

## **OFFICIAL DISTRICT COURT MONTHLY REPORT**

|   | FOR THE MONTH OF             | August                              | 2023                                   |                     |                   |
|---|------------------------------|-------------------------------------|--|---------------------|-------------------|
| COUNTY  |                              | Cameron                             |  |                     |                   |
| DISTRICT CLERK  |                              | Laura Per                           | rez-Reyes                              |                     |                   |
| MAILING ADDRES  | S                            | 974 E. Ha                           |  |                     |                   |
| CITY  | Brownsville                  | 2                                   | , TEXAS                                | 78520               |                   |
| PHONE   | (956) 550-7257               | FAX                                 | 956-544-0841                           | Zip                 |                   |
| E-MAIL  |                              | francisco.monreal01@co              | cameron.tx.us                          |                     |                   |
| OR  | A <b>COMBINED</b> REPORT FOR | ГНЕ                                 |  | ONLY.               |                   |
| PLEASE RETURN THIS FORM NO LATE<br>FOLLOWING THE END OF THE MONTH |                              | THE ATTACHED RE<br>THE COURTS OF TH | EPORT IS A TRUE AND ACC<br>HIS COUNTY. | CURATE REFLECTION C | OF THE RECORDS OF |
| <b>Office of Court Admini</b>                                     | stration                     |                                     |  |                     |                   |

P.O. Box 12066 Austin, Texas 78711 (512) 463-1625 Fax: (512) 463-1648

| PREPARED BY |           | Francisco Monreal |                |
|-------------|-----------|-------------------|----------------|
| DATE        | 9/19/2023 | /                 | (956) 550-7257 |
|             |           | <i>A.C.</i>       | PHONE          |

|  |         |                    |          | CIVIL                             | SECTIO     | <u>N</u>         |         |            |               |                 |                 |         |              |              |
|--|---------|--------------------|----------|-----------------------------------|------------|------------------|---------|------------|---------------|-----------------|-----------------|---------|--------------|--------------|
| Injur  | y or D  | amage              |          |                                   |            | Real P           | roperty | ∖ Con      | tract         |                 |                 |         | ```          | $\backslash$ |
| CASES ON DOCKET  | Malprav | Malprac<br>Malprac | viestice | Pioduct<br>Liability<br>Liability | or Une the | Outres Intil 1   | Eminent | Other Real | Consumerical  | Cilminal Matter | All Cases       | (Others | (ota)        | Cases        |
| 1. CASES PENDING FIRST OF MONTH<br>(Should equal total cases pending end of previous month.) | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 1               | 0       | 0            | 1            |
| a. Active Cases  | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 1               | 0       | 0            | 1            |
| b. Inactive Cases  | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0       | 0            | 0            |
| 2. NEW CASES FILED   | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0       | 0            | 0            |
| 3. CASES REACTIVATED   | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0       | 0            | 0            |
| 4. ALL OTHER CASES ADDED   | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0       | 0            | 0            |
| <b>5. TOTAL CASES ON DOCKET</b><br>(Equals sum of Lines 1a, 2, 3 & 4 above.)                 | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 1               | 0       | 0            | 1            |
| 6. TOTAL CASES DISPOSED<br>(Should equal Line 20 on next page.)                              | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0       | 0            | 0            |
| 7. CASES PLACED ON INACTIVE STATUS   | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0       | 0            | 0            |
| 8. CASES PENDING END OF MONTH<br>(Sum of Lines 8a & 8b below.)                               | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 1               | 0       | 0            | 1            |
| a. Active Cases<br>(Equals Line 5 minus the sum of Lines 6 & 7.)                             | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 1               | 0       | 0            | 1            |
| <b>b. Inactive Cases</b><br>(Equals Line 1b minus Line 3 plus Line 7.)                       | 0       | 0                  | 0        | 0                                 | 0          | 0                | 0       | 0          | 0             | 0               | 0               | 0       | 0            | 0            |
| 9. AGE OF CASES DISPOSED<br>(Date of filing through date of disposition.)                    |         | MONTH<br>OR LESS   |          | OVER 3 TO<br>6 MONTH              |            | OVER 6<br>12 MON |         |            | 12 TO<br>NTHS |                 | VER 18<br>ONTHS |         | TOTA<br>CASE |              |
| <b>NUMBER OF CASES</b><br>(Must equal total cases disposed in Line 6.)                       |         | 0                  |          | 0                                 |            | 0                |         | (          | )             |                 | 0               |         | 0            |              |

| · · · · · · · · · · · · · · · · · · ·   |         |          |                        | CIVIL      | SECTION                       |                  |         |           |           |          | ,      ,  |          |                   |              |
|---|---------|----------|------------------------|------------|-------------------------------|------------------|---------|-----------|-----------|----------|-----------|----------|-------------------|--------------|
| Inju  | ry or D | amage    | <u> </u>               |            |                               | Real P           | roperty | Con       | tract     |          | E. C.F.   |          | $\langle \rangle$ | $\backslash$ |
| DISPOSITIONS  | Malprav | Maltical | Assilica<br>Otherional | Liability. | or Dame<br>of Dame<br>Officer | or international | Eminent | uner Real | Consumer- | Allelati | All Cases | , Tax C. | total c           |              |
| 10. CHANGE OF VENUE TRANSFERS   | 0       | 0        | 0                      | 0          | 0                             | 0                | 0       | 0         | 0         | 0        | 0         | 0        | 0                 | 0            |
| 11. DEFAULT JUDGMENTS   | 0       | 0        | 0                      | 0          | 0                             | 0                | 0       | 0         | 0         | 0        | 0         | 0        | 0                 | 0            |
| 12. AGREED JUDGMENTS  | 0       | 0        | 0                      | 0          | 0                             | 0                | 0       | 0         | 0         | 0        | 0         | 0        | 0                 | 0            |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES  | 0       | 0        | 0                      | 0          | 0                             | 0                | 0       | 0         | 0         | 0        | 0         | 0        | 0                 | 0            |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL  | 0       | 0        | 0                      | 0          | 0                             | 0                | 0       | 0         | 0         | 0        | 0         | 0        | 0                 | 0            |
| 15. FINAL JUDGMENTS BY JURY VERDICTS  | 0       | 0        | 0                      | 0          | 0                             | 0                | 0       | 0         | 0         | 0        | 0         | 0        | 0                 | 0            |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS<br>OR J.N.O.V.   | 0       | 0        | 0                      | 0          | 0                             | 0                | 0       | 0         | 0         | 0        | 0         | 0        | 0                 | 0            |
| 17. CASES DISMISSED FOR WANT OF<br>PROSECUTION  | 0       | 0        | 0                      | 0          | 0                             | 0                | 0       | 0         | 0         | 0        | 0         | 0        | 0                 | 0            |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF  | 0       | 0        | 0                      | 0          | 0                             | 0                | 0       | 0         | 0         | 0        | 0         | 0        | 0                 | 0            |
| 19. ALL OTHER DISPOSITIONS  | 0       | 0        | 0                      | 0          | 0                             | 0                | 0       | 0         | 0         | 0        | 0         | 0        | 0                 | 0            |
| <b>20. TOTAL CASES DISPOSED</b><br>(Should equal total of Lines 11 through 20.<br>Also enter on Line 7 on previous page.) | 0       | 0        | 0                      | 0          | 0                             | 0                | 0       | 0         | 0         | 0        | 0         | 0        | 0                 | 0            |

### ADDITIONAL COURT ACTIVITY

|   | TOTAL<br>CASES |                                      | TOTAL<br>CASES |   | TOTAL |
|---|----------------|--------------------------------------|----------------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                            | 0              | 22. CASES IN WHICH MISTRIAL DECLARED | 0              | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0     |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF | 0              |                                      |                |   |       |

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## **OFFICIAL DISTRICT COURT MONTHLY REPORT**

|   | FOR THE MONTH OF               | August                              | 2023  |                     |                   |
|---|--------------------------------|-------------------------------------|---|---------------------|-------------------|
| COUNTY  |                                | Cameron                             | •   |                     |                   |
| DISTRICT CLERK  |                                | Laura Per                           | ez-Reyes                                      |                     |                   |
| MAILING ADDRES  | S                              | 974 E. Har                          |   |                     |                   |
| CITY  | Brownsville                    | e                                   | , TEXAS                                       | 78520               |                   |
| PHONE   | (956) 550-7257                 | FAX                                 | 956-544-0841                                  | Zip                 |                   |
| E-MAIL  |                                | francisco.monreal01@co.             | cameron.tx.us                                 |                     |                   |
| OR  | S A <b>COMBINED</b> REPORT FOR | ГНЕ                                 | S IN THE COUNTY.<br>484TH<br>F DISTRICT COURT | _ ONLY.             |                   |
| PLEASE RETURN THIS FORM NO LATE<br>FOLLOWING THE END OF THE MONTH |                                | THE ATTACHED RE<br>THE COURTS OF TH | PORT IS A TRUE AND ACC<br>IIS COUNTY.         | CURATE REFLECTION C | OF THE RECORDS OF |
| <b>Office of Court Admini</b>                                     | stration                       |                                     |   |                     |                   |

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| PREPARED BY |           | Francisco Monreal |                |
|-------------|-----------|-------------------|----------------|
| DATE        | 9/19/2023 | /                 | (956) 550-7257 |
|             |           | <i>A.C.</i>       | PHONE          |

### **CRIMINAL SECTION**

| CASES ON DOCKET   | Murde | Homicides | Agg. Asd Milli | Sexual Adult<br>Sexual Adult<br>Seauth of | Sexual Child | Ascency of | Rouperly<br>Rouperly | Burghavated | Their    | Automobile | Drug acture<br>Manufacture<br>Manufacture | possession<br>cale of | Felony D. | Pelonies | Misdemeanu | tor<br>Cases |   |
|---|-------|-----------|----------------|---|--------------|------------|----------------------|-------------|----------|------------|---|-----------------------|-----------|----------|------------|--------------|---|
| 1. CASES PENDING FIRST OF MONTH<br>(Sum of Lines 1a and 1b.)<br>(Should equal cases pending end of<br>previous month.)                              | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| a. Active Cases   | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| b. Inactive Cases   | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 2. ORIGINAL CASES FILED BY<br>INDICTMENT OR INFORMATION<br>(Include all new cases, including those that<br>may also have been disposed this month.) | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 3. MOTIONS TO REVOKE PROBATION/<br>COMMUNITY SUPERVISION OR<br>REVOKE DEFERRED<br>ADJUDICATION FILED  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 4. CASES REACTIVATED  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 5. ALL OTHER CASES ADDED  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 6. TOTAL CASES ON DOCKET<br>(Equals sum of Lines 1a, 2, 3, 4, & 5 above)  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 7. TOTAL CASES DISPOSED   | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 8. PLACED ON INACTIVE STATUS  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 9. CASES PENDING END OF MONTH<br>(Sum of Lines 9a and 9b below.)  | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| a. Active Cases<br>(Line 6 minus the sum of Lines 7 & 8.)   | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| <b>b. Inactive Cases</b><br>(Line 1b minus Line 4 plus Line 8.)   | 0     | 0         | 0              | 0   | 0            | 0          | 0                    | 0           | 0        | 0          | 0   | 0                     | 0         | 0        | 0          | 0            | 0 |
| 10. AGE OF CASES DISPOSED<br>(Date of filing through date of disposition.)  | 90    | DAYS OF   | RLESS          |   | 91 DAYS      | TO 180 D   | AYS                  | 181 D/      | AYS TO 3 | 65 DAYS    |   | OVER 3                | 65 DAYS   |          | то         | TAL CASE     | S |
| NUMBER OF CASES<br>(Must equal total cases disposed in Line 7.)   |       | 0         |                |   |              | 0          |                      |             | 0        |            |   | (                     | 0         |          |            | 0            |   |

### **CRIMINAL SECTION**

| DISPOSITIONS  | Murdes | Homicides | Agg. Ac Mur | Sexual Adult<br>Sexual Adult<br>Sexual Adult | Sexual Association of | Assault of | Age anning Robberty | Burglar | Ineit | Automobile | Manufactur<br>Manufactur | possession<br>cale of | Falony | Falonies | Misdemeanu | to<br>Cases |   |
|---|--------|-----------|-------------|--|-----------------------|------------|---------------------|---------|-------|------------|--------------------------|-----------------------|--------|----------|------------|-------------|---|
| 11. CONVICTIONS   |        |           |             |  |                       |            |                     |         |       |            |                          |                       |        |          |            |             |   |
| a. Guilty Plea or Nolo Contendere   | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                     | 0      | 0        | 0          | 0           | 0 |
| b. By the Court   | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                     | 0      | 0        | 0          | 0           | 0 |
| c. By the Jury  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                     | 0      | 0        | 0          | 0           | 0 |
| 12. PLACED ON DEFERRED<br>ADJUDICATION  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                     | 0      | 0        | 0          | 0           | 0 |
| 13. ACQUITTALS  |        |           |             |  |                       |            |                     |         |       |            |                          |                       |        |          |            |             |   |
| a. By the Court   | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                     | 0      | 0        | 0          | 0           | 0 |
| b. By the Jury  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                     | 0      | 0        | 0          | 0           | 0 |
| 14. DISMISSALS  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                     | 0      | 0        | 0          | 0           | 0 |
| 15. MOTIONS TO REVOKE PROBATION/<br>COMMUNITY SUPERVISION OR<br>DEFERRED ADJUDICATION |        |           |             |  |                       |            |                     |         |       |            |                          |                       |        |          |            |             |   |
| a. Granted/Revoked  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                     | 0      | 0        | 0          | 0           | 0 |
| b. Denied/Continued   | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                     | 0      | 0        | 0          | 0           | 0 |
| 16. ALL OTHER DISPOSITIONS  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                     | 0      | 0        | 0          | 0           | 0 |
| 17. TOTAL CASES DISPOSED  | 0      | 0         | 0           | 0  | 0                     | 0          | 0                   | 0       | 0     | 0          | 0                        | 0                     | 0      | 0        | 0          | 0           | 0 |

#### SUPPLEMENTAL INFORMATION

| 18. CASES WHERE DEATH PENALTY<br>SOUGHT     | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19. CASES WHERE DEATH PENALTY<br>NOT SOUGHT | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 20. SENTENCING INFORMATION                  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| a. Committed Directly to Prison             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Committed Directly to State Jail         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. Committed Directly to Local Jail         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| d. Probation/Community Supervisio           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| e. Shock Probation                          | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| f. Fine Only                                | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| g. Other                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

### **CRIMINAL SECTION**

### ADDITIONAL COURT ACTIVITY

|  | TOTAL |  | TOTAL |   | TOTAL |
|--|-------|--|-------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                           | 0     | 25. COMPETENCY EXAMINATION REPORTS               | 0     | 29. CASES FILED FOR TRAFFICKING OF PERSONS  | 0     |
| 22. CASES IN WHICH MISTRIAL DECLARED                       | 0     | 26. CASES SET FOR REVIEW                         | 0     | 30. CASES FILED FOR PROSTITUTION            | 0     |
| 23. MOTION TO SUPPRESS HEARINGS HELD                       | 0     | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 0     | 31. CASES FILED FOR COMPELLING PROSTITUTION | 0     |
| 24. MENTAL HEALTH / INTELLECTUAL<br>DISABILITY ASSESSMENTS | 0     | 28. CASES WITH RETAINED COUNSEL                  | 0     |   |       |

### **REPORT OF A REQUEST FOR A HATE CRIME FINDING**

Pursuant to Texas Code of Criminal Procedure, Article 2.211

X

NO REQUESTS MADE FOR THE REPORTING PERIOD:

#### PLEASE DUPLICATE AS NEEDED

## **TXOCA 2010 District Criminal Report**

Reporting Period: August, 2023

484th District Court

\*\*\* No records match the selection criteria \*\*\*



## **OFFICIAL DISTRICT COURT MONTHLY REPORT**

|  | FOR THE MONTH OF   | August                              | 2023                                  |                   |                   |
|--|--|-------------------------------------|---------------------------------------|-------------------|-------------------|
| COUNTY   |  | Cameron                             |                                       |                   |                   |
| DISTRICT CLERK   |  | Laura Per                           | ez-Reyes                              |                   |                   |
| MAILING ADDRES   | SS   | 974 E. Har                          |                                       |                   |                   |
| CITY   | Brownsville  | e                                   | , TEXAS                               | 78520             |                   |
| PHONE  | (956) 550-7257   | FAX                                 | 956-544-0841                          | Zip               |                   |
| E-MAIL   |  | francisco.monreal01@co.             | cameron.tx.us                         |                   |                   |
| OR   | S A <b>COMBINED</b> REPORT FOR<br>S A <b>SEPARATE</b> REPORT FOR 1 | ГНЕ                                 |                                       | _ ONLY.           |                   |
| PLEASE RETURN THIS FORM NO LATI<br>FOLLOWING THE END OF THE MONT |  | THE ATTACHED RE<br>THE COURTS OF TH | PORT IS A TRUE AND ACC<br>IIS COUNTY. | CURATE REFLECTION | OF THE RECORDS OF |
| Office of Court Admin  | istration  |                                     |                                       |                   |                   |

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| PREPARED BY |           | Francisco Monreal |                |
|-------------|-----------|-------------------|----------------|
| DATE        | 9/19/2023 | /                 | (956) 550-7257 |
|             |           | <i>A.C.</i>       | PHONE          |

### FAMILY LAW SECTION

|  | Divo     | rce        |              | 0           |                                 |              |                       | -        | Title IV- | D         |                | Post       | -Judgm             | ent Actio | ons \ |           |         |
|--|----------|------------|--------------|-------------|---------------------------------|--------------|-----------------------|----------|-----------|-----------|----------------|------------|--------------------|-----------|-------|-----------|---------|
| CASES ON DOCKET  | CI       | No Chillen | Parent or ce | child Pices | Termina Right<br>Parental Right | Ador dion of | No Divorce            | pater:   | Ore       | Support   | All Other Fait | Modificaly | Mouther<br>Mouther | Entorce   | Title | Total N-D | , cases |
| 1. CASES PENDING FIRST OF MONTH<br>(Should equal total family law cases pending<br>of previous month.) |          | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
| a. Active Cases  |          | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
| b. Inactive Cases  |          | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
| 2. NEW CASES FILED   |          | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
| 3. CASES REACTIVATED   |          | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
| 4. ALL OTHER CASES ADDED   |          | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
| 5. TOTAL CASES ON DOCKET<br>(Equals sum of Lines 1a, 2, 3, & 4 above)                                  |          | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
| 6. TOTAL CASES DISPOSED<br>(Should equal Line 20 on next page.)  |          | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
| 7. CASES PLACED ON INACTIVE STA  | TUS      | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
| 8. CASES PENDING END OF MONTH<br>(Sum of Lines 8a and 8b below.)                                       |          | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
| a. Active Cases<br>(Equals Line 5 minus the sum of Lines I   | 5 & 7.)  | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
| b. Inactive Cases<br>(Equals Line 1b minus Line 3 plus Line  | 7.)      | 0          | 0            | 0           | 0                               | 0            | 0                     | 0        | 0         | 0         | 0              | 0          | 0                  | 0         | 0     | 0         | 0       |
|  |          |            |              |             |                                 |              |                       |          |           |           |                |            |                    |           |       |           |         |
| 9. AGE OF CASES DISPOSED<br>(Date of filing through date of disposition.)                              | 3 MONTHS | OR LESS    | 0\           | /ER 3 TO    | 6 MONTH                         | s o          | VER 6 TO <sup>-</sup> | 12 MONTH | IS O      | /ER 12 TO | 18 MONTHS      | 0          | VER 18 I           | MONTHS    |       | TOTAL     | CASES   |
| NUMBER OF CASES<br>(Must equal total cases disposed in Line 6  | C        | )          |              | C           | )                               |              | C                     | )        |           | (         | )              |            | 0                  |           |       | 0         |         |

### FAMILY LAW SECTION

| Divo   | rce     |       |  |                              |       |            | <b>٦</b> | Title IV- | D \      | t P            | Pos                    | st-Judgn              | nent Acti | ons \ | × .   |       |
|--|---------|-------|--|------------------------------|-------|------------|----------|-----------|----------|----------------|------------------------|-----------------------|-----------|-------|-------|-------|
| DISPOSITIONS   | No Chil | NoDir | Child Pices<br>Child Pices   | Termin Rise<br>Parental Rise | Adob- | No Divorce | Paterine | 012       | Support. | All Other Ases | Moustous<br>out Family | Moother<br>Attication | Enforc    | Title | C.N.D | Cases |
| 10. CHANGE OF VENUE TRANSFERS  | 0       | 0     | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0              | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 11. DEFAULT JUDGMENTS  | 0       | 0     | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0              | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 12. AGREED JUDGMENTS   | 0       | 0     | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0              | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0       | 0     | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0              | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 14. FINAL JUDGMENTS AFTER NON_JURY TRIAL   | 0       | 0     | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0              | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 15. FINAL JUDGMENTS BY JURY VERDICTS   | 0       | 0     | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0              | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS<br>OR J.N.O.V.  | 0       | 0     | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0              | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 17. CASES DISMISSED FOR WANT OF<br>PROSECUTION   | 0       | 0     | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0              | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 18. CASES NON-SUITED OR DISMISSED<br>BY PLAINTIFF  | 0       | 0     | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0              | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 19. ALL OTHER DISPOSITIONS   | 0       | 0     | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0              | 0                      | 0                     | 0         | 0     | 0     | 0     |
| 20. TOTAL CASES DISPOSED<br>(Should equal total of Lines 10 through 19.<br>Also enter on Line 6 on previous page.) | 0       | 0     | 0  | 0                            | 0     | 0          | 0        | 0         | 0        | 0              | 0                      | 0                     | 0         | 0     | 0     | 0     |
| ADDITIONAL COURT ACTIVITY  |         |       |  |                              |       |            |          |           |          |                |                        |                       | ·         |       |       |       |
| TOTAL  |         |       |  |                              |       |            |          |           |          |                |                        | TOTAL                 |           |       |       |       |
| 21. CASES IN WHICH JURY SELECTED   | 0       |       | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED  |                              |       |            |          | ED        | 0        | 25. CA         | SES SET F              | OR REVI               | IEW       |       |       | 0     |
| 22. CASES IN WHICH MISTRIAL DECLARED   | 0       |       | 24. PROTECTIVE ORDERS SIGNED 0 26. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF |                              |       |            |          |           |          | R              | 0                      |                       |           |       |       |       |

## **TXOCA 2010 District Family Report**

Reporting Period: August, 2023

484th District Court

\*\*\* No records match the selection criteria \*\*\*



## **OFFICIAL DISTRICT COURT MONTHLY REPORT**

|               |  | FOR THE MONTH OF           | August                            | 2023                                   |                   |                   |
|---------------|--|----------------------------|-----------------------------------|--|-------------------|-------------------|
|               | COUNTY                                     |                            | Cameron                           | ,                                      |                   |                   |
|               | DISTRICT CLERK                             |                            |                                   |  |                   |                   |
|               | MAILING ADDRESS                            |                            | 974 E. Ha                         | rrrison Street                         |                   |                   |
|               | CITY                                       | Brownsville                | 2                                 | , TEXAS                                | 78520             |                   |
|               | PHONE                                      | (956) 550-7257             | FAX                               | 956-544-0841                           | Zip               |                   |
|               | E-MAIL                                     | :                          | francisco.monreal01@co            | .cameron.tx.us                         |                   |                   |
|               | OR   | <b>COMBINED</b> REPORT FOR | тне                               |  | ONLY.             |                   |
| FOLLOWING THE | THIS FORM NO LATER<br>E END OF THE MONTH I | REPORTED TO:               | THE ATTACHED R<br>THE COURTS OF T | EPORT IS A TRUE AND ACC<br>HIS COUNTY. | CURATE REFLECTION | OF THE RECORDS OF |

P.O. Box 12066 Austin, Texas 78711 (512) 463-1625 Fax: (512) 463-1648

| PREPARED BY |           | Francisco Monreal |                |
|-------------|-----------|-------------------|----------------|
| DATE        | 9/19/2023 | /                 | (956) 550-7257 |
|             |           | <i>A.C.</i>       | PHONE          |

### JUVENILE SECTION

|   |        |                 |       | \               |              |           | linquent C  | · · · ·        |       |       |         |                    |   |           | $\square$ |       |       |     | elinquent<br>ct Cases |
|---|--------|-----------------|-------|-----------------|--------------|-----------|---|----------------|-------|-------|---------|--------------------|---|-----------|-----------|-------|-------|-----|-----------------------|
| CASES ON<br>DOCKET  | Murder | Murden          | Homic | of Murdes       | Agg. Assault | all of Gr | Robber<br>Robber<br>Robber<br>Hindecency<br>Sexual<br>Assault | Addianated     | Theft | Autom | Felo    | Misano<br>Offenses | D | Contcourt | All Cases | Other | TOTAL |     | Misde-<br>meanors     |
| 1. CASES PENDING FIRST OF MONTH<br>(Should equal cases pending end of previous<br>month. Sum of Lines 1a and 1b.) | 20     | 0               | 2     | 0               | 45           | 2         | 1   | 4              | 8     | 11    | 8       | 24                 | 0 | 0         | 0         | 254   | 379   | 146 | 213                   |
| a. Active Cases   | 17     | 0               | 2     | 0               | 35           | 2         | 1   | 1              | 7     | 7     | 6       | 19                 | 0 | 0         | 0         | 203   | 300   | 109 | 174                   |
| b. Inactive Cases   | 3      | 0               | 0     | 0               | 10           | 0         | 0   | 3              | 1     | 4     | 2       | 5                  | 0 | 0         | 0         | 51    | 79    | 37  | 39                    |
| 2. NEW PETITIONS FOR ADJUDI-<br>CATION FILED  | 1      | 0               | 0     | 0               | 3            | 0         | 0   | 1              | 0     | 0     | 1       | 3                  | 0 | 0         | 0         | 44    | 53    | 15  | 37                    |
| 3. NEW PETITIONS/MOTIONS FILED<br>FOR TRANSFER TO ADULT<br>CRIMINAL COURT   |        | 0               | 0     | 0               | 0            | 0         | 0   | 0              | 0     | 0     | 0       | 0                  | 0 | 0         | 0         | 0     | 0     | 0   | 0                     |
| 4. MOTIONS TO MODIFY, ENFORCE<br>OR PROCEED FILED   | 0      | 0               | 0     | 0               | 0            | 0         | 0   | 0              | 0     | 0     | 0       | 0                  | 0 | 0         | 0         | 1     | 1     | 1   | 0                     |
| 5. CASES REACTIVATED  | 0      | 0               | 0     | 0               | 0            | 0         | 0   | 0              | 0     | 0     | 0       | 0                  | 0 | 0         | 0         | 1     | 1     | 0   | 1                     |
| 6. ALL OTHER CASES ADDED  | 0      | 0               | 0     | 0               | 0            | 0         | 0   | 0              | 0     | 0     | 0       | 0                  | 0 | 0         | 0         | 0     | 0     | 0   | 0                     |
| 7. TOTAL CASES ON DOCKET<br>(Sum of Lines 1a, 2, 3, 4, 5 & 6 above.)  | 18     | 0               | 2     | 0               | 38           | 2         | 1   | 2              | 7     | 7     | 7       | 22                 | 0 | 0         | 0         | 249   | 355   | 125 | 212                   |
| 8. TOTAL CASES ADJUDICATED  | 1      | 0               | 0     | 0               | 1            | 0         | 0   | 0              | 1     | 0     | 0       | 0                  | 0 | 0         | 0         | 6     | 9     | 3   | 5                     |
| 9. CASES PLACED ON INACTIVE<br>STATUS   | 1      | 0               | 0     | 0               | 0            | 0         | 0   | 0              | 0     | 0     | 1       | 0                  | 0 | 0         | 0         | 2     | 4     | 1   | 2                     |
| <b>10. CASES PENDING END OF</b><br><b>MONTH</b> (Sum of Lines 10a and 10b below.)                                 | 20     | 0               | 2     | 0               | 47           | 2         | 1   | 5              | 7     | 11    | 9       | 27                 | 0 | 0         | 0         | 293   | 424   | 159 | 245                   |
| a. Active Cases<br>(Line 7 minus the sum of Lines 8 & 9.)   | 16     | 0               | 2     | 0               | 37           | 2         | 1   | 2              | 6     | 7     | 6       | 22                 | 0 | 0         | 0         | 241   | 342   | 121 | 205                   |
| b. Inactive Cases<br>(Line 1b minus Line 5 plus Line 9.)  | 4      | 0               | 0     | 0               | 10           | 0         | 0   | 3              | 1     | 4     | 3       | 5                  | 0 | 0         | 0         | 52    | 82    | 38  | 40                    |
| 11. AGE OF CASES ADJUDICATED  |        | R FEWER<br>DAYS | 2     | 31 TO 9<br>DAYS |              | 1 TO 180  | DAYS  | OVER 1<br>DAYS |       | ΤΟΤΑ  | L CASES | 5                  |   |           |           |       |       |     |                       |
| NUMBER OF CASES<br>(Must equal total cases adjudicated in Line 8.)  |        | 0               |       | 1               |              | 3         |   | 5              |       |       | 9       |                    |   |           |           |       |       |     |                       |

### JUVENILE SECTION

|   | Delinquent Conduct |        |        |           |              |   |  |             |       |      |           |           |   |          | elinquent<br>ct Cases |       |       |   |                   |
|---|--------------------|--------|--------|-----------|--------------|---|--|-------------|-------|------|-----------|-----------|---|----------|-----------------------|-------|-------|---|-------------------|
|   | Murder             | Murder | Homile | or Murdes | Agg. Assault |   | Robberty<br>Robberty<br>Robberty<br>Hindecency<br>Assault<br>Assault | Burghanated | Theft | Auto | Fennobile | MIPOT Ses | 0 | Contecut | All Cases             | Other | TOTAL |   | Misde-<br>meanors |
| 12. FINDINGS OF DELINQUENT<br>CONDUCT OR C.I.N.S.                           |                    |        |        |           |              |   |  |             |       |      |           |           |   |          |                       |       |       |   |                   |
| a. Plea of True   | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| b. By the Court   | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| c. By the Jury  | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| 13. DEFERRED PROSECUTION  | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| 14. TRANSFERRED TO ADULT<br>CRIMINAL COURT                                  |                    | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| 15. FINDINGS OF NO DELINQUENT<br>CONDUCT OR NO C.I.N.S.                     |                    |        |        |           |              |   |  |             |       |      |           |           |   |          |                       |       |       |   |                   |
| a. By the Court   | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| b. By the Jury  | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| <b>16. DISMISSALS</b> (Including cases dismissed without any adjudication.) | 1                  | 0      | 0      | 0         | 1            | 0 | 0  | 0           | 1     | 0    | 0         | 0         | 0 | 0        | 0                     | 6     | 9     | 3 | 5                 |
| 17. MOTIONS TO MODIFY DISPOSITION   |                    |        |        |           |              |   |  |             |       |      |           |           |   |          |                       |       |       |   |                   |
| a. Denied   | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| b. Granted  | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| 18. ALL OTHER ADJUDICATIONS/<br>FINDINGS                                    | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| 19. TOTAL CASES ADJUDICATED   | 1                  | 0      | 0      | 0         | 1            | 0 | 0  | 0           | 1     | 0    | 0         | 0         | 0 | 0        | 0                     | 6     | 9     | 3 | 5                 |
| DISPOSITION   |                    |        |        |           |              |   |  |             |       |      |           |           |   |          |                       |       |       |   |                   |
| 20. CASES WITH FINDINGS OF DELQ.<br>COND./C.I.N.S.                          |                    |        |        |           |              |   |  |             |       |      |           |           |   |          |                       |       |       |   |                   |
| A. Probation Granted  |                    |        | -      | -         |              |   | -  | -           |       |      |           |           |   |          |                       |       |       |   |                   |
| 1) Determinate Sentence Probation   |                    | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| 2) All Other Probation  | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| B. Committed to Texas Youth Commission                                      |                    |        |        |           |              |   |  |             |       |      |           |           |   |          |                       |       |       |   |                   |
| 1) Determinate Sentence   |                    | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| 2) Indeterminate Sentence   |                    | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| C. Final Judgment Without Any<br>Disposition                                | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| 21. CASES IN WHICH MOTION TO<br>MODIFY DISPOSITION GRANTED                  |                    |        |        |           |              |   |  |             |       |      |           |           |   |          |                       |       |       |   |                   |
| A. Probation Revoked, Child Sent to<br>Texas Youth Commission               |                    | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |
| B. All Other Dispositions   | 0                  | 0      | 0      | 0         | 0            | 0 | 0  | 0           | 0     | 0    | 0         | 0         | 0 | 0        | 0                     | 0     | 0     | 0 | 0                 |

### ADDITIONAL COURT ACTIVITY

|   | C.I.N.S.<br>CASES | DELINQUEN<br>CONDUCT CAS |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASE | S   | C.I.N.S.<br>CASES ( | DELINQUENT |
|---|-------------------|--------------------------|---|-------------------|----------------------------|---|---------------------|------------|
| 22. GRAND JURY APPROVALS<br>(DETERMINATE SENTENCE PROCEEDINGS)              |                   | 0                        | 26. CHAPTER 55 PROCEEDINS HELD<br>(COMPETENCY HEARINGS)                   | 0                 | 0                          | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL | 0                   | 0          |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINATE SENTENCE PROCEEDINGS) |                   | 0                        | 27. MOTIONS TO SUPPRESS GRANTED<br>OR DENIED                              | 0                 | 0                          | 31. CASES WITH RETAINED COUNSEL                     | 1                   | 8          |
| 24. DETENTION HEARINGS CONDUCTED  | 0                 | 0                        | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                             | 0                 | 0                          |   | •                   |            |
| 25. CASES SET FOR REVIEW  | 0                 | 0                        | 29. MOTIONS FOR SEX OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED | 0                 | 0                          |   |                     |            |