

# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



## OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF January, 2024

COUNTY Cameron  
DISTRICT CLERK Laura Perez-Reyes  
MAILING ADDRESS 974 E. Harrison Street  
CITY Brownsville, TEXAS 78520  
PHONE (956) 550-7257 FAX 956-544-0841 *Zip*  
E-MAIL francisco.monreal01@co.cameron.tx.us

**PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:**

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

**OR**

THIS IS A **SEPARATE** REPORT FOR THE 138TH *NAME OF DISTRICT COURT* ONLY.

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:*

**Office of Court Administration**

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal  
DATE 2/20/2024 / (956) 550-7257  
*A.C. PHONE*

**CIVIL SECTION**

| CASES ON DOCKET  | Injury or Damage        |             |                     |                    |                                     | Real Property             |                        |                            | Contract            |                             | Criminal | Civil Cases           | All Other   | Tax Cases          | Total Cases           |           |
|--|-------------------------|-------------|---------------------|--------------------|-------------------------------------|---------------------------|------------------------|----------------------------|---------------------|-----------------------------|----------|-----------------------|-------------|--------------------|-----------------------|-----------|
|  | Motor Vehicle           | Malpractice | Medical Malpractice | Other Professional | Product Liability - Asbestos/Silica | Other Product Liability   | Other Injury or Damage | Eminent Domain             | Other Real Property | Consumer/Commercial Debt    | Contract | Other                 | Relating to | Civil Cases        | All Other Civil Cases | Tax Cases |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal total cases pending end of previous month.)</i> | 150                     | 7           | 0                   | 0                  | 0                                   | 0                         | 58                     | 0                          | 23                  | 22                          | 101      | 157                   | 133         | 251                | 902                   |           |
| <b>a. Active Cases</b>   | 145                     | 7           | 0                   | 0                  | 0                                   | 0                         | 57                     | 0                          | 23                  | 19                          | 90       | 157                   | 124         | 245                | 867                   |           |
| <b>b. Inactive Cases</b>   | 5                       | 0           | 0                   | 0                  | 0                                   | 0                         | 1                      | 0                          | 0                   | 3                           | 11       | 0                     | 9           | 6                  | 35                    |           |
| <b>2. NEW CASES FILED</b>  | 4                       | 0           | 0                   | 0                  | 0                                   | 0                         | 0                      | 0                          | 0                   | 0                           | 7        | 16                    | 7           | 18                 | 52                    |           |
| <b>3. CASES REACTIVATED</b>  | 0                       | 0           | 0                   | 0                  | 0                                   | 0                         | 0                      | 0                          | 0                   | 0                           | 0        | 0                     | 0           | 0                  | 0                     |           |
| <b>4. ALL OTHER CASES ADDED</b>  | 0                       | 0           | 0                   | 0                  | 0                                   | 0                         | 0                      | 0                          | 0                   | 0                           | 0        | 0                     | 0           | 0                  | 0                     |           |
| <b>5. TOTAL CASES ON DOCKET</b><br><i>(Equals sum of Lines 1a, 2, 3 &amp; 4 above.)</i>                    | 149                     | 7           | 0                   | 0                  | 0                                   | 0                         | 57                     | 0                          | 23                  | 19                          | 97       | 173                   | 131         | 263                | 919                   |           |
| <b>6. TOTAL CASES DISPOSED</b><br><i>(Should equal Line 20 on next page.)</i>                              | 5                       | 0           | 0                   | 0                  | 0                                   | 0                         | 1                      | 0                          | 0                   | 0                           | 3        | 7                     | 3           | 7                  | 26                    |           |
| <b>7. CASES PLACED ON INACTIVE STATUS</b>  | 0                       | 0           | 0                   | 0                  | 0                                   | 0                         | 0                      | 0                          | 0                   | 0                           | 0        | 0                     | 0           | 0                  | 0                     |           |
| <b>8. CASES PENDING END OF MONTH</b><br><i>(Sum of Lines 8a &amp; 8b below.)</i>                           | 149                     | 7           | 0                   | 0                  | 0                                   | 0                         | 57                     | 0                          | 23                  | 22                          | 105      | 166                   | 137         | 262                | 928                   |           |
| <b>a. Active Cases</b><br><i>(Equals Line 5 minus the sum of Lines 6 &amp; 7.)</i>                         | 144                     | 7           | 0                   | 0                  | 0                                   | 0                         | 56                     | 0                          | 23                  | 19                          | 94       | 166                   | 128         | 256                | 893                   |           |
| <b>b. Inactive Cases</b><br><i>(Equals Line 1b minus Line 3 plus Line 7.)</i>                              | 5                       | 0           | 0                   | 0                  | 0                                   | 0                         | 1                      | 0                          | 0                   | 3                           | 11       | 0                     | 9           | 6                  | 35                    |           |
| <b>9. AGE OF CASES DISPOSED</b><br><i>(Date of filing through date of disposition.)</i>                    | <b>3 MONTHS OR LESS</b> |             |                     |                    |                                     | <b>OVER 3 TO 6 MONTHS</b> |                        | <b>OVER 6 TO 12 MONTHS</b> |                     | <b>OVER 12 TO 18 MONTHS</b> |          | <b>OVER 18 MONTHS</b> |             | <b>TOTAL CASES</b> |                       |           |
| <b>NUMBER OF CASES</b><br><i>(Must equal total cases disposed in Line 6.)</i>                              | 5                       |             |                     |                    |                                     | 4                         |                        | 4                          |                     | 4                           |          | 9                     |             | 26                 |                       |           |

**CIVIL SECTION**

| DISPOSITIONS   | Injury or Damage |             |                     |                    |                                      | Real Property           |                        |                | Contract            |                            | Criminal Matters | Civil Cases Relating to Civil Cases | All Other Civil Cases | Tax Cases | Total Cases |
|--|------------------|-------------|---------------------|--------------------|--------------------------------------|-------------------------|------------------------|----------------|---------------------|----------------------------|------------------|-------------------------------------|-----------------------|-----------|-------------|
|  | Motor Vehicle    | Malpractice | Medical Malpractice | Other Professional | Product Liability - Asbestos/ Silica | Other Product Liability | Other Injury or Damage | Eminent Domain | Other Real Property | Consumer/ Commercial/ Debt |                  |                                     |                       |           |             |
| 10. CHANGE OF VENUE TRANSFERS  | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0                | 0                                   | 0                     | 0         | 0           |
| 11. DEFAULT JUDGMENTS  | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0                | 0                                   | 0                     | 0         | 0           |
| 12. AGREED JUDGMENTS   | 1                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0                | 2                                   | 1                     | 0         | 4           |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0                | 0                                   | 0                     | 0         | 0           |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 1                | 2                                   | 2                     | 0         | 5           |
| 15. FINAL JUDGMENTS BY JURY VERDICTS   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0                | 0                                   | 0                     | 0         | 0           |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0                | 0                                   | 0                     | 0         | 0           |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION  | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 1                      | 0              | 0                   | 0                          | 0                | 0                                   | 0                     | 0         | 1           |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF   | 4                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 2                | 0                                   | 0                     | 7         | 13          |
| 19. ALL OTHER DISPOSITIONS   | 0                | 0           | 0                   | 0                  | 0                                    | 0                       | 0                      | 0              | 0                   | 0                          | 0                | 3                                   | 0                     | 0         | 3           |
| 20. TOTAL CASES DISPOSED<br><i>(Should equal total of Lines 11 through 20. Also enter on Line 7 on previous page.)</i> | 5                | 0           | 0                   | 0                  | 0                                    | 0                       | 1                      | 0              | 0                   | 0                          | 3                | 7                                   | 3                     | 7         | 26          |

**ADDITIONAL COURT ACTIVITY**

|  | TOTAL CASES |                                      | TOTAL CASES |   | TOTAL |
|--|-------------|--------------------------------------|-------------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                         | 0           | 22. CASES IN WHICH MISTRIAL DECLARED | 0           | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0     |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 3           |                                      |             |   |       |

# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



## OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF January, 2024

COUNTY Cameron  
DISTRICT CLERK Laura Perez-Reyes  
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**OR**

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*NAME OF DISTRICT COURT*

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DATE 2/20/2024 / (956) 550-7257  
*A.C. PHONE*

**CRIMINAL SECTION**

| CASES ON DOCKET   | Capital Murder   | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault        | Violence Family | Aggravated Robbery or | Burglary             | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | All Misdemeanors | Total Cases |
|---|--|--------|-----------------|----------------------------------|----------------------------|---------------------------|-----------------------------|-----------------|-----------------------|----------------------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
|   | <b>1. CASES PENDING FIRST OF MONTH</b><br><small>(Sum of Lines 1a and 1b.)<br/>(Should equal cases pending end of previous month.)</small> | 7      | 9               | 1                                | 130                        | 6                         | 27                          | 43              | 21                    | 73                   | 71    | 22               | 54                       | 254             | 56            | 115            | 5                | 894         |
| <b>a. Active Cases</b>  | 3  | 3      | 1               | 96                               | 4                          | 14                        | 25                          | 19              | 43                    | 48                   | 17    | 39               | 153                      | 31              | 83            | 1              | 580              |             |
| <b>b. Inactive Cases</b>  | 4  | 6      | 0               | 34                               | 2                          | 13                        | 18                          | 2               | 30                    | 23                   | 5     | 15               | 101                      | 25              | 32            | 4              | 314              |             |
| <b>2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION</b><br><small>(Include all new cases, including those that may also have been disposed this month.)</small> | 0  | 0      | 0               | 3                                | 2                          | 0                         | 2                           | 1               | 1                     | 3                    | 1     | 0                | 5                        | 0               | 0             | 0              | 18               |             |
| <b>3. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED</b>  | 0  | 0      | 0               | 2                                | 0                          | 0                         | 0                           | 1               | 1                     | 0                    | 0     | 0                | 1                        | 0               | 1             | 0              | 6                |             |
| <b>4. CASES REACTIVATED</b>   | 0  | 0      | 0               | 6                                | 0                          | 1                         | 2                           | 0               | 1                     | 3                    | 0     | 2                | 6                        | 2               | 3             | 0              | 26               |             |
| <b>5. ALL OTHER CASES ADDED</b>   | 0  | 0      | 0               | 0                                | 0                          | 0                         | 0                           | 0               | 0                     | 0                    | 0     | 0                | 0                        | 0               | 0             | 0              | 0                |             |
| <b>6. TOTAL CASES ON DOCKET</b><br><small>(Equals sum of Lines 1a, 2, 3, 4, &amp; 5 above)</small>  | 3  | 3      | 1               | 107                              | 6                          | 15                        | 29                          | 21              | 46                    | 54                   | 18    | 41               | 165                      | 33              | 87            | 1              | 630              |             |
| <b>7. TOTAL CASES DISPOSED</b>  | 0  | 0      | 0               | 4                                | 0                          | 0                         | 1                           | 0               | 3                     | 3                    | 0     | 0                | 10                       | 2               | 3             | 0              | 26               |             |
| <b>8. PLACED ON INACTIVE STATUS</b>   | 0  | 1      | 0               | 7                                | 0                          | 1                         | 4                           | 1               | 2                     | 2                    | 0     | 1                | 5                        | 1               | 1             | 0              | 26               |             |
| <b>9. CASES PENDING END OF MONTH</b><br><small>(Sum of Lines 9a and 9b below.)</small>  | 7  | 9      | 1               | 131                              | 8                          | 27                        | 44                          | 23              | 72                    | 71                   | 23    | 54               | 250                      | 54              | 113           | 5              | 892              |             |
| <b>a. Active Cases</b><br><small>(Line 6 minus the sum of Lines 7 &amp; 8.)</small>   | 3  | 2      | 1               | 96                               | 6                          | 14                        | 24                          | 20              | 41                    | 49                   | 18    | 40               | 150                      | 30              | 83            | 1              | 578              |             |
| <b>b. Inactive Cases</b><br><small>(Line 1b minus Line 4 plus Line 8.)</small>  | 4  | 7      | 0               | 35                               | 2                          | 13                        | 20                          | 3               | 31                    | 22                   | 5     | 14               | 100                      | 24              | 30            | 4              | 314              |             |
| <b>10. AGE OF CASES DISPOSED</b><br><small>(Date of filing through date of disposition.)</small>  | <b>90 DAYS OR LESS</b>   |        |                 | <b>91 DAYS TO 180 DAYS</b>       |                            |                           | <b>181 DAYS TO 365 DAYS</b> |                 |                       | <b>OVER 365 DAYS</b> |       |                  | <b>TOTAL CASES</b>       |                 |               |                |                  |             |
| <b>NUMBER OF CASES</b><br><small>(Must equal total cases disposed in Line 7.)</small>   | 0  |        |                 | 9                                |                            |                           | 6                           |                 |                       | 11                   |       |                  | 26                       |                 |               |                |                  |             |

**CRIMINAL SECTION**

| DISPOSITIONS   | Capital Murder         | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault | Family Violence | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | All Misdemeanors | Total Cases |
|--|------------------------|--------|-----------------|----------------------------------|----------------------------|---------------------------|----------------------|-----------------|-----------------------|----------|-------|------------------|--------------------------|-----------------|---------------|----------------|------------------|-------------|
|  | <b>11. CONVICTIONS</b> |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. Guilty Plea or Nolo Contendere  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 1        | 2     | 0                | 0                        | 1               | 1             | 1              | 0                | 6           |
| b. By the Court  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| c. By the Jury   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>12. PLACED ON DEFERRED ADJUDICATION</b>   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>13. ACQUITTALS</b>  |                        |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. By the Court  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| b. By the Jury   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>14. DISMISSALS</b>  | 0                      | 0      | 0               | 4                                | 0                          | 0                         | 1                    | 0               | 2                     | 1        | 0     | 0                | 8                        | 1               | 2             | 0              | 19               |             |
| <b>15. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION</b> |                        |        |                 |                                  |                            |                           |                      |                 |                       |          |       |                  |                          |                 |               |                |                  |             |
| a. Granted/Revoked   | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 1                        | 0               | 0             | 0              | 0                | 1           |
| b. Denied/Continued  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>16. ALL OTHER DISPOSITIONS</b>  | 0                      | 0      | 0               | 0                                | 0                          | 0                         | 0                    | 0               | 0                     | 0        | 0     | 0                | 0                        | 0               | 0             | 0              | 0                | 0           |
| <b>17. TOTAL CASES DISPOSED</b>  | 0                      | 0      | 0               | 4                                | 0                          | 0                         | 1                    | 0               | 3                     | 3        | 0     | 0                | 10                       | 2               | 3             | 0              | 26               |             |

**SUPPLEMENTAL INFORMATION**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| <b>18. CASES WHERE DEATH PENALTY SOUGHT</b>     | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>19. CASES WHERE DEATH PENALTY NOT SOUGHT</b> | 0 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>20. SENTENCING INFORMATION</b>               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| a. Committed Directly to Prison                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| b. Committed Directly to State Jail             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| c. Committed Directly to Local Jail             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| d. Probation/Community Supervisio               | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| e. Shock Probation                              | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| f. Fine Only                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| g. Other  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**CRIMINAL SECTION  
ADDITIONAL COURT ACTIVITY**

|  | TOTAL |  | TOTAL |   | TOTAL |
|--|-------|--|-------|---|-------|
| 21. CASES IN WHICH JURY SELECTED                           | 0     | 25. COMPETENCY EXAMINATION REPORTS               | 0     | 29. CASES FILED FOR TRAFFICKING OF PERSONS  | 0     |
| 22. CASES IN WHICH MISTRIAL DECLARED                       | 0     | 26. CASES SET FOR REVIEW                         | 0     | 30. CASES FILED FOR PROSTITUTION            | 0     |
| 23. MOTION TO SUPPRESS HEARINGS HELD                       | 0     | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 14    | 31. CASES FILED FOR COMPELLING PROSTITUTION | 0     |
| 24. MENTAL HEALTH / INTELLECTUAL<br>DISABILITY ASSESSMENTS | 0     | 28. CASES WITH RETAINED COUNSEL                  | 19    |   |       |

# REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

NO REQUESTS MADE FOR THE REPORTING PERIOD:



PLEASE DUPLICATE AS NEEDED



OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF January, 2024

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PREPARED BY Francisco Monreal  
DATE 2/20/2024 / (956) 550-7257  
A.C. PHONE

**FAMILY LAW SECTION**

| CASES ON DOCKET   | Divorce                 |             | Parent-Child No Divorce   | Child Protective Services | Termination of Parental Rights | Adoption                   | No Divorce | Protective Orders - No Divorce | Title IV-D                  |               |      | All Other Family Law Cases | Post-Judgment Actions  |                      |                    |            | Total Cases |
|---|-------------------------|-------------|---------------------------|---------------------------|--------------------------------|----------------------------|------------|--------------------------------|-----------------------------|---------------|------|----------------------------|------------------------|----------------------|--------------------|------------|-------------|
|   | Children                | No Children |                           |                           |                                |                            |            |                                | Paternity                   | Support Order | UIFA |                            | Modification - Custody | Modification - Other | Enforcement        | Title IV-D |             |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><small>(Should equal total family law cases pending end of previous month.)</small> | 80                      | 66          | 8                         | 49                        | 1                              | 0                          | 11         | 21                             | 35                          | 1             | 53   | 47                         | 28                     | 33                   | 154                | 587        |             |
| <b>a. Active Cases</b>  | 79                      | 66          | 8                         | 49                        | 1                              | 0                          | 11         | 21                             | 35                          | 1             | 52   | 47                         | 28                     | 33                   | 154                | 585        |             |
| <b>b. Inactive Cases</b>  | 1                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 1    | 0                          | 0                      | 0                    | 0                  | 2          |             |
| <b>2. NEW CASES FILED</b>   | 5                       | 3           | 0                         | 0                         | 0                              | 0                          | 0          | 2                              | 7                           | 0             | 3    | 2                          | 1                      | 0                    | 12                 | 35         |             |
| <b>3. CASES REACTIVATED</b>   | 0                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 0                      | 0                    | 0                  | 0          |             |
| <b>4. ALL OTHER CASES ADDED</b>   | 0                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 0                      | 0                    | 0                  | 0          |             |
| <b>5. TOTAL CASES ON DOCKET</b><br><small>(Equals sum of Lines 1a, 2, 3, &amp; 4 above)</small>                               | 84                      | 69          | 8                         | 49                        | 1                              | 0                          | 11         | 23                             | 42                          | 1             | 55   | 49                         | 29                     | 33                   | 166                | 620        |             |
| <b>6. TOTAL CASES DISPOSED</b><br><small>(Should equal Line 20 on next page.)</small>   | 1                       | 2           | 0                         | 0                         | 0                              | 0                          | 1          | 1                              | 6                           | 0             | 0    | 0                          | 0                      | 0                    | 12                 | 23         |             |
| <b>7. CASES PLACED ON INACTIVE STATUS</b>   | 0                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 0    | 0                          | 0                      | 0                    | 0                  | 0          |             |
| <b>8. CASES PENDING END OF MONTH</b><br><small>(Sum of Lines 8a and 8b below.)</small>  | 84                      | 67          | 8                         | 49                        | 1                              | 0                          | 10         | 22                             | 36                          | 1             | 56   | 49                         | 29                     | 33                   | 154                | 599        |             |
| <b>a. Active Cases</b><br><small>(Equals Line 5 minus the sum of Lines 6 &amp; 7.)</small>                                    | 83                      | 67          | 8                         | 49                        | 1                              | 0                          | 10         | 22                             | 36                          | 1             | 55   | 49                         | 29                     | 33                   | 154                | 597        |             |
| <b>b. Inactive Cases</b><br><small>(Equals Line 1b minus Line 3 plus Line 7.)</small>   | 1                       | 0           | 0                         | 0                         | 0                              | 0                          | 0          | 0                              | 0                           | 0             | 1    | 0                          | 0                      | 0                    | 0                  | 2          |             |
|   |                         |             |                           |                           |                                |                            |            |                                |                             |               |      |                            |                        |                      |                    |            |             |
| <b>9. AGE OF CASES DISPOSED</b><br><small>(Date of filing through date of disposition.)</small>                               | <b>3 MONTHS OR LESS</b> |             | <b>OVER 3 TO 6 MONTHS</b> |                           |                                | <b>OVER 6 TO 12 MONTHS</b> |            |                                | <b>OVER 12 TO 18 MONTHS</b> |               |      | <b>OVER 18 MONTHS</b>      |                        |                      | <b>TOTAL CASES</b> |            |             |
| <b>NUMBER OF CASES</b><br><small>(Must equal total cases disposed in Line 6)</small>  | 6                       |             | 7                         |                           |                                | 9                          |            |                                | 1                           |               |      | 0                          |                        |                      | 23                 |            |             |

**FAMILY LAW SECTION**

| DISPOSITIONS   | Divorce      |             | Parent-Child No Divorce | Child Protective Services                 | Termination of Parental Rights | Adoption | No Divorce Protective Orders | Title IV-D   |               |      | All Other Family Law Cases | Post-Judgment Actions  |                      |             |   | Title IV-D | Total Cases |
|--|--------------|-------------|-------------------------|---|--------------------------------|----------|------------------------------|--|---------------|------|----------------------------|------------------------|----------------------|-------------|---|------------|-------------|
|  | Children     | No Children |                         |   |                                |          |                              | Paternity  | Support Order | UIFA |                            | Modification - Custody | Modification - Other | Enforcement |   |            |             |
| 10. CHANGE OF VENUE TRANSFERS  | 0            | 0           | 0                       | 0   | 0                              | 0        | 0                            | 0  | 0             | 0    | 0                          | 0                      | 0                    | 0           | 0 | 0          | 0           |
| 11. DEFAULT JUDGMENTS  | 0            | 0           | 0                       | 0   | 0                              | 0        | 0                            | 0  | 0             | 0    | 0                          | 0                      | 0                    | 0           | 0 | 1          | 1           |
| 12. AGREED JUDGMENTS   | 0            | 0           | 0                       | 0   | 0                              | 0        | 0                            | 1  | 1             | 0    | 0                          | 0                      | 0                    | 0           | 0 | 3          | 5           |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0            | 0           | 0                       | 0   | 0                              | 0        | 0                            | 0  | 0             | 0    | 0                          | 0                      | 0                    | 0           | 0 | 0          | 0           |
| 14. FINAL JUDGMENTS AFTER NON_JURY TRIAL   | 1            | 1           | 0                       | 0   | 0                              | 0        | 1                            | 0  | 2             | 0    | 0                          | 0                      | 0                    | 0           | 0 | 5          | 10          |
| 15. FINAL JUDGMENTS BY JURY VERDICTS   | 0            | 0           | 0                       | 0   | 0                              | 0        | 0                            | 0  | 0             | 0    | 0                          | 0                      | 0                    | 0           | 0 | 0          | 0           |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.   | 0            | 0           | 0                       | 0   | 0                              | 0        | 0                            | 0  | 0             | 0    | 0                          | 0                      | 0                    | 0           | 0 | 0          | 0           |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION  | 0            | 0           | 0                       | 0   | 0                              | 0        | 0                            | 0  | 0             | 0    | 0                          | 0                      | 0                    | 0           | 0 | 0          | 0           |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF   | 0            | 1           | 0                       | 0   | 0                              | 0        | 0                            | 0  | 3             | 0    | 0                          | 0                      | 0                    | 0           | 0 | 3          | 7           |
| 19. ALL OTHER DISPOSITIONS   | 0            | 0           | 0                       | 0   | 0                              | 0        | 0                            | 0  | 0             | 0    | 0                          | 0                      | 0                    | 0           | 0 | 0          | 0           |
| 20. TOTAL CASES DISPOSED<br><small>(Should equal total of Lines 10 through 19. Also enter on Line 6 on previous page.)</small> | 1            | 2           | 0                       | 0   | 0                              | 0        | 1                            | 1  | 6             | 0    | 0                          | 0                      | 0                    | 0           | 0 | 12         | 23          |
| <b>ADDITIONAL COURT ACTIVITY</b>   |              |             |                         |   |                                |          |                              |  |               |      |                            |                        |                      |             |   |            |             |
|  | <b>TOTAL</b> |             |                         |   | <b>TOTAL</b>                   |          |                              |  | <b>TOTAL</b>  |      |                            |                        |                      |             |   |            |             |
| 21. CASES IN WHICH JURY SELECTED   | 0            |             |                         | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0                              |          |                              | 25. CASES SET FOR REVIEW                                 | 0             |      |                            |                        |                      |             |   |            |             |
| 22. CASES IN WHICH MISTRIAL DECLARED   | 0            |             |                         | 24. PROTECTIVE ORDERS SIGNED              | 0                              |          |                              | 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 6             |      |                            |                        |                      |             |   |            |             |

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF January, 2024

COUNTY Cameron  
DISTRICT CLERK Laura Perez-Reyes  
MAILING ADDRESS 974 E. Harrison Street  
CITY Brownsville, TEXAS 78520  
PHONE (956) 550-7257 FAX 956-544-0841 Zip  
E-MAIL francisco.monreal01@co.cameron.tx.us

**PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:**

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

**OR**

THIS IS A **SEPARATE** REPORT FOR THE 138TH NAME OF DISTRICT COURT ONLY.

*PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:*

**Office of Court Administration**

P.O. Box 12066  
Austin, Texas 78711  
(512) 463-1625  
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF  
THE COURTS OF THIS COUNTY.

PREPARED BY Francisco Monreal  
DATE 2/20/2024 / (956) 550-7257  
A.C. PHONE

**JUVENILE SECTION**

| CASES ON DOCKET   | C.I.N.S.         | Delinquent Conduct |               |           |                |                                  |               |                                     |                       |          |       |                  |                      |                           |        |                   | TOTAL CASES | Total Delinquent Conduct Cases |          |              |
|---|------------------|--------------------|---------------|-----------|----------------|----------------------------------|---------------|-------------------------------------|-----------------------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|-------------|--------------------------------|----------|--------------|
|   |                  | Capital Murder     | Murder        | Homicides | Other Murder   | Agg. Assault or Attempted Murder | Assault       | Indecent or Sexual Assault of Child | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court |             | All Other Cases                | Felonies | Misdemeanors |
|   |                  |                    |               |           |                |                                  |               |                                     |                       |          |       |                  |                      |                           |        |                   |             |                                |          |              |
| 1. CASES PENDING FIRST OF MONTH<br><i>(Should equal cases pending end of previous month. Sum of Lines 1a and 1b.)</i> | 0                | 0                  | 0             | 0         | 9              | 21                               | 1             | 4                                   | 11                    | 5        | 6     | 6                | 0                    | 0                         | 0      | 37                | 100         | 48                             | 52       |              |
| a. Active Cases   | 0                | 0                  | 0             | 0         | 8              | 14                               | 1             | 0                                   | 7                     | 2        | 3     | 4                | 0                    | 0                         | 0      | 26                | 65          | 29                             | 36       |              |
| b. Inactive Cases   | 0                | 0                  | 0             | 0         | 1              | 7                                | 0             | 4                                   | 4                     | 3        | 3     | 2                | 0                    | 0                         | 0      | 11                | 35          | 19                             | 16       |              |
| 2. NEW PETITIONS FOR ADJUDICATION FILED   | 0                | 0                  | 0             | 0         | 0              | 0                                | 0             | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |              |
| 3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT   |                  | 0                  | 0             | 0         | 0              | 0                                | 0             | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |              |
| 4. MOTIONS TO MODIFY, ENFORCE OR PROCEED FILED  | 0                | 0                  | 0             | 0         | 0              | 0                                | 0             | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |              |
| 5. CASES REACTIVATED  | 0                | 0                  | 0             | 0         | 0              | 0                                | 0             | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |              |
| 6. ALL OTHER CASES ADDED  | 0                | 0                  | 0             | 0         | 0              | 0                                | 0             | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |              |
| 7. TOTAL CASES ON DOCKET<br><i>(Sum of Lines 1a, 2, 3, 4, 5 &amp; 6 above.)</i>                                       | 0                | 0                  | 0             | 0         | 8              | 14                               | 1             | 0                                   | 7                     | 2        | 3     | 4                | 0                    | 0                         | 0      | 26                | 65          | 29                             | 36       |              |
| 8. TOTAL CASES ADJUDICATED  | 0                | 0                  | 0             | 0         | 0              | 0                                | 0             | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |              |
| 9. CASES PLACED ON INACTIVE STATUS  | 0                | 0                  | 0             | 0         | 0              | 0                                | 0             | 0                                   | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0           | 0                              | 0        |              |
| 10. CASES PENDING END OF MONTH<br><i>(Sum of Lines 10a and 10b below.)</i>  | 0                | 0                  | 0             | 0         | 9              | 21                               | 1             | 4                                   | 11                    | 5        | 6     | 6                | 0                    | 0                         | 0      | 37                | 100         | 48                             | 52       |              |
| a. Active Cases<br><i>(Line 7 minus the sum of Lines 8 &amp; 9.)</i>  | 0                | 0                  | 0             | 0         | 8              | 14                               | 1             | 0                                   | 7                     | 2        | 3     | 4                | 0                    | 0                         | 0      | 26                | 65          | 29                             | 36       |              |
| b. Inactive Cases<br><i>(Line 1b minus Line 5 plus Line 9.)</i>   | 0                | 0                  | 0             | 0         | 1              | 7                                | 0             | 4                                   | 4                     | 3        | 3     | 2                | 0                    | 0                         | 0      | 11                | 35          | 19                             | 16       |              |
| 11. AGE OF CASES ADJUDICATED  | 30 OR FEWER DAYS |                    | 31 TO 90 DAYS |           | 91 TO 180 DAYS |                                  | OVER 180 DAYS |                                     | TOTAL CASES           |          |       |                  |                      |                           |        |                   |             |                                |          |              |
| NUMBER OF CASES<br><i>(Must equal total cases adjudicated in Line 8.)</i>   | 0                |                    | 0             |           | 0              |                                  | 0             |                                     | 0                     |          |       |                  |                      |                           |        |                   |             |                                |          |              |

**JUVENILE SECTION**

| ADJUDICATION  | Delinquent Conduct |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   | Total Delinquent Conduct Cases |             |          |              |
|---|--------------------|----------------|--------|-----------|-------|----------------------------------|---------|-------------------------------|------------------------------------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|--------------------------------|-------------|----------|--------------|
|   | C.I.N.S.           | Capital Murder | Murder | Homicides | Other | Agg. Assault or Attempted Murder | Assault | Indecency or Assault of Child | Aggravated Robbery or Robbery with | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court | All Other Cases                | TOTAL CASES | Felonies | Misdemeanors |
|   |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| <b>12. FINDINGS OF DELINQUENT CONDUCT OR C.I.N.S.</b>                       |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. Plea of True   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| b. By the Court   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| c. By the Jury  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>13. DEFERRED PROSECUTION</b>   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>14. TRANSFERRED TO ADULT CRIMINAL COURT</b>                              |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>15. FINDINGS OF NO DELINQUENT CONDUCT OR NO C.I.N.S.</b>                 |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. By the Court   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| b. By the Jury  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>16. DISMISSALS</b> (Including cases dismissed without any adjudication.) | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>17. MOTIONS TO MODIFY DISPOSITION</b>                                    |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| a. Denied   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| b. Granted  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>18. ALL OTHER ADJUDICATIONS/ FINDINGS</b>                                | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>19. TOTAL CASES ADJUDICATED</b>  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>DISPOSITION</b>  |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| <b>20. CASES WITH FINDINGS OF DELQ. COND./C.I.N.S.</b>                      |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| A. Probation Granted  |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| 1) Determinate Sentence Probation   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| 2) All Other Probation  | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| B. Committed to Texas Youth Commission                                      |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| 1) Determinate Sentence   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| 2) Indeterminate Sentence   |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| C. Final Judgment Without Any Disposition                                   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| <b>21. CASES IN WHICH MOTION TO MODIFY DISPOSITION GRANTED</b>              |                    |                |        |           |       |                                  |         |                               |                                    |          |       |                  |                      |                           |        |                   |                                |             |          |              |
| A. Probation Revoked, Child Sent to Texas Youth Commission                  |                    | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |
| B. All Other Dispositions   | 0                  | 0              | 0      | 0         | 0     | 0                                | 0       | 0                             | 0                                  | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0                              | 0           | 0        | 0            |

### ADDITIONAL COURT ACTIVITY

|   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |
|---|-------------------|-----------------------------|---|-------------------|-----------------------------|---|-------------------|-----------------------------|
| 22. GRAND JURY APPROVALS<br>(DETERMINATE SENTENCE PROCEEDINGS)              |                   | 0                           | 26. CHAPTER 55 PROCEEDINGS HELD<br>(COMPETENCY HEARINGS)                  | 0                 | 0                           | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL | 0                 | 0                           |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINATE SENTENCE PROCEEDINGS) |                   | 0                           | 27. MOTIONS TO SUPPRESS GRANTED<br>OR DENIED                              | 0                 | 0                           | 31. CASES WITH RETAINED COUNSEL                     | 0                 | 0                           |
| 24. DETENTION HEARINGS CONDUCTED  | 0                 | 0                           | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                             | 0                 | 0                           |   |                   |                             |
| 25. CASES SET FOR REVIEW  | 0                 | 0                           | 29. MOTIONS FOR SEX OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED | 0                 | 0                           |   |                   |                             |