

CAMERON COUNTY PURCHASING

1100 East Monroe St, Brownsville, Texas 78520 (956) 544-0871 Fax: (956) 550-7219

ADDENDUM # 1 - PAGE 1 of 8

DATE OUT: 10/25/23

BID TITLE: PURCHASE OF VEHICLES FOR CAMERON COUNTY DEPARTMENTS

BID NUMBER # 231002

DEADLINE: October 31, 2023 at 3:00 p.m.

(IN ORDER TO AVOID DISQUALIFICATION – ALL ADDENDUMS MUST BE SIGNED AND RETURNED BY DEADLINE AND INCLUDED IN THE SEALED BID PACKAGE SUBMITTED)

1.- MODIFICATIONS TO THE TECHNICAL SPESIFICATIONS:

Page 51 of 74 CATEGORY "M"

PLEASE REPLACE CATEGORY "M" WITH THE FOLLOWING SPECIFICATIONS AS WELL AS PRICE PAGE FOR SAME CATEGORY "M".

NOTE: PARK RANGER DEPARTMENT IS INCLUDING TWO (2) ADDITIONAL PICKUP TRUCKS WITH POLICE PACKAGE (MARKED VEHICLES).

PLEASE SEE NEXT PAGES:

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CATEGORY "M"

TECHNICAL SPECIFICATIONS

CAMERON COUNTY – CONSTABLE PCT 4 (1), CONSTABLE PCT 5 (1) PARK RANGERS (2) & MISC. DEPARTMENTS

SPECIFICATIONS FOR: FOUR (4) 2023 or New Model, – 4 X 4 ½ TON – CREW CAB, REGULAR BED, POLICE PATROL PACKAGE, PICK UP TRUCKS

*(Cameron County reserves the right and option to purchase additional vehicles for this category for the same price, terms and conditions.)

MINIMUM SPECIFICATIONS:

BIDDER'S SPECIFICATIONS:

(Please fill out basic or exceeding specifications. All wording must be written in column to the right and without confusion to avoid disqualification.)

01)	YEAR/MODEL:	01)	YEAR/MODEL:
	2023 or NEW MODEL, Pickup Truck – Full Size -1/2 TON,		
	Ford, Chevy, or Dodge (equivalent/equal) Crew Cab - 4 full size		
	doors, 4-wheel drive 4X4, regular bed. Police Package		
	MARKED & UNMARK Units.		
02)	STYLE:	02)	STYLE:
	Power disc & anti-lock system (Police Package)		
03)	ENGINE:	03)	ENGINE:
	Gasoline – unleaded EcoBoost V6 minimum to 5.3 Liter		
04)	TRANSMISSION:	04)	TRANSMISSION:
	Automatic (4x4 Auto) mode		
05)	ELECTRICAL SYSTEM:	05)	ELECTRICAL SYSTEM:
	Maintenance-free battery, 12-volt alternator		
06)	BED:	06)	BED:
	Regular Bed		
07)	SEATS:	07)	SEATS:
	Cloth – front, rear vinyl bench (Police grade, heavy duty)	07)	SETTO.
08)	WHEELS / TIRES:	08)	WHEELS / TIRES:
00)	(5) P235X75R15 OR EQUIVALENT all terrain – Police	00)	WIEDES / TIKES.
	Package, road radials w/ jack spare, changing tools		
09)	GAUGES:	09)	GAUGES:
(0)	Standard (Police Package)	0)	GAUGES.
10)	COLOR:	10)	COLOR:
10)	Summit White, Black, Sterling Silver COLOR	10)	COLOR.
	(interior to be coordinated appropriately)		
10)	STEERING:	11)	STEERING:
10)	Power steering	11)	
12)	FUEL TANK:	12)	FUEL TANK:
1-/	26 Gal. Minimum	1-/	
13)	MISCELLANEOUS:	13)	MISCELLANEOUS:
A.	Day & night rear view mirror	A.	
В.	Factory written warranty Standard Corrosion Warranty	B.	
C.	Complete spare tire, jack, and tool	C.	
D.	ABS Brakes on all 4 wheels & State inspection sticker	D.	
E.	Vinyl Flooring - no floor mats	E.	
F.	Seat belts, sun visors	F.	
G.	Power outlet	G.	
H.	Left/right outside side view mirrors	H.	
I.	Front & rear bumpers	I.	
J.	AM/FM radio w/ antenna, speakers, installed	J.	
	, ., .,		

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(CONTINUED CATEGORY "M")

MINIMUM SPECIFICATIONS:

BIDDER'S SPECIFICATIONS:

(Please fill out basic or exceeding specifications. All wording must be written in column to the right and without confusion to avoid disqualification.)

		13)	MISCELLANEOUS:
K -	Air conditioning & Aux. Heater / A/C front & Rear	K-	1,11,5022211,2005
L -	Electronic backup alarm - 97 decibels minimum.	L-	
M -	Intermittent Wipers	M -	
N -	Tinted Glass windows	N -	I
N - O -	Power Windows		l '
-		0 -	['
P -	Power door locks	P -	['
Q -	Cruise Control	Q -	l
R -	Day time running lights	R -	l
S –	Rear view Camera System	S -	
T-	Hands free calling (Bluetooth)	T -	
U.	Interior – LED Light Bar Amber	U-	
V.	Trailer wiring & connections hitch	V-	
W.	Towing full package ready to use	w-	1
**-	Towning run package ready to age		,
1.4\	CONTOUR L DE TE DESCONTOUR A	T 1.4)	· SS SOUTH AND THE STATE OF A T A STATE OF A
14)	CONSTABLE PRECINCT 4	14)	ADD EQUIPMENT W/INSTALLATION:
	Dagoberto Perales for details 956-233-6156	'	[
	ADD ON EQUIPMENT W/ INSTALLATION:	'	· '
	A Whelen front and rear inner edge red and blue, Cencom	'	l '
İ	Sapphire siren and SA315P Speaker and mounting hardware	'	l
İ	Solid State Headlight Flasher	'	
į į	Universal LED Flasher 4 Outlet 6-Vertex Super LED Split	'	
ĺ	Red/Blue, running board Tracers red/blue/white, mirror lights	'	
ĺ	red/blue/white Pro Gard Universal Gun Rack Mount	'	
į į	(Partition, Trunk, Screen), (Specify Weapon-make), Console	'	
ļ		1 '	
į į	veh specific with Die mount armrest, cupholder, console MIC	'	·
İ	Clip, 2-MIC Clip brackets,	'	
İ	Ranch hand Grill guard with 6 whelen ions red/blue	'	[
ļ	Tri-fold hard bedcover	1 '	l
İ	All lights and equipment doesn't have to be Whelen brand it	'	
ļ	may be its equivilant.	1 '	
<u> </u>	Total install to County delivered and ready to use.	1 _'	
	·		
15)	CONSTABLE PRECINCT 5	15)	ADD EQUIPMENT W/INSTALLATION:
10,	Contact Chief Deputy Isidro Delgado at Ph.# 956-427-8052	10,	ADD EQUI MENT MANAGEMENT
ĺ		1 '	
į į	ADD ON EQUIPMENT W/INSTALLATION:	'	
ĺ	UNMARKED Aluminum Wheels not standard steel wheels.	'	·
ĺ	Whelen front and rear inner edge red and blue, Cencom	'	l
ļ	Sapphire siren and SA315P Speaker and mounting hardware.	1 '	l
ļ	Solid State Headlight Flasher	1 '	
ļ	Universal LED Flasher 4 Outlet 6-Vertex Super LED Split	1 '	
ļ	Red/Blue, Running board Tracers red/blue/white, mirror	1 '	
ĺ	lights red/blue/white Pro Gard Universal Gun Rack Mount	1 '	
ĺ	(Partition, Trunk, Screen), (Specify Weapon-make), Console	1 '	
ĺ	veh specific with Die mount armrest, cupholder, console MIC	'	
		'	l
	Clip, 2-MIC Clip brackets, Ranch hand Grill guard with 6	1 '	
ļ	1 1 1 1 1/11 10 1 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		·
	whelen ions red/blue, Tri-fold hard bedcover	, I	
	whelen ions red/blue, Tri-fold hard bedcover All lights and equipment doesn't have to be Whelen brand it may be its equivilant		

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(CONTINUED CATEGORY "M")

MINIMUM SPECIFICATIONS:

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(Please fill out basic or exceeding specifications. All wording must be written in column to the right and without confusion to avoid disqualification.)

16)	PARK RANGERS	15)	ADD EQUIPMENT W/INSTALLATION:
	Contact Chief Deputy Ramiro Garza at Ph.# 956-579-8603		
	ADD ON EQUIPMENT W/INSTALLATION:		
	MARKED VEHICLE: VALR51- HKB-FRD15, MPS62U-		
	RBW/IPX-GRL14, MPS62U-RBW/IPX-GRL14, FHL-CHG,		
	MPS62U-RBW/IPX-GRL14, ES100C-Placed Behind		
	Bumper, MPS62U-RBW/IPX-GRL14, MPS62U-RBW/IPX-		
	GRL14, MPS62U-RBW/IPX-GRL14,		
	VALR51/HKB-FRD15, MPSW9-RW, 3-MPS62U-		
	RBW/MPSM6-FRD15UPRB, VALR51 HKB-FRD15,		
	MPSW9-BW, 3-MPS62U-/ MPSM6-FRD15UPRB,		
	VALR51, 416900-RW, 416900-RW, 416900-BW, 416900-		
	BW, FHL-TAIL, MPS620U-RBW, MPS620U-RBW,		
	MPS620U-RBW, MPS620U-RBW. Pro Gard Universal Gun		
	Rack Mount, Pro-guard partition, window bars, rear window		
	bars, radar, Console f-150 specific with Die mount armrest,		
	cupholder, console MIC Clip, 2-MIC Clip brackets, Decked-		
	Cargoglide drawer system compatible for F-150.		
	Please see photos for MARKED graphics design/police logo		

PARK RANGER ADD ON EQUIPMENT DRAWINGS:



DANA SAFETY SUPPLY

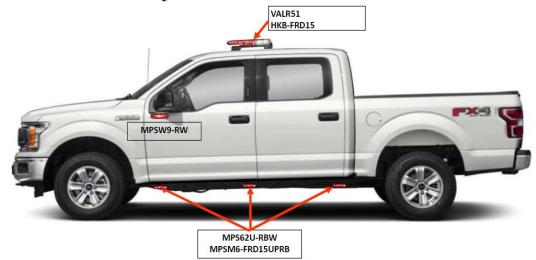
2023 Ford F150 Cameron County Parks Police

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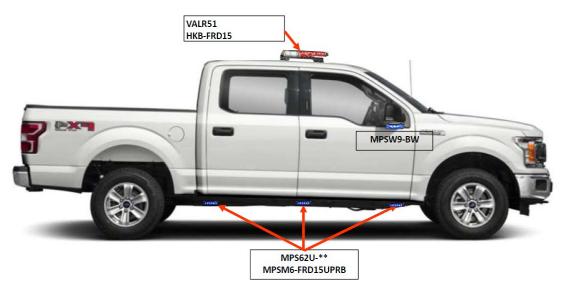
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PARK RANGER ADD ON EQUIPMENT DRAWINGS:









2023 Ford F150 Cameron County Parks Police

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PARK RANGER ADD ON EQUIPMENT DRAWINGS:





2023 Ford F150 Cameron County Parks Police





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CATEGORY "M"

CAMERON COUNTY – CONSTABLE PCT 4 (1), CONSTABLE PCT 5 (1) PARK RANGERS (2) & MISC. DEPARTMENTS PRICE PAGE

FOUR (4) 2023 or New Model, – 4 X 4 ½ TON – CREW CAB, REGULAR BED, POLICE PATROL PACKAGE, PICK UP TRUCKS

We, the undersigned, submit the following	ing bid for	
Vehicle Model and Identification Numb CONSTABLE PRECINCT 4:	per	
Unit Price: 2023 or newer model, ½ To *To include add-on equipment on section	on, Crew Cab, 4x4, PPV, <u>UNMARKED</u> : * \$ on <mark>M-14</mark>	Sterling Silver Color
	DOLLARS and	
CONSTABLE PRECINCT 5:		
Unit Price: 2023 or newer model, ½ To * To include add-on equipment on section	on, Crew Cab, 4x4, PPV, <u>UNMARKED</u> : * \$ on <mark>M-15</mark>	Summit White or Black Color
	DOLLARS and	CENTS
PARK RANGER:		
Unit Price: 2023 or newer model, ½ To * To include add-on equipment on section	on, Crew Cab, 4x4, PPV, <u>MARKED</u> : * \$ on <mark>M-16</mark>	Summit White
Unit Price:	DOLLARS and	CENTS
Extended Price: 2023 or newer model, * To include add-on equipment on section	½ Ton, Crew Cab, 4x4, PPV, <u>MARKED</u> : <mark>(2 units)</mark> * on <mark>M-16</mark>	\$ Summit White
	DOLLARS and	
MISCELLANEOUS DEPARTMENT		
* Provide pricing for add-on equipment	on, Crew Cab, 4x4, PPV, <u>UNMARKED</u> : * \$	ry "M"
Unit Price:	DOLLARS and	CENTS
* Cameron County reserves the right and conditions for a period of one (1)	and option $\underline{\text{to purchase additional vehicles for this}}$ year.	category for the same price, terms
•	Warranty Period:if Available:	
registration, inspection sticker, license p with all the requirements.	ivery, and/or labor as set forth in the attached Specific plates and all fees associated in obtaining). I have reach	
Title:	(Signature)	
Name of Bidder:		
Address of Bidder: _		

(City/State/Zip Code)

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Note:

This addendum shall	become part of the RFF	P and all RESPONDE	RS/PARTICIPAN	TS shall be
bound by its content.	All aspects of the scope	e of work/services not	covered herein sl	hall remain
the same.				

Company Name	Phone #
Vendor Signature	Date

Must include and return with Bid package

END OF ADDENDUM # 1 10/25/2023