



**TABULATION**  
**CAMERON COUNTY PURCHASING DEPARTMENT**

**ANNUAL QUOTES 2023 - 2024 - MOWING SERVICE**

AS PER ANNUAL WRITTEN QUOTES RECEIVED ON JAN 8, 2024 AT 12:00 PM

FROM: JAN 9, 2024 - JAN 8, 2025


|                      |                     |                                   |                                      |                              |
|----------------------|---------------------|-----------------------------------|--------------------------------------|------------------------------|
| <b>VENDOR'S NAME</b> | <b>MJS LANDCARE</b> | <b>SOLID SERVICES<br/>PRO LLC</b> | <b>MCC LANDSCAPING<br/>DIVISION</b>  | <b>JAC LAWN CARE SERVICE</b> |
| <b>TELEPHONE #</b>   | <b>956-589-6553</b> | <b>956-372-0133</b>               | <b>956-312-8438<br/>956-407-9885</b> | <b>956-466-1840</b>          |

| DESCRIPTION               |                  |                  |                    |                    |
|---------------------------|------------------|------------------|--------------------|--------------------|
| A. LA FERIA ANNEX         | \$ 165.00        | \$ 175.00        | \$ 240.00          | \$ 485.00          |
| B. SANTA ROSA TECH CENTER | \$ 180.00        | \$ 200.00        | \$ 160.00          | \$ 300.00          |
| C. PORT ISABEL ANNEX      | \$ 225.00        | \$ 235.00        | \$ 400.00          | \$ 275.00          |
| D. FATHER O'BRIEN CLINIC  | \$ 175.00        | \$ 185.00        | \$ 149.00          | \$ 370.00          |
| E. ARROYO CITY VFD        | \$ 140.00        | \$ 150.00        | \$ 300.00          | \$ 242.50          |
| <b>TOTAL:</b>             | <b>\$ 885.00</b> | <b>\$ 945.00</b> | <b>\$ 1,249.00</b> | <b>\$ 1,672.50</b> |

**\*RECOMMENDATION**

I HEREBY CERTIFY THE ABOVE TO BE THE CORRECT QUOTES RECEIVED:

  
 APPROVED BY: ROBERTO LUNA - PURCHASING DEPT.

  
 MAINTENANCE & OPERATION - PEDRO HINOJOSA



**CAMERON COUNTY PURCHASING**  
CAMERON COUNTY, TEXAS  
1100 E. Monroe Street  
Brownsville, Texas 78523  
TELEPHONE (956) 544-0871 FAX (956) 550-7219

ROBERTO LUNA, CPM, CTCD, CTCM  
INTERIM PURCHASING AGENT

**Annual Written Quotation**

INFORMAL BIDS  
REQUEST FOR WRITTEN QUOTATION - \$500 - \$14,999  
(\$15,000 - \$24,999 WITH COMM. COURT APPROVAL ONLY)

DEPARTMENT REQUESTING QUOTE: Maintenance & Operations PERSON REQUESTING QUOTE: Jaime Buentello PHONE: 956-544-0823

DATE QUOTES ARE BEING FAXED OUT TO ALL BIDDERS AND PURCHASING DEPT.: 12-13-2023

**NOTE TO VENDOR: THIS IS NOT AN ORDER**

**(VENDOR MUST HAVE A PURCHASE ORDER NO. BEFORE PROCEEDING IN ANY MANNER) Pricing must be filled in by the company**

| DESCRIPTION  | QUANTITY | UNIT | UNIT PRICE   | TOTAL NET PRICE              |
|--|----------|------|--------------|------------------------------|
| A. La Feria Annex - 200 Industrial Way, La Feria, TX. 78559 (See attached perimeter map)             | 1        | EA   | \$165        | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| B. Santa Rosa Tech Center - 116 Santa Visla Ave., Santa Rosa, TX. 78593 (See attached perimeter map) | 1        | EA   | \$180        | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| C. Port Isabel Annex - 505 Hwy 100, Port Isabel, TX. 78578 (See attached perimeter map)              | 1        | EA   | \$225        | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| D. Father O'Brien Clinic - 142 Champion Dr., Port Isabel, TX. 78578 (See attached perimeter map)     | 1        | EA   | \$175        | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| E. Arroyo City VFD - 34921 FM 2925, Rio Hondo, TX. 78583 (See attached perimeter map)                | 1        | EA   | \$140        | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |          |      |              | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |          |      |              | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |          |      |              | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |          |      |              | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| <b>Co-op pricing will also be considered - Please specify contract #</b>                             |          |      | <b>TOTAL</b> | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |

Total installation cost (if applicable) Yes No: \_\_\_\_\_  
 Warranty period on items bid: \_\_\_\_\_  
 Cost and period of extended warranty available: \_\_\_\_\_  
 Do you service the product being quoted? \_\_\_\_\_  
 If "yes", where is the closest service center? \_\_\_\_\_  
 If "no", who will service and where? \_\_\_\_\_

Did you disclose the above quote prices to any County Employee or other individual prior to submitting this quote? Yes  No

COMPANY MJS Landcare SIGNATURE Marco Mendoza DATE 12/18/23

Above Prices are F.O.B. Destination - Inside Delivery Terms \_\_\_\_\_ (2% - 10th unless otherwise stated)

**Quoted Prices good for 365 days. (Firm unless otherwise stated)**

Shipment will be made from: \_\_\_\_\_ Delivery date to County \_\_\_\_\_

*All property of Cameron County must remain in the United States at all times - without exception - unless prior approval has been given by Commissioners Court.*

PLEASE FAX COMPLETED REQUEST TO FAX NO. (956) 550-7219, or E-MAIL [vendor.quote@co.cameron.tx.us](mailto:vendor.quote@co.cameron.tx.us)  
 DELIVER OR MAIL TO CAMERON COUNTY PURCHASING DEPARTMENT 1100 E. MONROE ST., BROWNSVILLE, TEXAS 78520  
 ATTN: PURCHASING DEPARTMENT FOR QUESTIONS CALL (956) 544-0871

DATE \_\_\_\_\_ TIME \_\_\_\_\_  
**QUOTE DEADLINE: MUST BE RECEIVED IN THE COUNTY PURCHASING OFFICE BY: 12-20-2023 AT 5:00 PM**  
 (MUST ALLOW AT LEAST 4 BUSINESS DAYS TO DEADLINE DATE FOR AWARD, UNLESS THE NEED IS BASED ON AN EMERGENCY)

If all (3) three quotations have not been received (as required by Commissioners Court) by the quotation deadline, the deadline may be extended to comply with 3 quotes **minimum requirement**. Vendors that have already submitted quotes prior to the deadline may requote (if they so desire) during the time of extension (revision date) period.

WRITTEN QUOTATIONS WILL BE HELD "CONFIDENTIAL" BY PURCHASING DEPARTMENT UNTIL DEADLINE, AT WHICH TIME VENDORS AND DEPARTMENT STAFF REQUESTING QUOTES ARE WELCOME TO BE PRESENT FOR READING OF PRICES.

**All quotation requirements may not be changed by verbal notification - but can only be changed in writing by issuance of a revised quotation.**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
01/12/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |  |                                       |
|---|--|--|---------------------------------------|
| <b>PRODUCER</b>   |  | <b>CONTACT NAME:</b>                             |                                       |
| Veronica Chavez(1940336)<br>1501 E Alton Gloor Blvd Ste I |  | <b>PHONE</b><br>(A/C, NO, EXT): 956-542-2622     | <b>FAX</b><br>(A/C, NO): 956-542-2473 |
| Brownsville TX 78526-0225                                 |  | <b>E-MAIL ADDRESS:</b> vchavez1@farmersagent.com |                                       |
| <b>INSURED</b>  |  | <b>INSURER(S) AFFORDING COVERAGE</b>             |                                       |
| MJS LANDCARE LLC<br>34577 OLD ALICE RD                    |  | <b>INSURER A:</b> Truck Insurance Exchange       | <b>NAIC #</b><br>21709                |
| LOS FRESNOS TX 78566                                      |  | <b>INSURER B:</b> Farmers Insurance Exchange     | 21652                                 |
|   |  | <b>INSURER C:</b> Mid Century Insurance Company  | 21687                                 |
|   |  | <b>INSURER D:</b>                                |                                       |
|   |  | <b>INSURER E:</b>                                |                                       |
|   |  | <b>INSURER F:</b>                                |                                       |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAME ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDTL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|------------|----------|---------------|-------------------------|-------------------------|--|
| B        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>  | Y          | N        | 607222496     | 09/15/2023              | 09/15/2024              | EACH OCCURRENCE \$ 1,000,000                         |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR   |            |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea Occurrence) \$ 100,000 |
|          |  |            |          |               |                         |                         | MED EXP (Any one person) \$ 5,000                    |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:   |            |          |               |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000                   |
|          | <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC                |            |          |               |                         |                         | GENERAL AGGREGATE \$ 2,000,000                       |
|          | OTHER:   |            |          |               |                         |                         | PRODUCTS - COMP/OP AGG \$ 2,000,000                  |
|          |  |            |          |               |                         |                         | \$   |
|          | <b>AUTOMOBILE LIABILITY</b>  |            | N        |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$               |
|          | <input type="checkbox"/> ANY AUTO  |            |          |               |                         |                         | BODILY INJURY (Per person) \$                        |
|          | <input type="checkbox"/> OWNED AUTOS ONLY  |            |          |               |                         |                         | BODILY INJURY (Per accident) \$                      |
|          | <input type="checkbox"/> HIRED AUTOS ONLY  |            |          |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                    |
|          | <input type="checkbox"/> SCHEDULED AUTOS   |            |          |               |                         |                         | \$   |
|          | <input type="checkbox"/> NON-OWNED AUTOS ONLY  |            |          |               |                         |                         | \$   |
|          | <b>UMBRELLA LIAB</b>   |            |          |               |                         |                         | EACH OCCURRENCE \$                                   |
|          | <b>EXCESS LIAB</b>   |            |          |               |                         |                         | AGGREGATE \$   |
|          | DED RETENTION \$   |            |          |               |                         |                         | \$   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>   |            |          |               |                         |                         | PER STATUTE OTHER \$                                 |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N        | N/A      |               |                         |                         | E.L. EACH ACCIDENT \$                                |
|          |  |            |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                        |
|          |  |            |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$                       |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
4577 OLD ALICE RD, LOS FRESNOS, TX 78566

|                                     |  |
|-------------------------------------|--|
| <b>CERTIFICATE HOLDER</b>           | <b>CANCELLATION</b>  |
| Cameron County<br>1100 E. Monroe St | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| BROWNSVILLE TX 78520                | AUTHORIZED REPRESENTATIVE  |

## **Lupita Guerra**

---

**From:** Trista Lorraine Valdez  
**Sent:** Tuesday, January 16, 2024 3:51 PM  
**To:** Lupita Guerra  
**Cc:** Jaime A. Buentello  
**Subject:** FW: Annual Written Quotation - Landscaping Services - MJS Landcare  
**Attachments:** coi for cameron county.pdf

**From:** Dylbia Jefferies <djefferi@co.cameron.tx.us>  
**Sent:** Tuesday, January 16, 2024 3:49 PM  
**To:** Trista Lorraine Valdez <TLValdez@co.cameron.tx.us>  
**Subject:** RE: Annual Written Quotation - Landscaping Services - MJS Landcare

That is fine.

### ***Dylbia Jefferies Vega***

Legal Counsel  
Cameron County Commissioners Court  
1100 E. Monroe Street  
Brownsville, Texas 78520  
(956) 550-1345 office  
(956) 550-1348 fax  
[djefferi@co.cameron.tx.us](mailto:djefferi@co.cameron.tx.us)

**Attorney-Client Privileged Communication:** The information contained in this message is privileged and confidential. It is intended only to be read by the individual or entity named above or their designee. If the reader of this message is not the intended recipient, you are on notice that any distribution of this message, in any form, is strictly prohibited. If you have received this message in error, please immediately notify the sender and/or Cameron County Legal Division by telephone at (956) 550-1345 and delete or destroy any copy of this message.

**From:** Trista Lorraine Valdez <TLValdez@co.cameron.tx.us>  
**Sent:** Tuesday, January 16, 2024 3:48 PM  
**To:** Dylbia Jefferies <djefferi@co.cameron.tx.us>  
**Subject:** FW: Annual Written Quotation - Landscaping Services - MJS Landcare

Is the attached Certificate of Liability Insurance okay?

Truck Insurance Exchange, active in Texas with an A rating.

Farmers Insurance Exchange, active in Texas with an A rating.

Mid-Century Insurance Company, active in Texas with an A rating.

Thank you,

*Lorraine Valdez*

Cameron County Courthouse  
Civil Legal Division  
1100 East Monroe Street  
Brownsville, Texas 78520  
Office: (956) 550-1345  
Fax: (956) 550-1348

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**From:** Lupita Guerra <[lupita.guerra@co.cameron.tx.us](mailto:lupita.guerra@co.cameron.tx.us)>  
**Sent:** Tuesday, January 16, 2024 3:02 PM  
**To:** Trista Lorraine Valdez <[TLValdez@co.cameron.tx.us](mailto:TLValdez@co.cameron.tx.us)>  
**Cc:** Irene Guerra <[iguerra1@co.cameron.tx.us](mailto:iguerra1@co.cameron.tx.us)>; Jaime A. Buentello <[jabuentello@co.cameron.tx.us](mailto:jabuentello@co.cameron.tx.us)>  
**Subject:** FW: Annual Written Quotation - Landscaping Services - MJS Landcare

Please see attached COI for review & approval.  
Vendor to provide lawn services for several buildings in the county, as per annual quote \$15,045.

Lupita Guerra  
M&O

**From:** Jaime A. Buentello <[jabuentello@co.cameron.tx.us](mailto:jabuentello@co.cameron.tx.us)>  
**Sent:** Tuesday, January 16, 2024 2:23 PM  
**To:** Lupita Guerra <[lupita.guerra@co.cameron.tx.us](mailto:lupita.guerra@co.cameron.tx.us)>  
**Subject:** FW: Annual Written Quotation - Landscaping Services - MJS Landcare

COI for MJS

**From:** Amparo Leal <[mjslandcare@gmail.com](mailto:mjslandcare@gmail.com)>  
**Sent:** Monday, January 15, 2024 4:07 PM  
**To:** Jaime A. Buentello <[jabuentello@co.cameron.tx.us](mailto:jabuentello@co.cameron.tx.us)>  
**Subject:** Re: Annual Written Quotation - Landscaping Services - MJS Landcare

Here is the certificate of insurance.  
if we need anything else please let us know.  
thank you for the opportunity to serve you.

On Fri, Jan 12, 2024 at 11:14 AM Amparo Leal <[mjslandcare@gmail.com](mailto:mjslandcare@gmail.com)> wrote:

Will do, thank you.

On Fri, Jan 12, 2024 at 9:30 AM Jaime A. Buentello <[jabuentello@co.cameron.tx.us](mailto:jabuentello@co.cameron.tx.us)> wrote:

Good morning,



**RECEIVED**  
By LROBERTS at 9:59 am, Jan 08, 2024

**CAMERON COUNTY PURCHASING**

CAMERON COUNTY, TEXAS  
1100 E. Monroe Street  
Brownsville, Texas 78523  
TELEPHONE (956) 544-0871 FAX (956) 550-7219

ROBERTO LUNA, CPM, CTCD, CTCM  
INTERIM PURCHASING AGENT

**Annual Written Quotation**

INFORMAL BIDS

REQUEST FOR WRITTEN QUOTATION - \$500 - \$14,999  
(\$15,000 - \$24,999 WITH COMM. COURT APPROVAL ONLY)

DEPARTMENT REQUESTING QUOTE:  
Maintenance & Operations

PERSON REQUESTING QUOTE:  
Jaime Buentello

PHONE:  
956-544-0823

DATE QUOTES ARE BEING FAXED OUT TO ALL BIDDERS AND PURCHASING DEPT.: 12-13-2023

**NOTE TO VENDOR: THIS IS NOT AN ORDER**

**(VENDOR MUST HAVE A PURCHASE ORDER NO. BEFORE PROCEEDING IN ANY MANNER) Pricing must be filled in by the company**

| DESCRIPTION  | QUANTITY | UNIT | UNIT PRICE   | TOTAL NET PRICE              |
|--|----------|------|--------------|------------------------------|
| A. La Feria Annex - 200 Industrial Way, La Feria, TX. 78559 (See attached perimeter map)             | 1        | EA   | \$175        | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| B. Santa Rosa Tech Center - 116 Santa Vista Ave., Santa Rosa, TX. 78593 (See attached perimeter map) | 1        | EA   | \$200        | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| C. Port Isabel Annex - 505 Hwy 100, Port Isabel, TX. 78578 (See attached perimeter map)              | 1        | EA   | \$235        | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| D. Father O'Brien Clinic - 142 Champion Dr., Port Isabel, TX. 78578 (See attached perimeter map)     | 1        | EA   | \$185        | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| E. Arroyo City VFD - 34921 FM 2925, Rio Hondo, TX. 78583 (See attached perimeter map)                | 1        | EA   | \$150        | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |          |      |              | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |          |      |              | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |          |      |              | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| <b>Co-op pricing will also be considered - Please specify contract #</b>                             |          |      | <b>TOTAL</b> | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |

Total installation cost (if applicable) Yes No: \_\_\_\_\_  
Warranty period on items bid: \_\_\_\_\_  
Cost and period of extended warranty available: \_\_\_\_\_  
Do you service the product being quoted? \_\_\_\_\_  
If "yes", where is the closest service center? \_\_\_\_\_  
If "no", who will service and where? \_\_\_\_\_

Did you disclose the above quote prices to any County Employee or other individual prior to submitting this quote? Yes  No

COMPANY Solid Services Pro LLC SIGNATURE Juan Salazar DATE 1/8/2024

info@solidservicespro.com  
Above Prices are F.O.B. Destination - Inside Delivery Terms \_\_\_\_\_ (2% - 10h unless otherwise stated)

Quoted Prices good for **365** days. (Firm unless otherwise stated)

Shipment will be made from: \_\_\_\_\_ Delivery date to County \_\_\_\_\_

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ATTN: PURCHASING DEPARTMENT FOR QUESTIONS CALL (956) 544-0871

QUOTE DEADLINE: MUST BE RECEIVED IN THE COUNTY PURCHASING OFFICE BY: 1/8/2024 DATE AT 5:00 PM TIME  
(MUST ALLOW AT LEAST 4 BUSINESS DAYS TO DEADLINE DATE FOR AWARD, UNLESS THE NEED IS BASED ON AN EMERGENCY)

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RECEIVED
By LROBERTS at 10:43 am, Jan 08, 2024

CAMERON COUNTY PURCHASING
CAMERON COUNTY, TEXAS
1100 E. Monroe Street
Brownsville, Texas 78523
TELEPHONE (956) 544-0871 FAX (956) 550-7219

ROBERTO LUNA, CPM, CTCO, CTCM
INTERIM PURCHASING AGENT

Annual Written Quotation

INFORMAL BIDS

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PERSON REQUESTING QUOTE: Jaime Buentello
PHONE: 956-544-0823

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Table with 5 columns: DESCRIPTION, QUANTITY, UNIT, UNIT PRICE, TOTAL NET PRICE. Rows include items like La Feria Annex, Santa Rosa Tech Center, Port Isabel Annex, Father O'Brien Clinic, and Arroyo City VFD.

Co-op pricing will also be considered - Please specify contract #
Total installation cost (if applicable) Yes No:
Warranty period on items bid:
Cost and period of extended warranty available:
Do you service the product being quoted?
If "yes", where is the closest service center?
If "no", who will service and where?

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COMPANY MCC Landscaping Division SIGNATURE DATE 1/8/2024

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**RECEIVED**  
By LROBERTS at 8:12 am, Jan 08, 2024

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CAMERON COUNTY, TEXAS  
1100 E. Monroe Street  
Brownsville, Texas 78523  
TELEPHONE (956) 544-0871 FAX (956) 550-7219

ROBERTO LUNA, CPM, CTCD, CTCM  
INTERIM PURCHASING AGENT

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| B. Santa Rosa Tech Center - 116 Santa Vista Ave., Santa Rosa, TX. 78593 (See attached perimeter map) | 1        | EA   | \$300.00     | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| C. Port Isabel Annex - 505 Hwy 100, Port Isabel, TX. 78578 (See attached perimeter map)              | 1        | EA   | \$275.00     | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| D. Father O'Brien Clinic - 142 Champion Dr., Port Isabel, TX. 78578 (See attached perimeter map)     | 1        | EA   | \$370.00     | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| E. Arroyo City VFD - 34921 FM 2925, Rio Hondo, TX. 78583 (See attached perimeter map)                | 1        | EA   | \$242.50     | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |          |      |              | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |          |      |              | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |          |      |              | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| <b>Co-op pricing will also be considered - Please specify contract #</b>                             |          |      | <b>TOTAL</b> | XXXXXXXXXXXXXXXXXXXXXXXXXXXX |

Total installation cost (if applicable) Yes No: \_\_\_\_\_  
Warranty period on items bid: \_\_\_\_\_  
Cost and period of extended warranty available: \_\_\_\_\_  
Do you service the product being quoted? \_\_\_\_\_  
If "yes", where is the closest service center? \_\_\_\_\_  
If "no", who will service and where? \_\_\_\_\_

Did you disclose the above quote prices to any County Employee or other individual prior to submitting this quote? Yes  No

COMPANY JAC Lawn Care Service SIGNATURE [Signature] DATE 1/4/2024

Above Prices are F.O.B. Destination - Inside Delivery Terms \_\_\_\_\_ (2% - 10th unless otherwise stated)

**Quoted Prices good for 365 days. (Firm unless otherwise stated)**

Shipment will be made from: \_\_\_\_\_ Delivery date to County \_\_\_\_\_

All property of Cameron County must remain in the United States at all times - without exception - unless prior approval has been given by Commissioners Court.

PLEASE FAX COMPLETED REQUEST TO FAX NO. (956) 550-7219, or E-MAIL [vendor.quote@co.cameron.tx.us](mailto:vendor.quote@co.cameron.tx.us)  
DELIVER OR MAIL TO CAMERON COUNTY PURCHASING DEPARTMENT 1100 E. MONROE ST., BROWNSVILLE, TEXAS 78520  
ATTN: PURCHASING DEPARTMENT FOR QUESTIONS CALL (956) 544-0871

QUOTE DEADLINE: MUST BE RECEIVED IN THE COUNTY PURCHASING OFFICE BY: 12-20-2023 DATE AT 5:00 PM TIME  
(MUST ALLOW AT LEAST 4 BUSINESS DAYS TO DEADLINE DATE FOR AWARD, UNLESS THE NEED IS BASED ON AN EMERGENCY)

If all (3) three quotations have not been received (as required by Commissioners Court) by the quotation deadline, the deadline may be extended to comply with 3 quotes **minimum requirement**. Vendors that have already submitted quotes prior to the deadline may requote (if they so desire) during the time of extension (revision date) period.

WRITTEN QUOTATIONS WILL BE HELD "CONFIDENTIAL" BY PURCHASING DEPARTMENT UNTIL DEADLINE, AT WHICH TIME VENDORS AND DEPARTMENT STAFF REQUESTING QUOTES ARE WELCOME TO BE PRESENT FOR READING OF PRICES.

**All quotation requirements may not be changed by verbal notification - but can only be changed in writing by issuance of a revised quotation.**