



**Cameron County, Texas
Commissioners' Court**

**1100 E. Monroe Street
Brownsville, Texas 78520
Office (956)544-0830 Fax (956)544-0801**

REGULAR MEETING

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 881 5239 0653 PASSWORD 508503. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

The Cameron County Commissioners' Court meeting physical location will be in the Courtroom on the 2nd Floor at the Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street, Brownsville, Texas on Tuesday, July 15, 2025, at 9:30 a.m.

**Eddie Treviño, Jr.
County Judge
(956) 544-0830**

Sofia C. Benavides
Commissioner, Pct. 1
(956) 574-8167

David A. Garza
Commissioner, Pct. 3
(956) 361-8209

Joey Lopez
Commissioner, Pct. 2
(956) 983-5091

Gus Ruiz
Commissioner, Pct. 4
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

FILED FOR RECORD
AT 12 O'CLOCK P M

JUL 11 2025

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No 2025-211
By M. [Signature] Deputy

POSTED ON WEB

July 11, 2025 at 1:01 pm



NOTICE

COMMISSIONERS' COURT REGULAR MEETING TUESDAY, THE 15TH DAY OF JULY 2025, AT 9:30 A.M.

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AGENDA

PURSUANT TO GOVERNMENT CODE SECTION 551.121-128, V.T.C.A., AS AMENDED, NOTICE IS HEREBY GIVEN THAT THE PHYSICAL LOCATION OF THIS **REGULAR PUBLIC MEETING** OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C. DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

PLEDGE OF ALLEGIANCE - UNITED STATES AND TEXAS PLEDGE.

INVOCATION.

PUBLIC COMMENTS:

1. PUBLIC COMMENTS.

CONSENT ITEMS:

2. ALL ITEMS UNDER THE CONSENT AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED, AND APPROPRIATE ACTION TAKEN SEPARATELY.
 - A. CONSIDERATION AND ACKNOWLEDGEMENT OF THE STATUS OF THE CONSTRUCTION OF THE LOS INDIOS DAP PROJECT. (PSJ-COUNTY ADMINISTRATOR)
 - B. CONSIDERATION AND APPROVAL OF CONTRACT NO. 2025C06306 FOR BANK DEPOSITORY SERVICES WITH LONE STAR NATIONAL BANK. (DS-DEPUTY COUNTY ADMINISTRATOR)
 - C. CONSIDERATION AND POSSIBLE ACTION TO APPROVE ORDER NO. 2025O06085 REVISING CONTRACT NO. 2025C05253 WITH VTX1 TO ALLOW THE USE OF COUNTY PROPERTY LOCATED ALONG CALIFORNIA STREET IN PRECINCT 1 TO EXPAND BROADBAND SERVICES WITHIN THE AREA. (DS-DEPUTY COUNTY ADMINISTRATOR)
 - D. CONSIDERATION AND APPROVAL TO PAY VOTEC CORPORATION INVOICE NO. 14337 FOR THE AMOUNT OF \$23,200.00 WITHOUT A PURCHASE ORDER, FOR THE ADDITIONAL OF 29 VOTESAFE FIELD SYSTEM FULL LICENSES. (RG-ELECTIONS)
 - E. CONSIDERATION AND ACTION FOR THE APPOINTMENT OF LUIS GOMEZ, JR. AS RESERVE DEPUTY CONSTABLE FOR PRECINCT 4 IN COMPLIANCE WITH THE FINDING THAT IT IS NECESSARY TO APPOINT THE RESERVE DEPUTY IN ORDER TO PROPERLY HANDLE THE BUSINESS OF THE CONSTABLE'S OFFICE THAT ORIGINATES IN THE CONSTABLE'S PRECINCT AND THAT THE APPOINTMENT IS VALID ONLY THROUGH THE END OF THE FISCAL YEAR IN WHICH THE APPOINTMENT IS MADE OR THE CURRENT TERM OF THE ELECTED CONSTABLE WHICHEVER ENDS SOONER. (EF-HUMAN RESOURCES)
 - F. CONSIDERATION AND AUTHORIZATION TO ESTABLISH SECURE AND COMPLIANT REMOTE ACCESS PROCEDURES FOR PERSONNEL ACCESSING CRIMINAL JUSTICE INFORMATION (CJI) OUTSIDE OF PHYSICALLY SECURE AGENCY FACILITIES, IN ACCORDANCE WITH THE FBI'S CJIS SECURITY POLICY - REMOTE ACCESS POLICY (CJIS). (SM-INFORMATION TECHNOLOGY)
 - G. CONSIDERATION AND AUTHORIZATION TO RECLASSIFY THE FOLLOWING POSITION PCN 571-582-011 JUVENILE PROBATION OFFICER TO PCN 571-324-007 PARAPROFESSIONAL/MENTAL HEALTH PROFESSIONAL. (RMG-JUVENILE) (**PRO-FORMA**)

- H. CONSIDERATION AND AUTHORIZATION TO ACCEPT 5 (FIVE) PORTABLE BUILDINGS DONATED BY SOUTHWEST KEY PROGRAM FOR CAMERON COUNTY JUVENILE JUSTICE ALTERNATIVE EDUCATION PROGRAM (JJAEP). (RMG-JUVENILE)
- I. CONSIDERATION AND AUTHORIZATION TO UTILIZE BRIGGS EQUIPMENT, BUY BOARD CONTRACT NO. 685-22, FOR PURCHASE OF GENIE TZ-50 FOR THE MAINTENANCE AND OPERATIONS DEPARTMENT. (PH-M&O)
- J. CONSIDERATION AND AUTHORIZATION TO USE PROTECH MECHANICAL LLC, TIPS CONTRACT NO. 25010401, FOR PURCHASE OF HVAC EQUIPMENT AND INSTALLATION SERVICES FOR UNIT NO. 6 AT THE CAMERON COUNTY ADULT PROBATION OFFICE LOCATED AT 2380 W. BUSINESS 77, SAN BENITO. (PH-M&O)
- K. CONSIDERATION AND APPROVAL TO EXECUTE CHANGE ORDER NO. 1 (CHANGE ORDER 2025O07087) WITH HOLCHEMONT, LTD. FOR CHANGES MADE TO THE STORM DRAINAGE PLANS TO THE OLMITO NATURE PARK PHASE II. (JEV-PARKS)
- L. CONSIDERATION AND APPROVAL OF HHS001437400007 AMENDMENT NO. 1 BETWEEN CAMERON COUNTY PUBLIC HEALTH AND TEXAS DEPARTMENT OF STATE HEALTH SERVICES FOR TUBERCULOSIS PREVENTION AND CONTROL SERVICES IN CAMERON COUNTY. (EG-PUBLIC HEALTH)
- M. CONSIDERATION AND APPROVAL OF FISCAL YEAR 2026 WIC NOTICE OF AWARD HHSC CONTRACT NO. HHS001503400002 BETWEEN TEXAS HEALTH AND HUMAN SERVICES COMMISSION AND CAMERON COUNTY PUBLIC HEALTH FOR THE PROVISION OF THE WOMEN, INFANTS AND CHILDREN PROGRAM SERVICES. (EG-PUBLIC HEALTH)
- N. CONSIDERATION AND AUTHORIZATION TO ADVERTISE THE FOLLOWING: (RCL-PURCHASING)
 - a. RFP NO. 1469 INSURANCE: INTERNATIONAL BRIDGE PROPERTY AND BUSINESS INCOME COVERAGE
- O. CONSIDERATION AND AUTHORIZATION TO SUBMIT A PROPOSAL TO THE LOWER COLORADO RIVER AUTHORITY COMMUNITY GRANTS FISCAL YEAR 2026 CYCLE I. (ASG-RESILIENCE AND NATURAL RESOURCES)
- P. CONSIDERATION AND AUTHORIZATION TO REFUND PROPERTY TAXES IN EXCESS OF \$2,500.00. (EG-TAX ASSESSOR-COLLECTOR)
- Q. CONSIDERATION AND AUTHORIZATION TO RATIFY THE ACCEPTANCE OF TEXAS VETERAN COMMISSION (TVC) 2025-2026 VETERAN COUNTY OFFICE FUNDING- R-2024-2018005417 IN THE AMOUNT OF \$300,000. (MR-VETERANS)

R. CONSIDERATION AND APPROVAL OF THE JUNE 2025 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:

- a. CCDOT-ENGINEERING (BUILDING DEPT.) – (B. WORSHAM)
- b. CCDOT-ENGINEERING (ENGINEERING DEPT.) – (B. WORSHAM)
- c. COUNTY CLERK – (S. GARZA-PEREZ)
- d. JUSTICE OF THE PEACE PCT. 1-1 – (B. OCHOA, IV)
- e. JUSTICE OF THE PEACE PCT. 5-1 – (C. VIEH)
- f. MAGISTRATE COURT – (L. PEREZ-REYES)
- g. DISTRICT CLERK – (L. PEREZ-REYES)

TRAVEL ITEMS:

3. TRAVEL ITEMS.

- A. ADMINISTRATION OFFICE STAFF (1): DEPUTY COUNTY ADMINISTRATOR DAN SERNA, PUBLIC WORKS DIRECTOR CARLOS SANCHEZ, AND RESILIENCE & NATURAL RESOURCES DIRECTOR AUGUSTO SANCHEZ TRAVELED TO WESLACO, TEXAS ON 07/09/2025 TO ATTEND THE NADBANK TECHNICAL ASSISTANCE WATER MAPPING STUDY KICK-OFF MEETING.
- B. CONSTABLE PCT. 3 OFFICE STAFF (1): CONSTABLE JOSE A. GONZALEZ TO TRAVEL TO TYLER, TEXAS ON 07/20 TO 07/25/2025 TO ATTEND THE LEMIT – CONTINUING EDUCATION FOR CONSTABLES (CEC).
- C. ECONOMIC DEVELOPMENT DIRECTOR RAMIRO ALEMAN AND OFFICE STAFF (1): OFFICE SPECIALIST LEA SALAZAR TO TRAVEL TO EDINBURG, TEXAS ON 09/26/2025 TO ATTEND THE 2025 ED SALES TAX WORKSHOP.
- D. EMERGENCY MANAGEMENT DIRECTOR THOMAS HUSHEN AND OFFICE STAFF (1): FIRE MARSHAL JUAN MARTINEZ TO TRAVEL TO AUSTIN, TEXAS ON 08/25 TO 08/28/2025 TO ATTEND THE 2025 CRIME RECORDS CONFERENCE.
- E. RESILIENCE AND NATURAL RESOURCES DIRECTOR AUGUSTO SANCHEZ-GONZALEZ AND OFFICE STAFF (1): REGIONAL STORMWATER MANAGER CASSANDRA RUIZ TO TRAVEL TO MCALLEN, TEXAS ON 11/5 TO 11/07/2025 TO ATTEND THE TEXAS WATER FOUNDATION RIO GRANDE/RIO BRAVO BINATIONAL RIVER SYMPOSIUM.
- F. RESILIENCE AND NATURAL RESOURCES DIRECTOR AUGUSTO SANCHEZ-GONZALEZ AND OFFICE STAFF (1): REGIONAL STORMWATER MANAGER CASSANDRA RUIZ TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 09/24 TO 09/26/2025 TO ATTEND THE LRGVDC LISTO RGV CONFERENCE.
- G. RESILIENCE AND NATURAL RESOURCES DIRECTOR AUGUSTO SANCHEZ-GONZALEZ AND OFFICE STAFF (1): REGIONAL STORMWATER MANAGER CASSANDRA RUIZ TO TRAVEL TO SAN ANTONIO, TEXAS ON 08/25 TO 08/28/2025 TO ATTEND THE 2025 TEXAS FLOODPLAIN MANAGEMENT ASSOCIATION (TFMA) TECHNICAL SUMMIT.

- H. SHERIFF'S OFFICE STAFF (2): COMMANDER ANDRE DELGADO AND MAJOR FRANK MASON TRAVELED TO GALVESTON, TEXAS ON 09/07 TO 09/12/2025 TO ATTEND THE TEXAS JAIL ASSOCIATION - 2025 JAIL MANAGEMENT ISSUES CONFERENCE.
- I. TREASURER DAVID A. BETANCOURT TO TRAVEL TO HOUSTON, TEXAS ON 09/15 TO 09/18/2025 TO ATTEND THE 77TH ANNUAL COUNTY TREASURERS' ASSOCIATION OF TEXAS (CTAT) CONFERENCE.
- J. AUDITOR'S OFFICE STAFF (1): ACA/LEAD INTERNAL AUDITOR JOSE BLANCO TO TRAVEL TO DENTON, TEXAS ON 09/14 TO 09/19/2025 TO ATTEND THE TEXAS ASSOCIATION OF ASSESSING OFFICERS INTRO TO THE TPTS 101 & 102 TRAINING.
- K. AUDITOR'S OFFICE STAFF (1): ACA/SENIOR INTERNAL AUDITOR MATEO FLORES TO TRAVEL TO LAREDO, TEXAS ON 09/14 TO 09/17/2025 TO ATTEND THE TEXAS ASSOCIATION OF ASSESSING OFFICERS PROPERTY TAX LAW TRAINING.
- L. ECONOMIC DEVELOPMENT OFFICE STAFF (1): OFFICE SPECIALIST LEA SALAZAR TO TRAVEL TO CHICAGO, ILLINOIS ON 10/08 TO 10/10/2025 TO ATTEND THE AREA DEVELOPMENT MAGAZINE'S WOMEN IN ECONOMIC DEVELOPMENT FORUM.

ITEMS FOR DISCUSSION AND ACTION:

4. ACTION ITEMS.

- A. BUDGET AMENDMENTS, LINE ITEM TRANSFERS AND/OR SALARY SCHEDULES.
- B. APPROVAL OF CLAIMS.
- C. CONSIDERATION AND AUTHORIZATION TO HOLD A PUBLIC HEARING ON THE APPLICATION BY INTEGRITY BUILDERS/AMD DEVELOPMENT LLC FOR HOUSING TAX CREDITS FOR DEVELOPMENTS FINANCED THROUGH THE PRIVATE ACTIVITY BOND PROGRAM, PURSUANT TO TEXAS GOVERNMENT CODE §2306.67071. (AL-ASSISTANT COUNTY ADMINISTRATOR)
- D. CONSIDERATION AND POSSIBLE APPROVAL OF A RESOLUTION AFFIRMING NO OBJECTION FOR THE DEVELOPMENT OF PALMS BREEZE VILLAGE APARTMENTS AT 464 NORTH ILLINOIS AVENUE, IN THE BROWNSVILLE ETJ, CAMERON COUNTY, TEXAS. (AL-ASSISTANT COUNTY ADMINISTRATOR)
- E. CONSIDERATION AND POSSIBLE ACTION TO REIMBURSE CHARLES STEWART FOR EXPENDITURES TOTALING \$2,245.00 MADE IN CONNECTION WITH DAMAGES TO A HYDROFOIL BOARD. (JAG-LEGAL)

- F. CONSIDERATION AND AUTHORIZATION TO HOLD PUBLIC HEARING REGARDING THE GRANT APPLICATION TO BE SUBMITTED BY CAMERON COUNTY (PARKS AND RECREATION) TO THE TEXAS PARKS AND WILDLIFE DEPARTMENT NON-URBAN OUTDOOR RECREATION LOCAL PARK GRANT PROGRAM FOR BEJARANO-MCFARLAND PHASE 2 IMPROVEMENTS AND ANY POTENTIAL IMPACTS ON FLOODPLAINS OR WETLANDS. (JEV-PARKS)
- G. CONSIDERATION AND POSSIBLE ACTION ON ADOPTION OF RESOLUTION NO. 2024R06074 AUTHORIZING THE APPLICATION BY CAMERON COUNTY (PARKS AND RECREATION) TO THE TEXAS PARKS AND WILDLIFE DEPARTMENT NON-URBAN OUTDOOR RECREATION LOCAL PARK GRANT PROGRAM FOR FUNDING OF BEJARANO-MCFARLAND PHASE 2 IMPROVEMENTS AND TO DESIGNATE AN OFFICIAL TO REPRESENT CAMERON COUNTY IN THIS REGARD, EXECUTE THE APPLICANT'S CERTIFICATION & PROGRAM ASSURANCES, AND SUBMIT A LETTER OF COMMITMENT. (JEV-PARKS)
- H. DISCUSSION AND POSSIBLE ACTION REGARDING FISCAL YEAR 2025-2026 BUDGET. (XV-DEPUTY COUNTY ADMINISTRATOR)

PRESENTATION:

- 5. PRESENTATION.
 - A. PRESENTATION OF A RESOLUTION HONORING GUADALUPE GONZALEZ FOR HIS 27 YEARS OF SERVICE TO THE CAMERON COUNTY PARKS & RECREATION DEPARTMENT. (JEV-PARKS)
 - B. PRESENTATION ON THE CAMERON COUNTY STREETLIGHT PROGRAM: COLLECTION AND PAYMENTS REPORT. (DT-PLANNING & DEVELOPMENT)

EXECUTIVE SESSION ITEMS:

- 6. EXECUTIVE SESSION.
 - A. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING COUNTY HEALTH AND SAFETY PREPARATION AND RESPONSE PROTOCOL, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
 - B. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION AND/OR NEGOTIATIONS INVOLVING THE COUNTY, ITS EMPLOYEES, OR ITS INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1) AND (2).
 - C. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES ON MATTERS INVOLVING POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2) AND 551.087.

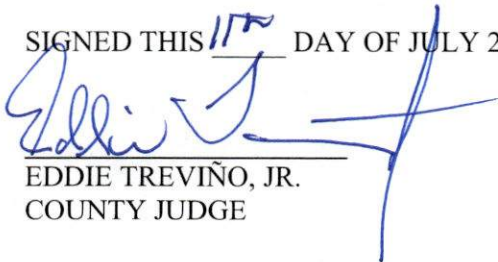
- D. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE EMERGENCY RENTAL ASSISTANCE PROGRAMS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- E. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE SALE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2).
- F. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE USE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
- G. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE AMERICAN RESCUE PLAN ACT, ITS PROVISIONS, REQUIREMENTS AND POTENTIAL STAFFING NEEDS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- H. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES WITH THE INTERNATIONAL BRIDGE SYSTEM ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH THIS CHAPTER, PURSUANT TO V.T.C.A GOVERNMENT CODE, SECTION 551.071(2).
- I. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING POTENTIAL LEGISLATION RELATED TO COUNTY ISSUES AND INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT, CODE 551.071(2).
- J. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING POTENTIAL LEGAL ISSUES WITH CAMERON COUNTY'S JOB CLASSIFICATIONS, COMPENSATION PLAN, RETIREMENT, FRINGE BENEFITS, AND RELATED MATTERS, FOR RECOMMENDATIONS FOR CONTINUED HANDLING, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
- K. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE DEPOSITORY BANK AGREEMENT AND RELATED MATTERS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
- L. CONFER WITH COMMISSIONERS COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES ASSOCIATED WITH CLAIM FOR REIMBURSEMENT TO CHARLES STEWART FOR EXPENDITURES MADE IN CONNECTION WITH DAMAGES TO A HYDROFOIL BOARD, PURSUANT TO V.T.C.A. GOVERNMENT CODE SEC. 551.071(1).
- M. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING ISSUES WITH PALM PARK AND BEACH AND RUTHERFORD PARK, PURSUANT TO V.T.C.A GOVERNMENT CODE, SECTION 551.071(1)&(2).

N. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO NEW U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (HHS) POLICY GUIDANCE ABOUT THE PERSONAL RESPONSIBILITY AND WORK OPPORTUNITY RECONCILIATION ACT OF 1996 AND THE INTERPRETATION OF "FEDERAL PUBLIC BENEFIT" AND RECOMMENDATIONS FOR FURTHER HANDLING PURSUANT TO V.T.C.A. GOVERNMENT CODE SEC. 551.071(2).

7. ACTION RELATIVE TO EXECUTIVE SESSION.

- A. POSSIBLE ACTION.
- B. POSSIBLE ACTION.
- C. POSSIBLE ACTION.
- D. POSSIBLE ACTION.
- E. POSSIBLE ACTION.
- F. POSSIBLE ACTION.
- G. POSSIBLE ACTION.
- H. POSSIBLE ACTION.
- I. POSSIBLE ACTION.
- J. POSSIBLE ACTION.
- K. POSSIBLE ACTION.
- L. POSSIBLE ACTION.
- M. POSSIBLE ACTION.
- N. POSSIBLE ACTION.

SIGNED THIS 17th DAY OF JULY 2025.



EDDIE TREVIÑO, JR.
COUNTY JUDGE