

OFFICE OF COURT ADMINISTRATION
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF March, 2023

COUNTY Cameron
DISTRICT CLERK Laura Perez-Reyes
MAILING ADDRESS 974 E. Harrison Street
CITY Brownsville, TEXAS 78520
PHONE (956) 550-7257 FAX 956-544-0841 Zip
E-MAIL francisco.monreal01@co.cameron.tx.us

PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

OR

THIS IS A **SEPARATE** REPORT FOR THE 444th NAME OF DISTRICT COURT ONLY.

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS
FOLLOWING THE END OF THE MONTH REPORTED TO:*

Office of Court Administration

P.O. Box 12066
Austin, Texas 78711
(512) 463-1625
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal
DATE 4/20/2023 / (956) 550-7257
A.C. PHONE

CIVIL SECTION

| CASES ON DOCKET | Injury or Damage | | | | | Real Property | | | Contract | | Criminal | Civil Cases | All Other | Tax Cases | Total Cases |
|--|-------------------------|-------------|---------------------|--------------------|--------------------------------------|---------------------------|------------------------|----------------------------|---------------------|-----------------------------|----------|------------------------|-------------------------------------|-----------------------|-------------|
| | Motor Vehicle | Malpractice | Medical Malpractice | Other Professional | Product Liability - Asbestos/ Silica | Other Product Liability | Other Injury or Damage | Eminent Domain | Other Real Property | Consumer/ Commercial Debt | Contract | Other Criminal Matters | Civil Cases Relating to Civil Cases | All Other Civil Cases | Tax Cases |
| 1. CASES PENDING FIRST OF MONTH <i>(Should equal total cases pending end of previous month.)</i> | 132 | 3 | 0 | 0 | 0 | 58 | 0 | 23 | 20 | 84 | 35 | 144 | 273 | 772 | |
| a. Active Cases | 130 | 2 | 0 | 0 | 0 | 56 | 0 | 23 | 18 | 80 | 35 | 136 | 271 | 751 | |
| b. Inactive Cases | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 4 | 0 | 8 | 2 | 21 | |
| 2. NEW CASES FILED | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 6 | 5 | 6 | 7 | 33 | |
| 3. CASES REACTIVATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | |
| 4. ALL OTHER CASES ADDED | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 5. TOTAL CASES ON DOCKET <i>(Equals sum of Lines 1a, 2, 3 & 4 above.)</i> | 133 | 2 | 0 | 0 | 0 | 60 | 0 | 26 | 18 | 87 | 40 | 142 | 278 | 786 | |
| 6. TOTAL CASES DISPOSED <i>(Should equal Line 20 on next page.)</i> | 8 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 6 | 3 | 8 | 18 | 46 | |
| 7. CASES PLACED ON INACTIVE STATUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 8. CASES PENDING END OF MONTH <i>(Sum of Lines 8a & 8b below.)</i> | 127 | 2 | 0 | 0 | 0 | 61 | 0 | 26 | 19 | 84 | 37 | 142 | 262 | 760 | |
| a. Active Cases <i>(Equals Line 5 minus the sum of Lines 6 & 7.)</i> | 125 | 1 | 0 | 0 | 0 | 59 | 0 | 26 | 17 | 81 | 37 | 134 | 260 | 740 | |
| b. Inactive Cases <i>(Equals Line 1b minus Line 3 plus Line 7.)</i> | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 3 | 0 | 8 | 2 | 20 | |
| 9. AGE OF CASES DISPOSED <i>(Date of filing through date of disposition.)</i> | 3 MONTHS OR LESS | | | | | OVER 3 TO 6 MONTHS | | OVER 6 TO 12 MONTHS | | OVER 12 TO 18 MONTHS | | OVER 18 MONTHS | | TOTAL CASES | |
| NUMBER OF CASES <i>(Must equal total cases disposed in Line 6.)</i> | 1 | | | | | 8 | | 6 | | 5 | | 26 | | 46 | |

CIVIL SECTION

| DISPOSITIONS | Injury or Damage | | | | | Real Property | | | Contract | | Criminal Matters | Civil Cases Relating to Civil Cases | All Other Civil Cases | Tax Cases | Total Cases |
|--|------------------|------------------------|--------------------------------------|----------------------------------|-------------------------------|---------------------------|-------------------|------------------------|----------------------------------|----------|------------------|---|--------------------------|-----------|-------------|
| | Motor Vehicle | Malpractice Medical | Other Malpractice Professional | Product Liability - Silica | Other Product Liability | Other Injury or Damage | Eminent Domain | Other Real Property | Consumer/ Commercial/ Debt | Contract | | | | | |
| 10. CHANGE OF VENUE TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11. DEFAULT JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 |
| 12. AGREED JUDGMENTS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 6 |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| 15. FINAL JUDGMENTS BY JURY VERDICTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 6 | |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 1 | 2 | 14 | 28 | |
| 19. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20. TOTAL CASES DISPOSED <i>(Should equal total of Lines 11 through 20. Also enter on Line 7 on previous page.)</i> | 8 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 6 | 3 | 8 | 18 | 46 | |

ADDITIONAL COURT ACTIVITY

| | TOTAL CASES | | TOTAL CASES | | TOTAL |
|---|----------------|--------------------------------------|----------------|---|-------|
| 21. CASES IN WHICH JURY SELECTED | 0 | 22. CASES IN WHICH MISTRIAL DECLARED | 0 | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0 |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 1 | | | | |

OFFICE OF COURT ADMINISTRATION
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF March, 2023

COUNTY Cameron
DISTRICT CLERK Laura Perez-Reyes
MAILING ADDRESS 974 E. Harrison Street
CITY Brownsville, TEXAS 78520
PHONE (956) 550-7257 FAX 956-544-0841 Zip
E-MAIL francisco.monreal01@co.cameron.tx.us

PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:

THIS IS A COMBINED REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

OR

THIS IS A SEPARATE REPORT FOR THE 444th ONLY.
NAME OF DISTRICT COURT

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS
FOLLOWING THE END OF THE MONTH REPORTED TO:

Office of Court Administration

P.O. Box 12066
Austin, Texas 78711
(512) 463-1625
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal
DATE 4/20/2023 / (956) 550-7257
A.C. PHONE

CRIMINAL SECTION

| CASES ON DOCKET | Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault | Violence Against Family | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | Misdemeanors | All Cases | Total Cases |
|---|--|--------|-----------------|----------------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|-------------------------------|----------------------|-------|------------------|--------------------------|-----------------|---------------|----------------|--------------|-----------|-------------|
| | 1. CASES PENDING FIRST OF MONTH <small>(Sum of Lines 1a and 1b.) (Should equal cases pending end of previous month.)</small> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| a. Active Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Inactive Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION <small>(Include all new cases, including those that may also have been disposed this month.)</small> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. CASES REACTIVATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. ALL OTHER CASES ADDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. TOTAL CASES ON DOCKET <small>(Equals sum of Lines 1a, 2, 3, 4, & 5 above)</small> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. TOTAL CASES DISPOSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8. PLACED ON INACTIVE STATUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9. CASES PENDING END OF MONTH <small>(Sum of Lines 9a and 9b below.)</small> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| a. Active Cases <small>(Line 6 minus the sum of Lines 7 & 8.)</small> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Inactive Cases <small>(Line 1b minus Line 4 plus Line 8.)</small> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10. AGE OF CASES DISPOSED <small>(Date of filing through date of disposition.)</small> | 90 DAYS OR LESS | | | 91 DAYS TO 180 DAYS | | | 181 DAYS TO 365 DAYS | | | OVER 365 DAYS | | | TOTAL CASES | | | | | | |
| NUMBER OF CASES <small>(Must equal total cases disposed in Line 7.)</small> | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | | | | |

CRIMINAL SECTION

| DISPOSITIONS | Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault | Family Violence | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | All Misdemeanors | Total Cases | |
|--|------------------------|--------|-----------------|----------------------------------|----------------------------|---------------------------|----------------------|-----------------|-----------------------|----------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|---|
| | 11. CONVICTIONS | | | | | | | | | | | | | | | | | | |
| a. Guilty Plea or Nolo Contendere | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12. PLACED ON DEFERRED ADJUDICATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13. ACQUITTALS | | | | | | | | | | | | | | | | | | | |
| a. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. DISMISSALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION | | | | | | | | | | | | | | | | | | | |
| a. Granted/Revoked | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Denied/Continued | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. TOTAL CASES DISPOSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SUPPLEMENTAL INFORMATION

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 18. CASES WHERE DEATH PENALTY SOUGHT | 0 | | | | | | | | | | | | | | | | | | |
| 19. CASES WHERE DEATH PENALTY NOT SOUGHT | 0 | | | | | | | | | | | | | | | | | | |
| 20. SENTENCING INFORMATION | | | | | | | | | | | | | | | | | | | |
| a. Committed Directly to Prison | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Committed Directly to State Jail | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. Committed Directly to Local Jail | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| d. Probation/Community Supervisio | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| e. Shock Probation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| f. Fine Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| g. Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**CRIMINAL SECTION
ADDITIONAL COURT ACTIVITY**

| | TOTAL | | TOTAL | | TOTAL |
|--|-------|--|-------|---|-------|
| 21. CASES IN WHICH JURY SELECTED | 0 | 25. COMPETENCY EXAMINATION REPORTS | 0 | 29. CASES FILED FOR TRAFFICKING OF PERSONS | 0 |
| 22. CASES IN WHICH MISTRIAL DECLARED | 0 | 26. CASES SET FOR REVIEW | 0 | 30. CASES FILED FOR PROSTITUTION | 0 |
| 23. MOTION TO SUPPRESS HEARINGS HELD | 0 | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 0 | 31. CASES FILED FOR COMPELLING PROSTITUTION | 0 |
| 24. MENTAL HEALTH / INTELLECTUAL DISABILITY ASSESSMENTS | 0 | 28. CASES WITH RETAINED COUNSEL | 0 | | |

REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

NO REQUESTS MADE FOR THE REPORTING PERIOD:



PLEASE DUPLICATE AS NEEDED

TXOCA 2010 District Criminal Report

TXCAMERONPROD

Reporting Period: March, 2023

444th District Court

***** No records match the selection criteria *****

OFFICE OF COURT ADMINISTRATION
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF March, 2023

COUNTY Cameron
DISTRICT CLERK Laura Perez-Reyes
MAILING ADDRESS 974 E. Harrison Street
CITY Brownsville, TEXAS 78520
PHONE (956) 550-7257 FAX 956-544-0841 *Zip*
E-MAIL francisco.monreal01@co.cameron.tx.us

PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

OR

THIS IS A **SEPARATE** REPORT FOR THE 444th *NAME OF DISTRICT COURT* ONLY.

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS
FOLLOWING THE END OF THE MONTH REPORTED TO:*

Office of Court Administration

P.O. Box 12066
Austin, Texas 78711
(512) 463-1625
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal
DATE 4/20/2023 / (956) 550-7257
A.C. PHONE

FAMILY LAW SECTION

| CASES ON DOCKET | Divorce | | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | No Divorce | Protective Orders - No Divorce | Title IV-D | | | All Other Family Law Cases | Post-Judgment Actions | | | Title IV-D | Total Cases |
|--|-------------------------|-------------|---------------------------|---------------------------|--------------------------------|----------------------------|------------|--------------------------------|-----------------------------|---------------|------|----------------------------|------------------------|----------------------|--------------------|------------|-------------|
| | Children | No Children | | | | | | | Paternity | Support Order | UIFA | | Modification - Custody | Modification - Other | Enforcement | | |
| 1. CASES PENDING FIRST OF MONTH (Should equal total family law cases pending end of previous month.) | 414 | 222 | 62 | 156 | 2 | 13 | 27 | 141 | 202 | 10 | 184 | 130 | 69 | 112 | 424 | 2168 | |
| a. Active Cases | 413 | 220 | 61 | 156 | 2 | 13 | 27 | 141 | 202 | 10 | 184 | 130 | 69 | 112 | 424 | 2164 | |
| b. Inactive Cases | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| 2. NEW CASES FILED | 26 | 23 | 2 | 4 | 0 | 1 | 2 | 11 | 31 | 0 | 17 | 4 | 0 | 3 | 64 | 188 | |
| 3. CASES REACTIVATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. ALL OTHER CASES ADDED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | |
| 5. TOTAL CASES ON DOCKET (Equals sum of Lines 1a, 2, 3, & 4 above) | 440 | 243 | 63 | 160 | 2 | 14 | 29 | 153 | 235 | 10 | 202 | 134 | 69 | 115 | 488 | 2357 | |
| 6. TOTAL CASES DISPOSED (Should equal Line 20 on next page.) | 24 | 19 | 5 | 1 | 0 | 1 | 1 | 11 | 37 | 0 | 8 | 8 | 4 | 2 | 64 | 185 | |
| 7. CASES PLACED ON INACTIVE STATUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 8. CASES PENDING END OF MONTH (Sum of Lines 8a and 8b below.) | 417 | 226 | 59 | 159 | 2 | 13 | 28 | 142 | 198 | 10 | 194 | 126 | 65 | 113 | 424 | 2176 | |
| a. Active Cases (Equals Line 5 minus the sum of Lines 6 & 7.) | 416 | 224 | 58 | 159 | 2 | 13 | 28 | 142 | 198 | 10 | 194 | 126 | 65 | 113 | 424 | 2172 | |
| b. Inactive Cases (Equals Line 1b minus Line 3 plus Line 7.) | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| | | | | | | | | | | | | | | | | | |
| 9. AGE OF CASES DISPOSED (Date of filing through date of disposition.) | 3 MONTHS OR LESS | | OVER 3 TO 6 MONTHS | | | OVER 6 TO 12 MONTHS | | | OVER 12 TO 18 MONTHS | | | OVER 18 MONTHS | | | TOTAL CASES | | |
| NUMBER OF CASES (Must equal total cases disposed in Line 6) | 48 | | 53 | | | 46 | | | 4 | | | 34 | | | 185 | | |

FAMILY LAW SECTION

| DISPOSITIONS | Divorce | | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | No Divorce Protective Orders | Title IV-D | | | All Other Law Cases | Post-Judgment Actions | | | | Title IV-D | Total Cases | | |
|--|--------------|-------------|----------------------------|------------------------------|-----------------------------------|----------|------------------------------------|------------|------------------|--------------|------------------------|---------------------------|-------------------------|-------------|----|------------|---|--|----|
| | Children | No Children | | | | | | Paternity | Support Order | UIFA | | Modification - Custody | Modification - Other | Enforcement | | | | | |
| 10. CHANGE OF VENUE TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 11. DEFAULT JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | | |
| 12. AGREED JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 9 | 0 | 1 | 0 | 0 | 0 | 0 | 13 | 25 | | |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 14. FINAL JUDGMENTS AFTER NON_JURY TRIAL | 19 | 15 | 3 | 0 | 0 | 1 | 0 | 5 | 18 | 0 | 5 | 2 | 0 | 0 | 0 | 38 | 106 | | |
| 15. FINAL JUDGMENTS BY JURY VERDICTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 13 | 13 | | |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 4 | 9 | 0 | 1 | 0 | 0 | 0 | 5 | 23 | 23 | | |
| 19. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 2 | 3 | 14 | 14 | | |
| 20. TOTAL CASES DISPOSED <small>(Should equal total of Lines 10 through 19. Also enter on Line 6 on previous page.)</small> | 24 | 19 | 5 | 1 | 0 | 1 | 1 | 11 | 37 | 0 | 8 | 8 | 4 | 2 | 64 | 185 | 185 | | |
| ADDITIONAL COURT ACTIVITY | | | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | TOTAL | | | | | | | TOTAL | | |
| 21. CASES IN WHICH JURY SELECTED | 0 | | | | | | | | | | 0 | | | | | | 25. CASES SET FOR REVIEW | | 0 |
| 22. CASES IN WHICH MISTRIAL DECLARED | 0 | | | | | | | | | | 0 | | | | | | 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | | 20 |

OFFICE OF COURT ADMINISTRATION
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF March, 2023

COUNTY Cameron
DISTRICT CLERK Laura Perez-Reyes
MAILING ADDRESS 974 E. Harrison Street
CITY Brownsville, TEXAS 78520
PHONE (956) 550-7257 FAX 956-544-0841 Zip
E-MAIL francisco.monreal01@co.cameron.tx.us

PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

OR

THIS IS A **SEPARATE** REPORT FOR THE 444th NAME OF DISTRICT COURT ONLY.

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS
FOLLOWING THE END OF THE MONTH REPORTED TO:*

Office of Court Administration

P.O. Box 12066
Austin, Texas 78711
(512) 463-1625
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal
DATE 4/20/2023 / (956) 550-7257
A.C. PHONE

JUVENILE SECTION

| CASES ON DOCKET | C.I.N.S. | Delinquent Conduct | | | | | | | | | | | | | | | TOTAL CASES | Total Delinquent Conduct Cases | |
|---|------------------|--------------------|---------------|-----------|----------------|----------------------------------|---------------|-------------------------------------|-----------------------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|-------------|--------------------------------|----------|
| | | Capital Murder | Murder | Homicides | Other Murder | Agg. Assault or Attempted Murder | Assault | Indecent or Sexual Assault of Child | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court | | All Other Cases | Felonies |
| 1. CASES PENDING FIRST OF MONTH <i>(Should equal cases pending end of previous month. Sum of Lines 1a and 1b.)</i> | 1 | 0 | 0 | 0 | 2 | 9 | 0 | 2 | 2 | 3 | 0 | 1 | 0 | 0 | 0 | 8 | 28 | 12 | 15 |
| a. Active Cases | 1 | 0 | 0 | 0 | 2 | 8 | 0 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 8 | 26 | 11 | 14 |
| b. Inactive Cases | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 1 | 1 |
| 2. NEW PETITIONS FOR ADJUDICATION FILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. MOTIONS TO MODIFY, ENFORCE OR PROCEED FILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. CASES REACTIVATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. ALL OTHER CASES ADDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. TOTAL CASES ON DOCKET <i>(Sum of Lines 1a, 2, 3, 4, 5 & 6 above.)</i> | 1 | 0 | 0 | 0 | 2 | 8 | 0 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 8 | 26 | 11 | 14 |
| 8. TOTAL CASES ADJUDICATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9. CASES PLACED ON INACTIVE STATUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10. CASES PENDING END OF MONTH <i>(Sum of Lines 10a and 10b below.)</i> | 1 | 0 | 0 | 0 | 2 | 9 | 0 | 2 | 2 | 3 | 0 | 1 | 0 | 0 | 0 | 8 | 28 | 12 | 15 |
| a. Active Cases <i>(Line 7 minus the sum of Lines 8 & 9.)</i> | 1 | 0 | 0 | 0 | 2 | 8 | 0 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 8 | 26 | 11 | 14 |
| b. Inactive Cases <i>(Line 1b minus Line 5 plus Line 9.)</i> | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 1 | 1 |
| 11. AGE OF CASES ADJUDICATED | 30 OR FEWER DAYS | | 31 TO 90 DAYS | | 91 TO 180 DAYS | | OVER 180 DAYS | | TOTAL CASES | | | | | | | | | | |
| NUMBER OF CASES <i>(Must equal total cases adjudicated in Line 8.)</i> | 0 | | 0 | | 0 | | 0 | | 0 | | | | | | | | | | |

JUVENILE SECTION

| ADJUDICATION | C.I.N.S. | Delinquent Conduct | | | | | | | | | | | | | | | TOTAL CASES | Total Delinquent Conduct Cases | | |
|---|----------|--------------------|--------|-----------|-------|----------------------------------|---------|-------------------------------|-------------------------------|----------|-------|-------|------------------|-----------------|---------------------------|--------|-------------|--------------------------------|-----------------|----------|
| | | Capital Murder | Murder | Homicides | Other | Agg. Assault or Attempted Murder | Assault | Indecency or Assault of Child | Aggravated Robbery or Robbery | Burglary | Theft | Theft | Automobile Theft | Felony Offenses | Misdemeanor Drug Offenses | D.W.I. | | Contempt of Court | All Other Cases | Felonies |
| 12. FINDINGS OF DELINQUENT CONDUCT OR C.I.N.S. | | | | | | | | | | | | | | | | | | | | |
| a. Plea of True | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13. DEFERRED PROSECUTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. TRANSFERRED TO ADULT CRIMINAL COURT | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15. FINDINGS OF NO DELINQUENT CONDUCT OR NO C.I.N.S. | | | | | | | | | | | | | | | | | | | | |
| a. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16. DISMISSALS (Including cases dismissed without any adjudication.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. MOTIONS TO MODIFY DISPOSITION | | | | | | | | | | | | | | | | | | | | |
| a. Denied | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Granted | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18. ALL OTHER ADJUDICATIONS/ FINDINGS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19. TOTAL CASES ADJUDICATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DISPOSITION | | | | | | | | | | | | | | | | | | | | |
| 20. CASES WITH FINDINGS OF DELQ. COND./C.I.N.S. | | | | | | | | | | | | | | | | | | | | |
| A. Probation Granted | | | | | | | | | | | | | | | | | | | | |
| 1) Determinate Sentence Probation | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2) All Other Probation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B. Committed to Texas Youth Commission | | | | | | | | | | | | | | | | | | | | |
| 1) Determinate Sentence | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2) Indeterminate Sentence | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C. Final Judgment Without Any Disposition | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21. CASES IN WHICH MOTION TO MODIFY DISPOSITION GRANTED | | | | | | | | | | | | | | | | | | | | |
| A. Probation Revoked, Child Sent to Texas Youth Commission | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B. All Other Dispositions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

ADDITIONAL COURT ACTIVITY

| | C.I.N.S. CASES | DELINQUENT CONDUCT CASES | | C.I.N.S. CASES | DELINQUENT CONDUCT CASES | | C.I.N.S. CASES | DELINQUENT CONDUCT CASES |
|---|-------------------|-----------------------------|---|-------------------|-----------------------------|---|-------------------|-----------------------------|
| 22. GRAND JURY APPROVALS (DETERMINATE SENTENCE PROCEEDINGS) | | 0 | 26. CHAPTER 55 PROCEEDINGS HELD (COMPETENCY HEARINGS) | 0 | 0 | 30. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 0 | 0 |
| 23. RELEASE OR TRANSFER HEARINGS HELD (DETERMINATE SENTENCE PROCEEDINGS) | | 0 | 27. MOTIONS TO SUPPRESS GRANTED OR DENIED | 0 | 0 | 31. CASES WITH RETAINED COUNSEL | 0 | 0 |
| 24. DETENTION HEARINGS CONDUCTED | 0 | 0 | 28. APPLICATIONS FOR SEALING RECORDS FILED | 0 | 0 | | | |
| 25. CASES SET FOR REVIEW | 0 | 0 | 29. MOTIONS FOR SEX OFFENDER UNREGISTRATION OR DEREGISTRATION FILED | 0 | 0 | | | |