determinate Sentence   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| 2) Indeterminate Sentence   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| C. Final Judgment Without Any Disposition                                   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 1        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 1                              | 1           | 1        | 0            |
| <b>21. CASES IN WHICH MOTION TO MODIFY DISPOSITION GRANTED</b>              |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| A. Probation Revoked, Child Sent to Texas Youth Commission                  |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| B. All Other Dispositions   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |

### ADDITIONAL COURT ACTIVITY

|   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |
|---|-------------------|-----------------------------|---|-------------------|-----------------------------|---|-------------------|-----------------------------|
| 22. GRAND JURY APPROVALS<br>(DETERMINATE SENTENCE PROCEEDINGS)              |                   | 0                           | 26. CHAPTER 55 PROCEEDINGS HELD<br>(COMPETENCY HEARINGS)                  | 0                 | 0                           | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL | 1                 | 55                          |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINATE SENTENCE PROCEEDINGS) |                   | 0                           | 27. MOTIONS TO SUPPRESS GRANTED<br>OR DENIED                              | 0                 | 0                           | 31. CASES WITH RETAINED COUNSEL                     | 0                 | 6                           |
| 24. DETENTION HEARINGS CONDUCTED  | 0                 | 0                           | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                             | 0                 | 0                           |   |                   |                             |
| 25. CASES SET FOR REVIEW  | 0                 | 0                           | 29. MOTIONS FOR SEX OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED | 0                 | 0                           |   |                   |                             |