



## CAMERON COUNTY PURCHASING

1100 East Monroe St,  
Brownsville, Texas 78520  
(956) 544-0871 Fax: (956) 550-7219

### ADDENDUM # 1 - PAGE 1 of 2

DATE OUT: 10/23/23

## **BID TITLE: VENDING MACHINE SERVICES**

**BID NUMBER # 1955**

**DEADLINE: October 31, 2023 at 3:00 p.m.**

*(IN ORDER TO AVOID DISQUALIFICATION – ALL ADDENDUMS MUST BE SIGNED AND RETURNED BY DEADLINE AND INCLUDED IN THE SEALED BID PACKAGE SUBMITTED)*

### **1.- Request for clarifications submitted by vendor/participant:**

#### **RGV Healthy Vending 10/16/23**

##### **Question 1**

1) I saw several places in the RFP that reference a "Schedule A" document with a breakdown of the locations. However, the only thing I found close to this is a page titled "Option 1: Commission by Location". This page appears to list the locations requested and the number of machines requested for that location. Could you please confirm if that is correct? If it is, I have 51 machines between 25 different locations.

**ANSWER: Yes, the correct wording for this should be "Category" and not Schedule.**

##### **Question 2**

2) Based on what I saw, it would appear that the Cameron County Jail is on this list and is requesting 6 machines. Could you please tell me what access requirements would be necessary to service this location?

**ANSWER: Awarded vendor will be scanned by Sheriff's representative each time access is required. Detail access requirements will be addressed once a contract is awarded.**

##### **Question 3**

3) From everything I've read on this so far, it would appear that the successful vendor will be offering both snack and drink service instead of splitting the contract. Could you please confirm if this is correct?

**ANSWER :Please refer to page 6 of 47, section 13**

13. **Partial BID's will not be accepted unless awarded by complete category or line item. To be awarded by total BID or City or Location or Category as determined to be most advantageous to Cameron County.**

##### **Question 4**

4) Are there estimated employee and traffic counts available for each location?

**ANSWER: No, information is available.**

##### **Question 5**

5) If it is possible to do so, could you please tell me whom the incumbent vendors are? If not, I was just curious about it.

**ANSWER: The current vendor is: Central Vending Services, 205 Paredes Lane Rd., Brownsville, TX.**

##### **Question 6**

6) Will the awarded vendor be expected to have equipment installed and operational by 12/1/2023 per page 11 section E? The reason why I am asking is because my company doesn't keep this many machines in inventory. If we are awarded the contract we would need to order these machines from our equipment dealers. Due to this, it may take us up to 90 days to order, deliver, and install all of the equipment, if we are awarded the contract.

**ANSWER: Awarded vendor will have a thirty (30) days after executed contract date to install vending machines County wide.**

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**2.- Request for clarifications submitted by vendor/participant:**

Coca Cola 10/18/23

**Question 1**

- Would we allowed to bid only on drinks since we do not offer snack machine vending?

ANSWER: Please refer to page 6 of 47, section 13

Partial BID's will not be accepted unless awarded by complete category or line item. To be awarded by total BID or City or Location or Category as determined to be most advantageous to Cameron Courty.

**Question 2**

- Can we submit a commission structure based off package rather than location or overall sales?

ANSWER: Page 18 of 47 gives the option to submit commission rate percentage on category A, option 2 and option 3.

**Question 3**

- Is it possible to get an extension to November 15<sup>th</sup>?

ANSWER: No, not at this time.

**3.- Note: A typo to this bid package at the bottom footer of each page stating RFP # 1955. It should be BID # 1955. In addition, page 2 of 47 in the header it shows “RFP # 1955” and needs to be corrected to BID # 1955.**

**Note:**

*This addendum shall become part of the RFP and all RESPONDERS/PARTICIPANTS shall be bound by its content. All aspects of the scope of work/services not covered herein shall remain the same.*

Company Name \_\_\_\_\_ Phone # \_\_\_\_\_

Vendor Signature \_\_\_\_\_ Date \_\_\_\_\_

***Must include and return with Bid package***

**END OF ADDENDUM # 1**

**10/23/2023**