



CAMERON COUNTY PURCHASING

1100 East Monroe St,
Brownsville, Texas 78520
(956) 544-0871 Fax: (956) 550-7219

ADDENDUM # 1 - PAGE 1 of 8

DATE OUT: 10/25/23

**BID TITLE: PURCHASE OF VEHICLES FOR
CAMERON COUNTY DEPARTMENTS**

BID NUMBER # 231002

DEADLINE: October 31, 2023 at 3:00 p.m.

(IN ORDER TO AVOID DISQUALIFICATION – ALL ADDENDUMS MUST BE SIGNED AND RETURNED BY DEADLINE AND INCLUDED IN THE SEALED BID PACKAGE SUBMITTED)

1.- MODIFICATIONS TO THE TECHNICAL SPESIFICATIONS:

Page 51 of 74 CATEGORY “M”

PLEASE REPLACE CATEGORY “M” WITH THE FOLLOWING SPECIFICATIONS AS WELL AS PRICE PAGE FOR SAME CATEGORY “M”.

NOTE: PARK RANGER DEPARTMENT IS INCLUDING TWO (2) ADDITIONAL PICKUP TRUCKS WITH POLICE PACKAGE (MARKED VEHICLES).

PLEASE SEE NEXT PAGES:

ADDENDUM # 1 - PAGE 2 of 8

DATE OUT: 10/25/23

BID NUMBER # 231002

CATEGORY "M"

TECHNICAL SPECIFICATIONS

CAMERON COUNTY – CONSTABLE PCT 4 (1), CONSTABLE PCT 5 (1)

PARK RANGERS (2) & MISC. DEPARTMENTS

SPECIFICATIONS FOR: FOUR (4) 2023 or New Model, – 4 X 4 ½ TON – CREW CAB, REGULAR BED, POLICE PATROL PACKAGE, PICK UP TRUCKS

***(Cameron County reserves the right and option to purchase additional vehicles for this category for the same price, terms and conditions.)**

MINIMUM SPECIFICATIONS:

BIDDER'S SPECIFICATIONS:

(Please fill out basic or exceeding specifications. All wording must be written in column to the right and without confusion to avoid disqualification.)

01)	YEAR/MODEL: 2023 or NEW MODEL, Pickup Truck – <u>Full Size</u> -1/2 TON, Ford, Chevy, or Dodge (equivalent/equal) Crew Cab - 4 full size doors, 4-wheel drive 4X4, regular bed. Police Package MARKED & UNMARK Units.	01)	YEAR/MODEL: _____ _____ _____
02)	STYLE: Power disc & anti-lock system (Police Package)	02)	STYLE: _____
03)	ENGINE: Gasoline – unleaded EcoBoost V6 minimum to 5.3 Liter	03)	ENGINE: _____
04)	TRANSMISSION: Automatic (4x4 Auto) mode	04)	TRANSMISSION: _____
05)	ELECTRICAL SYSTEM: Maintenance-free battery, 12-volt alternator	05)	ELECTRICAL SYSTEM: _____
06)	BED: Regular Bed	06)	BED: _____
07)	SEATS: Cloth – front, rear vinyl bench (Police grade, heavy duty)	07)	SEATS: _____
08)	WHEELS / TIRES: (5) P235X75R15 OR EQUIVALENT all terrain – Police Package, road radials w/ jack spare, changing tools	08)	WHEELS / TIRES: _____ _____
09)	GAUGES: Standard (Police Package)	09)	GAUGES: _____
10)	COLOR: <u>Summit White, Black, Sterling Silver COLOR</u> (interior to be coordinated appropriately)	10)	COLOR: _____
10)	STEERING: Power steering	11)	STEERING: _____
12)	FUEL TANK: 26 Gal. Minimum	12)	FUEL TANK: _____
13)	MISCELLANEOUS: A. Day & night rear view mirror B. Factory written warranty Standard Corrosion Warranty C. Complete spare tire, jack, and tool D. ABS Brakes on all 4 wheels & State inspection sticker E. Vinyl Flooring - no floor mats F. Seat belts, sun visors G. Power outlet H. Left/right outside side view mirrors I. Front & rear bumpers J. AM/FM radio w/ antenna, speakers, installed	13)	MISCELLANEOUS: A. _____ B. _____ C. _____ D. _____ E. _____ F. _____ G. _____ H. _____ I. _____ J. _____

BID NUMBER # 231002

(CONTINUED CATEGORY “M”)

MINIMUM SPECIFICATIONS:

BIDDER'S SPECIFICATIONS:

(Please fill out basic or exceeding specifications. All wording must be written in column to the right and without confusion to avoid disqualification.)

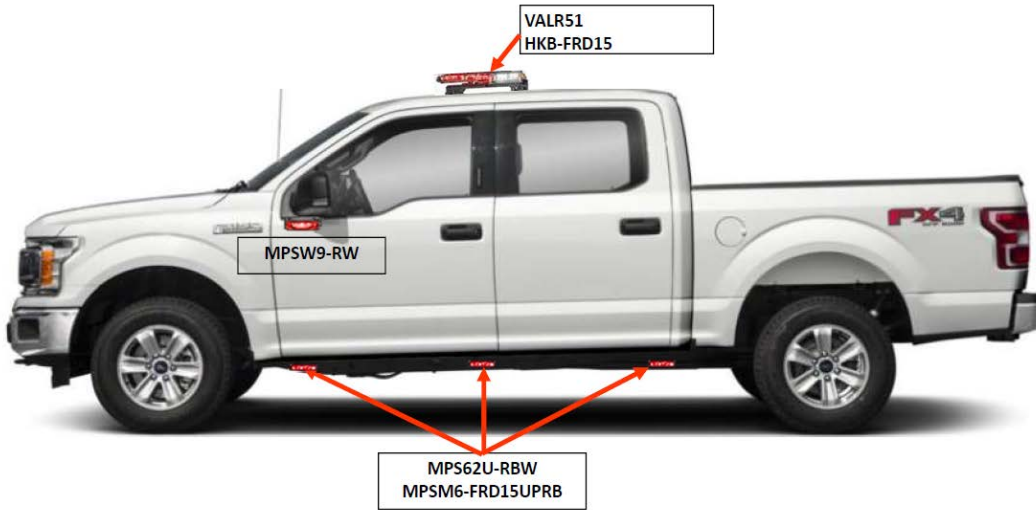
<p>16) PARK RANGERS Contact Chief Deputy Ramiro Garza at Ph.# 956-579-8603 ADD ON EQUIPMENT W/INSTALLATION: MARKED VEHICLE: VALR51- HKB-FRD15, MPS62U-RBW/IPX-GRL14, MPS62U-RBW/IPX-GRL14, FHL-CHG, MPS62U-RBW/IPX-GRL14, ES100C-Placed Behind Bumper, MPS62U-RBW/IPX-GRL14, MPS62U-RBW/IPX-GRL14, VALR51/HKB-FRD15, MPSW9-RW, 3-MPS62U-RBW/MPSM6-FRD15UPRB, VALR51 HKB-FRD15, MPSW9-BW, 3-MPS62U-/ MPSM6-FRD15UPRB, VALR51, 416900-RW, 416900-RW, 416900-BW, 416900-BW, FHL-TAIL, MPS620U-RBW, MPS620U-RBW, MPS620U-RBW, MPS620U-RBW. Pro Gard Universal Gun Rack Mount, Pro-guard partition, window bars, rear window bars, radar, Console f-150 specific with Die mount armrest, cupholder, console MIC Clip, 2-MIC Clip brackets, Decked-Cargolide drawer system compatible for F-150. Please see photos for MARKED graphics design/police logo</p>	<p>15) ADD EQUIPMENT W/INSTALLATION: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____</p>
---	--

PARK RANGER ADD ON EQUIPMENT DRAWINGS:

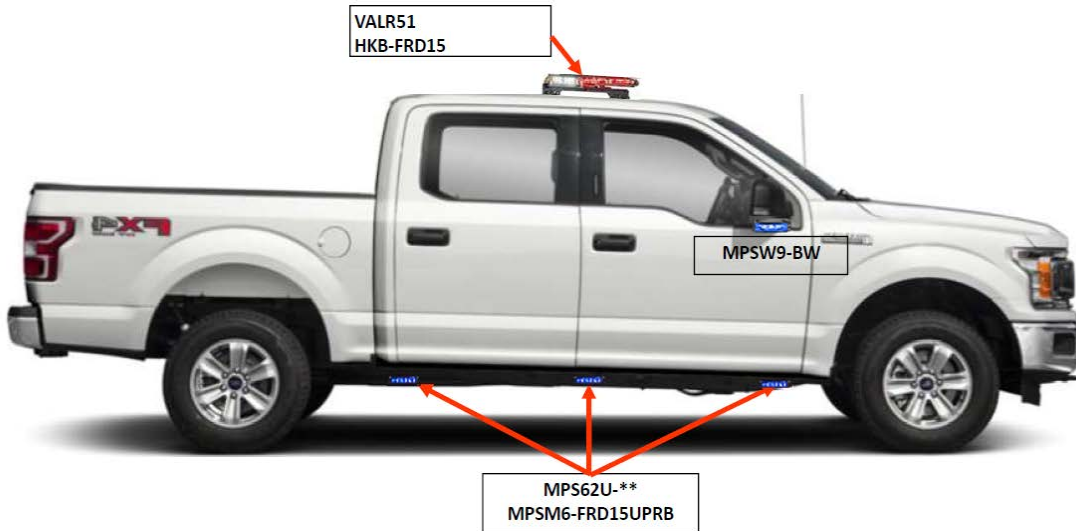


BID NUMBER # 231002

PARK RANGER ADD ON EQUIPMENT DRAWINGS:



2023 Ford F150
Cameron County Parks Police



2023 Ford F150
Cameron County Parks Police

BID NUMBER # 231002

PARK RANGER ADD ON EQUIPMENT DRAWINGS:



2023 Ford F150
Cameron County Parks Police



ADDENDUM # 1 - PAGE 7 of 8

DATE OUT: 10/25/23

BID NUMBER # 231002

CATEGORY "M"

CAMERON COUNTY – CONSTABLE PCT 4 (1), CONSTABLE PCT 5 (1)

PARK RANGERS (2) & MISC. DEPARTMENTS

PRICE PAGE

FOUR (4) 2023 or New Model, – 4 X 4 ½ TON – CREW CAB, REGULAR BED, POLICE PATROL PACKAGE, PICK UP TRUCKS

We, the undersigned, submit the following bid for

Vehicle Model and Identification Number _____

CONSTABLE PRECINCT 4:

Unit Price: 2023 or newer model, ½ Ton, Crew Cab, 4x4, PPV, **UNMARKED:** * \$ _____ Sterling Silver Color

* To include add-on equipment on section **M-14**

Unit Price: _____ DOLLARS and _____ CENTS

CONSTABLE PRECINCT 5:

Unit Price: 2023 or newer model, ½ Ton, Crew Cab, 4x4, PPV, **UNMARKED:** * \$ _____ Summit White or Black Color

* To include add-on equipment on section **M-15**

Unit Price: _____ DOLLARS and _____ CENTS

PARK RANGER:

Unit Price: 2023 or newer model, ½ Ton, Crew Cab, 4x4, PPV, **MARKED:** * \$ _____ Summit White

* To include add-on equipment on section **M-16**

Unit Price: _____ DOLLARS and _____ CENTS

Extended Price: 2023 or newer model, ½ Ton, Crew Cab, 4x4, PPV, **MARKED:** (**2 units**) * \$ _____ Summit White

* To include add-on equipment on section **M-16**

Extended Price: _____ DOLLARS and _____ CENTS

MISCELLANEOUS DEPARTMENT:

Unit Price: 2023 or newer model, ½ Ton, Crew Cab, 4x4, PPV, **UNMARKED:** * \$ _____ **White, Black, Gray Colors

* Provide pricing for add-on equipment packages in a separate sheet and attach to this Category "M"

** Provide additional pricing page if price difference for these colors on this specific category (if applicable)

Unit Price: _____ DOLLARS and _____ CENTS

*** Cameron County reserves the right and option to purchase additional vehicles for this category for the same price, terms and conditions for a period of one (1) year.**

Delivery Date: _____ Warranty Period: _____

Cost and period of Extended Warranty, if Available: _____

The bid prices include all materials, delivery, and/or labor as set forth in the attached Specifications' Packet and Instructions, and (title, registration, inspection sticker, license plates and all fees associated in obtaining). I have read all instructions and agree to comply with all the requirements.

Date: _____

Firm's Representative: _____
(Signature)

Title: _____

Name of Bidder: _____

Address of Bidder: _____

(City/State/Zip Code)

ADDENDUM # 1 - PAGE 8 of 8
DATE OUT: 10/25/23
BID NUMBER # 231002

Note:

This addendum shall become part of the RFP and all RESPONDERS/PARTICIPANTS shall be bound by its content. All aspects of the scope of work/services not covered herein shall remain the same.

Company Name _____ Phone # _____

Vendor Signature _____ Date _____

Must include and return with Bid package

END OF ADDENDUM # 1
10/25/2023