



**Cameron County, Texas
Commissioners' Court**

**1100 E. Monroe Street
Brownsville, Texas 78520
Office (956)544-0830 Fax (956)544-0801**

SPECIAL MEETING

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 873 6798 8066 PASSWORD 802530. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 9:15 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

The Cameron County Commissioners' Court meeting physical location will be in the *Courtroom on the 2nd Floor at the Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street, Brownsville, Texas on Monday, June 02, 2025, at 10:00 a.m.*

Eddie Treviño, Jr.
County Judge
(956) 544-0830

Sofia C. Benavides
Commissioner, Pct. 1
(956) 574-8167

Joey Lopez
Commissioner, Pct. 2
(956) 983-5091

David A. Garza
Commissioner, Pct. 3
(956) 361-8209

Gus Ruiz
Commissioner, Pct. 4
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

POSTED ON WEB

May 29, 2025 at 4:28 pm

FILED FOR RECORD
AT 4:11 O'CLOCK P M

MAY 29 2025

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK

DOC No. 2025-172
By [Signature] Deputy



NOTICE

COMMISSIONERS' COURT SPECIAL MEETING
MONDAY, THE 02ND DAY OF JUNE 2025, AT 10:00 A.M.

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 873 6798 8066 PASSWORD 802530. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 9:15 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

AGENDA

PURSUANT TO GOVERNMENT CODE SECTION 551.121-128, V.T.C.A., AS AMENDED, NOTICE IS HEREBY GIVEN THAT THE PHYSICAL LOCATION OF THIS **SPECIAL PUBLIC MEETING** OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C. DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

PLEDGE OF ALLEGIANCE - UNITED STATES AND TEXAS PLEDGE.

INVOCATION.

PUBLIC COMMENTS:

1. PUBLIC COMMENTS.

CONSENT ITEMS:

2. ALL ITEMS UNDER THE CONSENT AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED, AND APPROPRIATE ACTION TAKEN SEPARATELY.
 - A. CONSIDERATION AND ADOPTION OF A PROCLAMATION DECLARING THE MONTH OF JUNE 2025, AS “ELDER ABUSE PREVENTION MONTH” IN CAMERON COUNTY, TEXAS. (ETJ-COUNTY JUDGE)
 - B. CONSIDERATION AND APPROVAL OF THE 2025 TEXAS ASSOCIATION OF COUNTIES ANNUAL DUES IN THE AMOUNT OF \$2,440.00. (PSJ-COUNTY ADMINISTRATOR)
 - C. CONSIDERATION AND POSSIBLE APPROVAL TO PURCHASE AND INSTALL A WALK-IN COOLER FROM MISSION RESTAURANT SUPPLY TO COMPLETE THE NECESSARY PROCUREMENT FOR THE MORGUE RENOVATION PROJECT UTILIZING CHOICE PARTNERS CONTRACT NO. 23/038TP-10. (AL-ASSISTANT COUNTY ADMINISTRATOR)
 - D. CONSIDERATION AND ADOPTION OF A PROCLAMATION HONORING MRS. ANGELA CHAVIRA GUILLEN ON HER 90TH BIRTHDAY. (SCB-COMMISSIONER PCT. 1)
 - E. CONSIDERATION AND REAPPOINTMENT OF MRS. MARU DE LA PAZ TO THE CAMERON COUNTY HOUSING AUTHORITY BOARD. (GR-COMMISSIONER PCT. 4)
 - F. CONSIDERATION AND APPROVAL OF A RESOLUTION THAT ADOPTS/RE-AFFIRMS THE STANDARD TXCDBG CIVIL RIGHTS POLICIES THAT REMAIN IN EFFECT AND TO RE-AFFIRM MR. ANTHONY LOPEZ AS THE APPOINTED CIVIL RIGHTS OFFICER (CRO). IN ADDITION, THE ADOPTION OF THE HUD UPDATED SECTION 3 REQUIREMENTS, SECTION 3 SERVICE AREA MAPS. THE VIOLENCE AGAINST WOMEN ACT (VAWA)-PREVIOUSLY SIGNED & SUBMITTED IN TDA-GO PORTAL PER TDA GRANT AGREEMENT COMPLIANCE, REQUIRED BY THE TXCDBG PROGRAM. (RG-COMMUNITY SERVICES)
 - G. CONSIDERATION AND AUTHORIZATION TO SUBMIT A GRANT APPLICATION FOR THE CAMERON COUNTY SHERIFF’S DEPARTMENT TO THE U.S. DEPARTMENT OF JUSTICE – COPS HIRING PROGRAM (CHP) FISCAL YEAR 2025. (RG-COMMUNITY SERVICES)
 - H. CONSIDERATION AND AUTHORIZATION TO SUBMIT A GRANT APPLICATION FOR THE CAMERON COUNTY SHERIFF’S DEPARTMENT TO THE U.S. DEPARTMENT OF JUSTICE – COPS LAW ENFORCEMENT MENTAL HEALTH AND WELLNESS ACT PROGRAM (LEMHWA) FISCAL YEAR 2025. (RG-COMMUNITY SERVICES)

- I. CONSIDERATION AND APPROVAL OF AMENDED FEE PROPOSAL TO CONTRACT NO. 2024C09343 FOR MEGAMORPHOSIS ARCHITECTS TO ADJUST FEES TO REFLECT ACTUAL CONSTRUCTION COSTS FOR ARCHITECTURAL/ENGINEERING SERVICES RELATED TO 130 WILLIAMS ROAD IMPROVEMENTS PROJECT. (DV-CONSTRUCTION MANAGEMENT)
- J. CONSIDERATION AND APPROVAL OF CHANGE ORDER NO. 1 FOR THE CAMERON COUNTY DETENTION CENTER NO. 1 WALL REPAIRS. (DV-CONSTRUCTION MANAGEMENT)
- K. CONSIDERATION AND ACTION FOR THE APPOINTMENT OF ERNESTO BARAJAS AS DEPUTY CONSTABLE FOR PRECINCT 3 IN COMPLIANCE WITH THE FINDING THAT IT IS NECESSARY TO APPOINT THE DEPUTY CONSTABLE IN ORDER TO PROPERLY HANDLE THE BUSINESS OF THE CONSTABLE'S OFFICE THAT ORIGINATES IN THE CONSTABLE'S PRECINCT. (EF-HUMAN RESOURCES)
- L. CONSIDERATION AND POSSIBLE APPROVAL TO AUTHORIZE THE COUNTY JUDGE TO ACCEPT THE TEXAS ASSOCIATION OF COUNTIES TOTAL LOSS OFFER FOR CLAIM APD20252919-1. (EF-HUMAN RESOURCES)
- M. CONSIDERATION AND AUTHORIZATION TO RECLASSIFY THE FOLLOWING POSITION: PCN 571-579-006 CONTROL BOOTH OPERATOR TO 571-644-011 COMMUNITY ACTIVITIES OFFICER. (RMG-JUVENILE PROBATION) (**PRO FORMA**)
- N. CONSIDERATION AND POSSIBLE APPROVAL OF CONTRACT FOR SALE OF REAL ESTATE WITH THE ROMAN CATHOLIC DIOCESE OF BROWNSVILLE FOR PROPERTY LOCATED AT 131 GARFIELD AVE, PORT ISABEL, TEXAS, AND TO AUTHORIZE THE COUNTY JUDGE TO SIGN ALL NECESSARY CLOSING DOCUMENTS. (JAG-LEGAL)
- O. CONSIDERATION AND AUTHORIZATION TO EXECUTE THE MUTUAL ACKNOWLEDGEMENT AND RELEASE BETWEEN CAMERON COUNTY AND BROWNSVILLE LOCAL DEVELOPMENT COMPANY, INC. (BLDC). (JG-LEGAL)
- P. CONSIDERATION AND AUTHORIZATION TO PAY INVOICE NO. 7399 FROM R. REYES TRUCKING IN THE AMOUNT OF \$810.18 WITHOUT A PURCHASE ORDER FOR THE DELIVERY OF SELECT FILL DIRT FOR THE ISLA BLANCA PARK PICKLE BALL COURTS. (JEV-PARKS)
- Q. CONSIDERATION AND AUTHORIZATION TO ISSUE NEW BEACH MOBILE VENDING PERMITS TO THE FOLLOWING: (JEV-PARKS)
 - a. JULIO GAYTAN – HELADOS DON CANGREJO UNIT NO. 3 – MOBILE VENDOR

- R. CONSIDERATION AND AUTHORIZATION TO EXECUTE THE AMENDED INTERLOCAL AGREEMENT WITH THE LOWER RIO GRANDE VALLEY DEVELOPMENT COUNCIL FOR COMPLETION OF TASK 2.2 AND 2.3 OF THE TEXAS WATER DEVELOPMENT BOARD PROJECT FOR REGIONAL FLOOD PROTECTION PLANNING PROJECT (TWDB PROJECT NO. 40038). (ASG-RESILIENCE AND NATURAL RESOURCES)
- S. CONSIDERATION AND AUTHORIZATION TO PAY SOUTH TEXAS COMMUNICATIONS, INC. INVOICE NO. 69069 IN THE AMOUNT OF \$682.50 WITHOUT A PURCHASE ORDER. (MT-SHERIFF)
- T. CONSIDERATION AND AUTHORIZATION TO PURCHASE TWENTY (20) GLOCK 47 X300U FROM SENTINEL SUPPLY THROUGH OMNIA PARTNERS/NCPS CONTRACT NO. 12-19 UTILIZING COMMISSARY FUNDS. (MT-SHERIFF)
- U. CONSIDERATION AND ACTION AUTHORIZING THE REFUND OF PROPERTY TAXES IN EXCESS OF \$2,500.00. (EG-TAX ASSESSOR-COLLECTOR)
- V. CONSIDERATION AND AUTHORIZATION TO PURCHASE 15 GLOCK 47 FROM SENTINEL SUPPLY THROUGH OMNIA PARTNERS/NCPS CONTRACT NO. 12-19 UTILIZING COMMISSARY FUNDS. (MT-SHERIFF)
- W. CONSIDERATION AND AUTHORIZATION TO PURCHASE PATROL EQUIPMENT PER APPROVED FISCAL YEAR 2024-2025 EQUIPMENT LIST, UTILIZING BUY BOARD COOPERATIVE CONTRACT NO. 698-23 THROUGH SOUTH TEXAS COMMUNICATIONS FOR THE AMOUNT OF \$73,270.80. (MBJ-CONSTABLE PCT. 4)
- X. CONSIDERATION AND AUTHORIZATION TO PURCHASE AN INTEGRATED BALLISTIC IDENTIFICATION SYSTEM (IBIS) FROM SOLE SOURCE VENDOR FORENSIC TECHNOLOGY, INC. FOR THE SOUTH TEXAS HIDTA (HIGH INTENSITY DRUG TRAFFICKING AREA). (LH-AUDITOR'S)
- Y. CONSIDERATION AND ACCEPTANCE OF THE OFFICE OF THE NATIONAL DRUG CONTROL POLICY (ONDCP) INITIAL HIDTA GRANT AGREEMENT AWARD NO. G25SS0003A IN THE AMOUNT OF \$3,448,013.00. (LH-AUDITOR'S)
- Z. CONSIDERATION AND ACCEPTANCE OF THE OFFICE OF THE NATIONAL DRUG CONTROL POLICY (ONDCP) INITIAL HIDTA GRANT AGREEMENT AWARD NUMBER G25AC0013A (NHAC) IN THE AMOUNT OF \$34,611.00. (LH-AUDITOR'S)
- AA. CONSIDERATION AND AUTHORIZATION TO PAY INVOICE NO. 22604302 FROM MCKESSON MEDICAL-SURGICAL GOVERNMENT SOLUTIONS LLC IN THE AMOUNT OF \$3,485.48 WITHOUT A PURCHASE ORDER. (EG-PUBLIC HEALTH)
- BB. CONSIDERATION AND AUTHORIZATION TO REJECT BID NO. 250401 FOR PURCHASE OF ONE (1) USED 2000 GALLON WATER TRUCK FOR COUNTY PARKS & RECREATIONS DEPARTMENT. (RCL-PURCHASING)

TRAVEL ITEMS:

3. TRAVEL ITEMS.

- A. 138TH DISTRICT COURT OFFICE STAFF (1): COURT REPORTER KATHRYN ROBERTS TO TRAVEL TO AUSTIN, TEXAS ON 09/03 TO 09/07/2025 TO ATTEND THE 2025 TEXAS COURT REPORTERS ANNUAL CONVENTION.
- B. AUDITOR'S OFFICE STAFF (1): ACA/GRANT AUDITOR IRMA SALAZAR TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 06/25 TO 06/27/2025 TO ATTEND THE 2025 INSTITUTE FOR SUPPLY MANAGEMENT SUMMER SESSION PUBLIC PURCHASING SEMINAR.
- C. AUDITOR'S OFFICE STAFF (2): ACA/ACCOUNTANT MANAGER MARIAH WILLIAMS AND ACA/GRANTS AUDITOR MILDRED MONTANO TO TRAVEL TO WASHINGTON, DC ON 07/21 TO 07/24/2025 TO ATTEND THE U.S. DEPARTMENT OF JUSTICE 2025 FINANCIAL MANAGEMENT TRAINING BASIC SEMINAR.
- D. CCDOT ENGINEER BENJAMIN L. WORSHAM TO TRAVEL TO HOUSTON, TEXAS ON 06/17 TO 06/18/2025 TO ATTEND THE DEPOSITION ON DIAMOND EIGHT INDUSTRIES, LLC VS CAMERON COUNTY, TEXAS; CAUSE NO. 2022-DCL-04354-H.
- E. COMMISSIONER PCT. 2 JOEY LOPEZ AND OFFICE STAFF (1): COMMUNITY OUTREACH COORDINATOR SARA RAMOS TO TRAVEL TO AUSTIN, TEXAS ON 08/26 TO 08/29/2025 TO ATTEND THE TEXAS ASSOCIATION OF COUNTIES (TAC) LEGISLATIVE CONFERENCE.
- F. COMMISSIONER PCT. 4 GUS RUIZ TO TRAVEL TO AUSTIN, TEXAS ON 08/27 TO 08/29/2025 TO ATTEND THE 2025 TEXAS ASSOCIATION OF COUNTIES (TAC) LEGISLATIVE CONFERENCE.
- G. CONSTABLE PCT. 1 NORMAN ESQUIVEL, JR. TO TRAVEL TO EL PASO, TEXAS ON 06/22 TO 06/27/2025 TO ATTEND THE 81ST ANNUAL JUSTICE OF THE PEACE AND CONSTABLES' ASSOCIATION (JPCA) EDUCATION CONFERENCE.
- H. CONSTABLE PCT. 1 OFFICE STAFF (1): DEPUTY FRANCISCO LERMA, JR. TO TRAVEL TO EL PASO, TEXAS ON 06/22 TO 06/27/2025 TO ATTEND THE 81ST ANNUAL JUSTICE OF THE PEACE AND CONSTABLES' ASSOCIATION (JPCA) EDUCATION CONFERENCE.
- I. COUNTY COURT AT LAW NO. 5 OFFICE STAFF (1): COURT REPORTER RHONDA MARTIN TO TRAVEL TO AUSTIN, TEXAS ON 09/04 TO 09/07/2025 TO ATTEND THE TCRA ANNUAL CONFERENCE.
- J. COUNTY FORENSIC PATHOLOGY DEATH INVESTIGATOR ARNOLDO MARTINEZ TO TRAVEL TO LAS VEGAS, NEVADA ON 07/19 TO 07/25/2025 TO ATTEND THE INTERNATIONAL ASSOCIATION OF CORONERS AND MEDICAL EXAMINERS ANNUAL CONFERENCE.

- K. DISTRICT ATTORNEY'S OFFICE STAFF (2): OFFICE ADMINISTRATOR MICHAEL REYES AND AUDITOR MARY GARZA TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 06/25 TO 06/27/2025 TO ATTEND THE SUMMER SESSION 2025, A PUBLIC PURCHASING SEMINAR.
- L. JUVENILE PROBATION OFFICE STAFF (4): JUVENILE PROBATION FISCAL/HUMAN RESOURCE DIRECTOR BERTHA M. DE LA CERDA, HUMAN RESOURCE SPECIALIST RUTH SANCHEZ, AND FISCAL/HUMAN RESOURCE ASSISTANTS VELMA MARTINEZ AND LIZETTE VALLEJO TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 06/25 TO 06/27/2025 TO ATTEND THE 2025 SUMMER SESSION - PUBLIC PURCHASING SEMINAR. **(PRO FORMA APPROVAL)**
- M. JUVENILE PROBATION OFFICE STAFF (2) AND JUVENILES (6): JUVENILE PROBATION ACCOUNTABILITY CREATES TRUST STAFF MEMBER JESUS MARTINEZ JR. AND COMMUNITY ACTIVITIES OFFICER ARTURO GUTIERREZ JR. AND 6 JUVENILES TO TRAVEL TO CORPUS CHRISTI, TEXAS ON 06/21/2025 TO ATTEND THE MANDATORY GULF HOPE IN ACTION SUMMIT. **(PRO FORMA APPROVAL)**
- N. PUBLIC HEALTH OFFICE STAFF (1): ASSISTANT HEALTH ADMINISTRATOR ISELA DE LA CERDA TO TRAVEL TO CHICAGO, ILLINOIS ON 06/24 TO 06/27/2025 TO ATTEND THE CDC FOUNDATIONS 2025 WORKFORCE ACCELERATION INITIATIVE ANNUAL SUMMIT.
- O. PUBLIC HEALTH OFFICE STAFF (16): WIC DIRECTOR YVETTE VICINAIZ; BF COORDINATOR CARMEN SALAS; QA COORDINATOR CRISTHIAN MARTINEZ; REGISTERED DIETITIAN AURORA CESPEDES; LVN/CA/CLINIC SUPERVISORS: CAROLINA NEIRA, NORMA PEREZ; CA/CLINIC SUPERVISOR: ENRIQUE URQUIETA; WCS II: LORISSA QUIROZ, REY GARZA, CINDY CERRITOS, FABIOLA REYES; WCS II/CLINIC SUPERVISORS: JUAN PEDRO GARCIA, ADRIANA MARQUEZ, FLOR MARTINEZ; WCS II/OUTREACH ED. LEAD YEZENIA HENRIQUEZ; AND CERTIFYING AUTHORITY GUALBERTO GARZA TO TRAVEL TO AUSTIN, TEXAS ON 06/23 TO 06/27/2025 TO ATTEND THE TEXAS WIC NUTRITION COUNSELING WORKSHOP.
- P. PUBLIC HEALTH OFFICE STAFF (5): ANIMAL CONTROL SUPERVISOR JOSHUA CRUZ, ANIMAL CONTROL OFFICERS RENE MARTINEZ, OZIEL LOPEZ, CHRISTIAN GARCIA, AND TONY GARZA TO TRAVEL TO SAN BENITO, TEXAS ON 06/13/2025 TO ATTEND THE TEXAS ACADEMY OF ANIMAL CONTROL OFFICER SAFETY & SURVIVAL/BITE STICK & PEPPER SPRAY COURSE.
- Q. PUBLIC HEALTH OFFICE STAFF (2): DEMENTIA RESOURCE SPECIALISTS AMELIA ROY AND MARIBEL GAYTAN TO TRAVEL TO WACO, TEXAS ON 06/24 TO 06/27/2025 TO ATTEND THE 2025 AGING IN TEXAS CONFERENCE.
- R. SHERIFF'S OFFICE STAFF (1): INVESTIGATOR MATTHEW WALKER TO TRAVEL TO SAN ANTONIO, TEXAS ON 06/22 TO 06/27/2025 TO ATTEND THE 2025 TEXAS GANG INVESTIGATORS ASSOCIATION CONFERENCE.

ITEMS FOR DISCUSSION AND ACTION:

4. ACTION ITEMS.

- A. BUDGET AMENDMENTS, LINE ITEM TRANSFERS AND/OR SALARY SCHEDULES.
- B. APPROVAL OF CLAIMS.
- C. CONSIDERATION AND POSSIBLE APPROVAL OF BOARD MEMBER APPOINTMENT TO THE CAMERON COUNTY HOUSING FINANCE CORPORATION. (AL-ASSISTANT COUNTY ADMINISTRATOR)
- D. CONSIDERATION AND AUTHORIZATION TO HOLD A PUBLIC HEARING ON THE APPLICATION BY INTEGRITY BUILDERS/AMD DEVELOPMENT LLC FOR HOUSING TAX CREDITS FOR DEVELOPMENTS FINANCED THROUGH THE PRIVATE ACTIVITY BOND PROGRAM, PURSUANT TO TEXAS GOVERNMENT CODE §2306.67071. (AL-ASSISTANT COUNTY ADMINISTRATOR)
- E. CONSIDERATION AND POSSIBLE APPROVAL OF A RESOLUTION AFFIRMING NO OBJECTION FOR THE DEVELOPMENT OF PALMS BREEZE VILLAGE APARTMENTS AT 464 NORTH ILLINOIS AVENUE, IN THE BROWNSVILLE ETJ, CAMERON COUNTY, TEXAS. (AL-ASSISTANT COUNTY ADMINISTRATOR)
- F. CONSIDERATION AND ACTION TO AMEND THE COUNTY VEHICLE USE POLICY FOR ELECTED, APPOINTED, AND DEPARTMENT HEADS. (JAG-LEGAL)
- G. CONSIDERATION AND POSSIBLE ACTION TO REIMBURSE CHRIS HAMBY FOR EXPENDITURES TOTALING \$3,648.61 MADE IN CONNECTION WITH PUMPING OF FLOOD WATERS IN MARCH 2025 THAT BENEFITED THE PUBLIC. (JAG-LEGAL)
- H. DISCUSSION AND POSSIBLE ACTION REGARDING ASSISTANT DISTRICT ATTORNEY STAFFING AND SALARIES OF THE DISTRICT ATTORNEY'S OFFICE. (LVS-DISTRICT ATTORNEY'S)
- I. DISCUSSION AND POSSIBLE ACTION ON THE 2024 HARLINGEN TAX INCREMENT ZONES (TIRZ) NO. 1, 2, AND 3 REPORTS, IN COMPLIANCE WITH CHAPTER 311, SECTION 311.06 OF THE TEXAS TAX CODE. (RA-ECONOMIC DEVELOPMENT)
- J. DISCUSSION AND POSSIBLE ACTION ON THE 2024 LOS FRESNOS TAX INCREMENT ZONE (TIRZ) NO. 1 REPORT, IN COMPLIANCE WITH CHAPTER 311, SECTION 311.06 OF THE TEXAS TAX CODE. (RA-ECONOMIC DEVELOPMENT)

PRESENTATION:

5. PRESENTATION.

- A. PRESENTATION OF A PROCLAMATION HONORING CAPTAIN JOSE VILLARREAL FOR HIS 36 YEARS OF SERVICE TO THE CAMERON COUNTY SHERIFF'S DEPARTMENT. (MT-SHERIFF)
- B. PRESENTATION BY THE LOWER RIO GRANDE VALLEY DEVELOPMENT COUNCIL REGARDING THE LISTO RGV CONFERENCE. (ETJ-COUNTY JUDGE)
- C. PRESENTATION OF A PROCLAMATION DECLARING THE MONTH OF JUNE 2025, AS "ELDER ABUSE PREVENTION MONTH" IN CAMERON COUNTY, TEXAS. (ETJ-COUNTY JUDGE)

EXECUTIVE SESSION ITEMS:

6. EXECUTIVE SESSION.

- A. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING COUNTY HEALTH AND SAFETY PREPARATION AND RESPONSE PROTOCOL, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- B. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION AND/OR NEGOTIATIONS INVOLVING THE COUNTY, ITS EMPLOYEES, OR ITS INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1) AND (2).
- C. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES ON MATTERS INVOLVING POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2) AND 551.087.
- D. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE EMERGENCY RENTAL ASSISTANCE PROGRAMS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- E. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE SALE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2).
- F. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE USE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).

- G. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE AMERICAN RESCUE PLAN ACT, ITS PROVISIONS, REQUIREMENTS AND POTENTIAL STAFFING NEEDS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- H. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES WITH THE INTERNATIONAL BRIDGE SYSTEM ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH THIS CHAPTER, PURSUANT TO V.T.C.A GOVERNMENT CODE, SECTION 551.071(2).
- I. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING POTENTIAL LEGISLATION RELATED TO COUNTY ISSUES AND INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT, CODE 551.071(2).
- J. CONFER WITH COMMISSIONERS COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES ASSOCIATED WITH CLAIM FOR REIMBURSEMENT TO CHRIS HAMBY FOR EXPENDITURES MADE IN CONNECTION WITH PUMPING OF FLOOD WATERS IN MARCH 2025 THAT BENEFITED THE PUBLIC, PURSUANT TO V.T.C.A. GOVERNMENT CODE SEC. 551.071(1).
- K. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE DEPOSITORY BANK AGREEMENT AND RELATED MATTERS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
- L. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH AMERICAN SURVEILLANCE COMPANY, INC. AGREEMENTS, SERVICES, AND RELATED MATTERS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
- M. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES RELATED TO MUNICIPAL INCORPORATION, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
- N. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE COUNTY VEHICLE USE POLICY FOR ELECTED, APPOINTED, AND DEPARTMENT HEADS, AND RELATED MATTERS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
- O. CONFER WITH COMMISSIONER'S COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE CHAPEL BY THE SEA LEASE AGREEMENT, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- P. CONFER WITH COMMISSIONERS COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE LEASE AGREEMENT WITH THE CITY OF BROWNSVILLE FOR THE CAMERON COUNTY COURT RESIDENTIAL TREATMENT CENTER, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).

7. ACTION RELATIVE TO EXECUTIVE SESSION.

A. POSSIBLE ACTION.

B. POSSIBLE ACTION.

C. POSSIBLE ACTION.

D. POSSIBLE ACTION.

E. POSSIBLE ACTION.

F. POSSIBLE ACTION.

G. POSSIBLE ACTION.

H. POSSIBLE ACTION.

I. POSSIBLE ACTION.

J. POSSIBLE ACTION.

K. POSSIBLE ACTION.

L. POSSIBLE ACTION.

M. POSSIBLE ACTION.

N. POSSIBLE ACTION.

O. POSSIBLE ACTION.

P. POSSIBLE ACTION.

SIGNED THIS 29th DAY OF MAY 2025.


EDDIE TREVIÑO, JR.
COUNTY JUDGE