



FILED FOR RECORD
AT 3:07 O'CLOCK P.M

NOV 24 2025

**Cameron County, Texas
Commissioners' Court**

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No. 2025-372
By [Signature] Deputy

**1100 E. Monroe Street
Brownsville, Texas 78520
Office (956)544-0830 Fax (956)544-0801**

REGULAR MEETING

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 839 7396 9702 PASSWORD 365537. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

The Cameron County Commissioners' Court meeting physical location will be in the Courtroom on the 2nd Floor at the Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street, Brownsville, Texas on Tuesday, December 02, 2025 at 9:30 a.m.

**Eddie Treviño, Jr.
County Judge
(956) 544-0830**

Sofia C. Benavides
Commissioner, Pct. 1
(956) 574-8167

David A. Garza
Commissioner, Pct. 3
(956) 361-8209

Joey Lopez
Commissioner, Pct. 2
(956) 983-5091

Gus Ruiz
Commissioner, Pct. 4
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

POSTED ON WEB

Nov 24, 2025 at 3:25 pm



NOV 24 2025

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No. 2025-372
By [Signature] Deputy

NOTICE

COMMISSIONERS' COURT REGULAR MEETING **TUESDAY, THE 02ND DAY OF DECEMBER 2025, AT 9:30 A.M.**

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 839 7396 9702 PASSWORD 365537. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

AGENDA

PURSUANT TO GOVERNMENT CODE SECTION 551.121-128, V.T.C.A., AS AMENDED, NOTICE IS HEREBY GIVEN THAT THE PHYSICAL LOCATION OF THIS REGULAR PUBLIC MEETING OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C. DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

PLEDGE OF ALLEGIANCE - UNITED STATES AND TEXAS PLEDGE.

INVOCATION.

PUBLIC COMMENTS:

1. PUBLIC COMMENTS.

CONSENT ITEMS:

2. ALL ITEMS UNDER THE CONSENT AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED, AND APPROPRIATE ACTION TAKEN SEPARATELY.
 - A. CONSIDERATION AND APPROVAL OF THIRD AMENDMENT TO THE CAMERON COUNTY, TEXAS AND CAMERON COUNTY REGIONAL MOBILITY AUTHORITY INTERLOCAL AGREEMENT TO PARTICIPATE IN TRANSPORTATION REINVESTMENT/ZONE NO. SIX, COUNTY OF CAMERON. (PSJ-COUNTY ADMINISTRATOR)
 - B. CONSIDERATION AND AUTHORIZATION TO RELEASE PAYMENT FOR INVOICE NO. 003 WITHOUT A PURCHASE ORDER TO VERONICA DE LEON FOR CATERING SERVICES PROVIDED ON NOVEMBER 10, 2025, FOR THE VETERANS TREATMENT COURT. (DS-444TH DISTRICT COURT)
 - C. CONSIDERATION AND APPROVAL OF A PROFESSIONAL AGREEMENT WITH DAVID MICHAEL ARCE AS A PEER SPECIALIST OUTREACH OFFICER WHO WILL SERVE THE 444TH DISTRICT COURT VETERANS OF THE CAMERON COUNTY TREATMENT COURT. (DS-444TH DISTRICT COURT)
 - D. CONSIDERATION AND APPROVAL OF A PROFESSIONAL AGREEMENT WITH DR. GEORGE GONZALEZ FOR SUBSTANCE ABUSE TREATMENT SERVICES TO BE PROVIDED TO THE 444TH DISTRICT COURT VETERANS TREATMENT COURT PARTICIPANTS FOR THE PERIOD OF SEPTEMBER 1, 2025, THROUGH AUGUST 31, 2026. (DS-444TH DISTRICT COURT)
 - E. CONSIDERATION AND APPROVAL OF A PROFESSIONAL AGREEMENT WITH ROSARIO MENDOZA FOR SUBSTANCE ABUSE TREATMENT SERVICES TO BE PROVIDED TO THE CAMERON COUNTY VETERANS TREATMENT COURT PARTICIPANTS. (DS-444TH DISTRICT COURT)
 - F. CONSIDERATION AND APPROVAL OF PETTY CASH FUNDS REQUESTED BY THE WHITE SANDS HIDTA TASK FORCE INITIATIVE. (LH-AUDITOR)
 - G. CONSIDERATION AND APPROVAL OF WORK AUTHORIZATION NO. 5 SUPPLEMENTAL NO. 3 BETWEEN CAMERON COUNTY AND GDJ ENGINEERING (LDG ENTERPRISES) TO PROVIDE METES AND BOUNDS FOR THE PROPOSED AEP EASEMENTS FOR THE ISLA BLANCA IMPROVEMENTS PROJECT, PCT. 1. (BLW-CCD^oT ENG)
 - H. CONSIDERATION AND AUTHORIZATION TO AMEND THE CAMERON COUNTY CORRIDOR PLAN. (BLW-CCD^oT ENG)

- I. CONSIDERATION AND ADOPTION OF A RESOLUTION RECOGNIZING AND CELEBRATING SOUTHWEST GOOD SAMARITAN MINISTRIES FOR 40 YEARS OF SERVICE, COMPASSION, AND HUMANITARIAN LEADERSHIP. (DAG-COMMISSIONER PCT. 3)
- J. CONSIDERATION AND APPROVAL OF THE FURNITURE PLAN FOR THE 130 OSCAR WILLIAMS ROAD ANNEX BUILDING. (DAG-COMMISSIONER PCT. 3)
- K. CONSIDERATION AND APPROVAL OF AEA NO. 1 FOR ROOFING IMPROVEMENTS AT ANDY BOWIE PARK RANGERS' OFFICE. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
- L. CONSIDERATION AND APPROVAL OF ALLOWANCE EXPENDITURE NO. 4 FOR THE CAMERON COUNTY SANTA MARIA COMMUNITY PARK. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
- M. CONSIDERATION AND APPROVAL OF ALLOWANCE EXPENDITURE NO. 4 FOR THE CAMERON COUNTY DARRELL HESTER RENOVATIONS AND IMPROVEMENTS PHASE III CSP. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
- N. CONSIDERATION AND ACKNOWLEDGMENT OF AUDIT CONDUCTED ON ALL BIRTH AND DEATH RECORDS FROM 1932 TO 2021 IN CUSTODY OF BENITO "BO" OCHOA, IV, JUSTICE OF THE PEACE PCT. 1. (SGP-COUNTY CLERK)
- O. CONSIDERATION AND ACKNOWLEDGMENT OF BILLS PASSED DURING THE 89TH LEGISLATIVE SESSION (2025). (LPR-DISTRICT CLERK)
- P. CONSIDERATION AND APPROVAL TO PAY THE OCTÓBER 2025 INVOICE TO MOSES LOSOYA, COMMUNITY CONNECTION COUNSELING, PLLC, WITHOUT A PURCHASE ORDER IN THE AMOUNT OF \$3,750.00 FOR EACH MONTH AND TO AUTHORIZE THE RELEASE OF PAYMENT. (AEC-DIVERT COURT)
- Q. CONSIDERATION AND AUTHORIZATION TO AWARD ANNUAL WRITTEN QUOTE CONTRACT TO AMG PRINTING & MAILING, SECOND LOWEST QUOTE, FOR THE MAILING OF CAMERON COUNTY VOTERS REGISTRATION CARDS. (RG-ELECTIONS)
- R. CONSIDERATION AND AUTHORIZATION TO PURCHASE VEEAM DATA CLOUD IN THE AMOUNT OF \$58,176.00 FROM SEQUEL DATA, UTILIZING TEXAS DIR CONTRACT NO. DIR-CPO-5688. (SM-INFORMATION TECHNOLOGY)
- S. CONSIDERATION AND AUTHORIZATION TO PURCHASE ARCTIC WOLF MONITORING SOFTWARE AND SERVICE FROM FREEIT DATA SOLUTIONS, IN THE AMOUNT OF \$258,139.82, UTILIZING TEXAS DEPARTMENT OF INFORMATION RESOURCES (DIR) CONTRACT NO. DIR-CPO-4696. (SM-INFORMATION TECHNOLOGY)

- T. CONSIDERATION AND APPROVAL OF AIA DOCUMENT A101-2017 AGREEMENT (CONTRACT NO. 2025C11589) BETWEEN CAMERON COUNTY AND SPAWGLASS CONTRACTORS, INC. FOR HVAC PROJECT BID NO. 251001 FOR THE OSCAR C. DANCY COURTHOUSE LOCATED AT 1100 E. MONROE STREET, BROWNSVILLE, TEXAS. (PH-M&O)
- U. CONSIDERATION AND AUTHORIZATION OF ENERGY AGREEMENT BETWEEN MP2 ENERGY TEXAS LLC DBA SHELL ENERGY SOLUTIONS AND CAMERON COUNTY TO OPEN A NEW ELECTRIC METER UTILITY SERVICE ACCOUNT FOR NEW CHILLERS SYSTEM FOR CAMERON COUNTY JUVENILE JUSTICE DEPARTMENT LOCATED AT 2310 ½ W. HIGHWAY 77 UNIT B, SAN BENITO, TEXAS. (PH-M&O)
- V. CONSIDERATION AND AUTHORIZATION TO EXECUTE A LICENSE AGREEMENT (CONTRACT NO. 2025C10533) BETWEEN CAMERON COUNTY PARKS & RECREATION AND BEHAVIORAL HEALTH SOLUTIONS OF SOUTH TEXAS TO PROVIDE SUBSTANCE ABUSE PREVENTION, INTERVENTION, AND OUTREACH SERVICES TO COLONIA RESIDENTS AT EL CENTRO CULTURAL – CAMERON PARK. (JEV-PARKS)
- W. CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE ACKNOWLEDGMENT PLAQUE FOR SANTA MARIA COMMUNITY PARKS. (JEV-PARKS)
- X. CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE ACKNOWLEDGMENT PLAQUE FOR LAURELES COMMUNITY PARK IMPROVEMENTS. (JEV-PARKS)
- Y. CONSIDERATION AND ACCEPTANCE OF A GRANT AWARD FROM THE OFFICE OF THE GOVERNOR'S (OOG) CRIMINAL JUSTICE DIVISION (CJD) FOR THE CAMERON COUNTY PROBATE COURT NO. 1 - MENTAL HEALTH COURT PROGRAM FISCAL YEAR 2025-2026. (RG-PLANNING & DEVELOPMENT)
- Z. CONSIDERATION AND ACCEPTANCE OF A GRANT AWARD FROM THE OFFICE OF THE GOVERNOR'S (OOG) CRIMINAL JUSTICE DIVISION (CJD) FOR THE CAMERON COUNTY YOUTHFUL OFFENDER COURT FISCAL YEAR 2025-2026. (RG-PLANNING & DEVELOPMENT)
- AA. CONSIDERATION AND ACCEPTANCE OF A GRANT AWARD FROM THE OFFICE OF THE GOVERNOR'S (OOG) CRIMINAL JUSTICE DIVISION (CJD) SPECIALTY COURT FOR THE CAMERON COUNTY VETERANS COURT FISCAL YEAR 2025-2026. (RG-PLANNING & DEVELOPMENT)
- BB. CONSIDERATION AND ACCEPTANCE OF A GRANT AWARD FROM THE OFFICE OF THE GOVERNOR'S (OOG) CRIMINAL JUSTICE DIVISION (CJD) FOR THE CAMERON COUNTY DISTRICT COURT 445TH SPECIALTY COURT FOR FISCAL YEAR 2025-2026 DIVERT COURT DRUG PROGRAM. (RG-PLANNING & DEVELOPMENT)
- CC. CONSIDERATION AND APPROVAL OF THE STATEMENT OF GRANT AWARD FOR THE TIDC 2024 IMPROVEMENT GRANT. (PG-PRE-TRIAL SERVICES)

- DD. CONSIDERATION AND AUTHORIZATION TO PURCHASE ONE (1) 2026 FORD EXPLORER FROM BOSWELL ELLIFF FORD IN SAN BENITO, TIPS USA VENDOR NO. 7490 IN THE AMOUNT OF \$37,406.00 AS PER TIPS COOPERATIVE CONTRACT NO. 240901. (EG-PUBLIC HEALTH)
- EE. CONSIDERATION AND AUTHORIZATION TO PURCHASE TWO (2) 2026 FORD MAVERICK XL VEHICLES FROM BOSWELL ELLIFF FORD IN SAN BENITO, TIPS USA VENDOR NO. 7490 IN THE AMOUNT OF \$27,630.00 EACH AS PER TIPS COOPERATIVE CONTRACT NO. 240901. (EG-PUBLIC HEALTH)
- FF. CONSIDERATION AND APPROVAL OF CONTRACT NO. HHS001439500016, AMENDMENT NO. 4 BETWEEN TEXAS DEPARTMENT OF STATE HEALTH SERVICES AND CAMERON COUNTY PUBLIC HEALTH FOR THE PROVISION OF PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM SERVICES. (EG-PUBLIC HEALTH)
- GG. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING:
(RCL-PURCHASING)
- a. BID NO. 1523 STRIPING/PAVEMENT MARKING: STREETS & TRAFFIC-SERVICE CONTRACT
- HH. CONSIDERATION AND AUTHORIZATION TO PAY A-ADVANTAGE LAUNDRY SYSTEMS INVOICE NO. S-INV156314 IN THE AMOUNT OF \$145.00 WITHOUT A PURCHASE ORDER FOR SERVICES DONE IN THE MONTH OF JULY. (MT-SHERIFF)
- II. CONSIDERATION AND AUTHORIZATION TO PURCHASE (1) 2025 CHEVROLET TAHOE POLICE PURSUIT VEHICLE FROM HOLIDAY AUTOGROUP AS PER TARRANT COUNTY COOPERATIVE CONTRACT NO. F2024-117, UTILIZING PROJECT SAFE NEIGHBORHOOD GRANT FUNDS IN THE AMOUNT OF \$69,110.11, FUND 900 IN THE AMOUNT OF \$5,794.94, AND FUND 1005600 IN THE AMOUNT OF \$5,794.94. (MT-SHERIFF)
- JJ. CONSIDERATION AND AUTHORIZATION TO PAY TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS INC. (TLO) INVOICE NO. 371274-202510-1 IN THE AMOUNT OF \$300.55 WITHOUT A PURCHASE ORDER. (MT-SHERIFF)
- KK. CONSIDERATION AND AUTHORIZATION TO REFUND PROPERTY TAXES IN EXCESS OF \$2,500.00. (EG-TAX ASSESSOR-COLLECTOR)
- LL. CONSIDERATION AND AUTHORIZATION TO APPROVE A NEW 60-MONTH LEASE COPIER PURCHASED THROUGH XEROX OMNIA CONTRACT NO. R241205 FOR THE CAMERON COUNTY TREASURER'S OFFICE. (DAB-TREASURER)
- MM. CONSIDERATION AND APPROVAL OF THE SEPTEMBER 2025 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:
- a. PRE-TRIAL RELEASE – (P. GUAJARDO)

- NN. CONSIDERATION AND APPROVAL OF THE OCTOBER 2025 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:
- a. CCDoT-ENGINEERING (BUILDING DEPT.) – (B. WORSHAM)
 - b. PRE-TRIAL RELEASE – (P. GUAJARDÓ)
- OO. CONSIDERATION AND AUTHORIZATION TO EXECUTE A JOB ORDER CONTRACT (CONTRACT NO. 2025C11588): VIA CHOICE PARTNERS CONTRACT NO. 25/035MR-11 BETWEEN BLUESTEEL CONSTRUCTION, LLC. AND CAMERON COUNTY (PARKS & RECREATION) FOR THE UPGRADES TO THE TOLL COLLECTION SYSTEM CAMERA MOUNTING POLES. (JEV-PARKS)
- PP. CONSIDERATION AND POSSIBLE APPROVAL OF THE FISCAL YEAR 2025-2026 COMPUTER EQUIPMENT LIST. (XV-DEPUTY COUNTY ADMINISTRATOR)
- QQ. CONSIDERATION AND POSSIBLE ACTION TO APPROVE COMPUTER-RELATED EQUIPMENT FOR JP 3-1, JP 3-2, JP 4-1 AND JP 5-3, UTILIZING JP TECHNOLOGY FUNDS. (XV-DEPUTY COUNTY ADMINISTRATOR)
- RR. CONSIDERATION AND AUTHORIZATION FOR THE SOLICITATION AND ACCEPTANCE OF DONATIONS FOR THE PURPOSE AND USE IN THE EXECUTION OF THE CAMERON COUNTY ANNUAL CHRISTMAS PARTY AND TO PRE-AUTHORIZE APPROVAL OF ALL REASONABLE AND NECESSARY ADMINISTRATIVE STEPS FOR COORDINATION, RENTAL OF HALL, CATERING AND RELATED MATTERS. (JAG-LEGAL)
- SS. CONSIDERATION AND AUTHORIZATION OF TIME EXTENSION FROM AUGUST 30, 2025, TO OCTOBER 15, 2026, FOR PROVIDING SEWER FACILITIES (SEPTIC SYSTEMS) TO SERVE CARDINAL ESTATES SUBDIVISION, PCT. 4. (BLW-CCDoT ENG)

TRAVEL ITEMS:

3. TRAVEL ITEMS.

- A. ADMINISTRATION OFFICE STAFF (1): DEPUTY COUNTY ADMINISTRATOR XAVIER VILLARREAL TRAVELED TO SAN ANTONIO, TEXAS ON 11/18 TO 11/19/2025 TO ATTEND THE 2025 EXCELLENCE IN CONSTRUCTION AWARD BEING PRESENTED FOR THE LA ESPERANZA PARK IMPROVEMENTS.
- B. CCDoT COUNTY ENGINEER BENJAMIN L. WORSHAM TO TRAVEL TO ARLINGTON, VIRGINIA ON 01/06 TO 01/10/2026 TO ATTEND THE NATIONAL COMMITTEE ON UNIFORM TRAFFIC CONTROL DEVICES (NCUTCD) ANNUAL MEETING.
- C. CONSTABLE PCT. 1 OFFICE STAFF (1): CPL DEPUTY CONSTABLE FRANCISCO LERMA, JR. TO TRAVEL TO HUNTSVILLE, TEXAS ON 01/11 TO 01/14/2026 TO ATTEND THE TEXAS CONSTABLES LEADERSHIP COLLEGE (TCLC) CLASS 21 MODULE I.

- D. CONSTABLE PCT. 4 MERCED BURNIAS, JR. AND OFFICE STAFF (4): CHIEF DEPUTY DAGOBERTO PERALES, ADMINISTRATIVE ASSISTANT BEATRIZ DIAZ, AND DEPUTY CONSTABLES FRANCISCO GONZALEZ & JOSE ROBERTO AYALA TO TRAVEL TO GALVESTON, TEXAS ON 05/03 TO 05/06/2026 TO ATTEND THE CIVIL PROCESS 20-HOUR CONFERENCE.
- E. CONSTABLE PCT. 4 OFFICE STAFF (1): LIEUTENANT JOEL MENCHACA TO TRAVEL TO SAN MARCOS, TEXAS ON 07/26 TO 07/29/2026 TO ATTEND THE CIVIL PROCESS 20-HOUR CONFERENCE.
- F. CONSTABLE PCT. 4 OFFICE STAFF (2): DEPUTY CONSTABLES RICHARD MARQUEZ AND GONZALO SANTAMARIA TO TRAVEL TO HUMBLE, TEXAS ON 12/16 TO 12/18/2025 TO ATTEND THE AXON TASER INSTRUCTOR COURSE.
- G. COUNTY EXTENSION OFFICE STAFF (1): CEA-COASTAL & MARINE RESOURCES SARA STEWART TRAVELED TO GALVESTON, TEXAS ON 11/10 TO 11/12/2025 TO ATTEND THE TEXAS SEA GRANT FALL RETREAT.
- H. ECONOMIC DEVELOPMENT OFFICE STAFF (1): OFFICE SPECIALIST LEA SALAZAR TO TRAVEL TO HOUSTON, TEXAS ON 02/09 TO 02/13/2026 TO ATTEND THE TEXAS ECONOMIC DEVELOPMENT COUNCIL (TEDC) BASIC ECONOMIC DEVELOPMENT COURSE (BEDC).
- I. ECONOMIC DEVELOPMENT DIRECTOR RAMIRO ALEMAN TO TRAVEL TO ARLINGTON, TEXAS ON 12/14 TO 12/15/2025 TO ATTEND THE GBIC SIGNATURE EVENT WITH 10-12 SITE SELECTOR CONSULTANTS.
- J. ELECTIONS ADMINISTRATOR REMI GARZA AND OFFICE STAFF (1): VOTER REGISTRATION CLERK JUDITH CAMPOS TO TRAVEL TO COLLEGE STATION, TEXAS ON 01/11 TO 01/16/2026 TO ATTEND THE TEXAS ASSOCIATION OF COUNTY ELECTION OFFICIALS MID-WINTER CONFERENCE AND REO CLASSES.
- K. JUSTICE OF THE PEACE PCT. 3-2 JUDGE DAVID GARZA TO TRAVEL TO CORPUS CHRISTI, TEXAS ON 01/25 TO 01/28/2026 TO ATTEND THE JUSTICE OF THE PEACE TRAINING.
- L. PUBLIC HEALTH OFFICE STAFF (18): ASSISTANT WIC DIRECTOR CRISTHIAN MARTINEZ; CERTIFYING AUTHORITY (CA) ELIZABETH DE LA ROSA, YANETH CHONG, CAROLINA CRUZ, DESARAY CANTU, GUALBERTO GARZA; PT/CA ESBEIDY DURAN; WCS II YNETTE RAMIREZ, YVONNE MARTINEZ, CYNTHIA CASTILLO, JOSE A. TORRES, NORMA JUAREZ, ALDO VASQUEZ, GRISELDA GARZA; WCS II/CLINIC SUPERVISOR BIANCA GARZA, LUZ VASQUEZ, TANIA ARAMBURO, MIRNA CASTILLO TO TRAVEL TO MCALLEN, TEXAS ON 01/27 TO 01/29/2026 TO ATTEND THE TEXAS WIC NUTRITION COUNSELING WORKSHOP.
- M. PUBLIC HEALTH OFFICE STAFF (2): ASSISTANT WIC DIRECTOR CRISTHIAN MARTINEZ AND WCS II/OUTREACH EDUCATOR REYMUNDO GARZA TO TRAVEL TO AUSTIN, TEXAS ON 12/14 TO 12/17/2025 TO ATTEND THE PARTNERS IN FATHERHOOD EVENT.

N. COMMISSIONER PCT. 3 DAVID A. GARZA, ADMINISTRATIVE COORDINATOR RAUL GOMEZ, RESILIENCE & NATURAL RESOURCES DIRECTOR AUGUSTO SANCHEZ, AND DEPUTY COUNTY ADMINISTRATOR DAN SERNA TRAVELED TO MCALLEN, TEXAS ON 11/05 TO 11/07/2025 TO ATTEND THE 2025 RIO GRANDE/RIO BRAVO BINATIONAL RIVER SYMPOSIUM.

ITEMS FOR DISCUSSION AND ACTION:

4. ACTION ITEMS.

A. BUDGET AMENDMENTS, LINE ITEM TRANSFERS AND/OR SALARY SCHEDULES.

B. APPROVAL OF CLAIMS.

C. APPROVAL OF MINUTES.

NOVEMBER 04, 2025 – REGULAR MEETING
NOVEMBER 13, 2025 – SPECIAL MEETING

D. CONSIDERATION AND DISCUSSION ON ALLIANCE FOR I-69 TEXAS UPDATE. (DAG-COMMISSIONER PCT. 3)

E. CONSIDERATION AND POSSIBLE ACTION RELATED TO THE COUNTY'S HEALTH INSURANCE PLAN. (EF-HUMAN RESOURCES)

F. CONSIDERATION AND POSSIBLE ACTION TO WAIVE CIVIL SERVICE EXAM FOR B&M BRIDGE COMPANY STAFF TO BE ON BOARDED IN CONNECTION WITH COUNTY ACQUISITION OF U.P.'S INTEREST IN THE B&M BRIDGE COMPANY. (JAG-LEGAL)

G. CONSIDERATION AND ACKNOWLEDGMENT OF EVALUATION COMMITTEES' TABULATION SCORE SUMMARY/RECOMMENDATION FOR RFP NO. 1470: INSURANCE - WORKERS' COMPENSATION. (RCL-PURCHASING)

H. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING: (RCL-PURCHASING)

a. RFP NO. 1470: INSURANCE - WORKERS' COMPENSATION

I. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION NO. 2025R11144 ALLOCATING VOTES FOR THE CAMERON APPRAISAL DISTRICT BOARD OF DIRECTORS. (AL-ASSISTANT COUNTY ADMINISTRATOR)

J. CONSIDERATION AND AUTHORIZATION TO HOLD A PUBLIC HEARING TO CLOSE 60 FEET OF ROAD ROW OFF N. INDIANA AVE WITHIN THE MAP OF FRED HALL SUBDIVISION VOLUME 13 PAGE 11 OF THE MAP RECORD, SAID ROAD IS LOCATED IN PRECINCT 1. (CAS-PUBLIC WORKS)

- K. CONSIDERATION AND AUTHORIZATION TO ADOPT AN ORDER ACCEPTING TO CLOSE 60 FEET OF ROAD ROW OFF N. INDIANA AVE WITHIN THE MAP OF FRED HALL SUBDIVISION VOLUME 13 PAGE 11 OF THE MAP RECORD, SAID ROAD IS LOCATED IN PRECINCT 1. (CAS-PUBLIC WORKS)
- L. CONSIDERATION AND POSSIBLE ACTION TO AUTHORIZE THE ACQUISITION, PURCHASE AND PAYMENT FOR AN AS OF YET UNDETERMINED INSURANCE PRODUCT THAT WILL SATISFY THE REQUIREMENTS OF THE HEALTH AND HUMAN SERVICES COMMISSION FOR THE WIC PROGRAM AND TO DIRECT CIVIL LEGAL, ADMINISTRATION, HUMAN RESOURCES, PURCHASING AND THE AUDITOR TO PERFORM ANY ACTS NECESSARY TO TIMELY ACCOMPLISH THE SAME AND IN THE ALTERNATIVE DIRECT CIVIL LEGAL TO SEEK AN EXTENSION OF TIME TO EXPLORE ACCEPTABLE ALTERNATIVES SUCH AS SELF INSURANCE OR OTHER LEGAL AVENUES TO SATISFY THE REQUIREMENTS. (JAG-LEGAL)

PRESENTATION:

- 5. PRESENTATION.
 - A. PRESENTATION BY THE CAMERON COUNTY REGIONAL MOBILITY AUTHORITY ON THE TRANSPORTATION REINVESTMENT ZONE ANNUAL REPORT AND PROJECT STATUS UPDATE. (PSJ-COUNTY ADMINISTRATOR)
 - B. PRESENTATION BY NOBLE TEXAS BUILDERS ON THE ABC 2025 EXCELLENCE IN CONSTRUCTION AWARD FOR THE CAMERON COUNTY LA ESPERANZA PARK. (JEV-PARKS)

EXECUTIVE SESSION ITEMS:

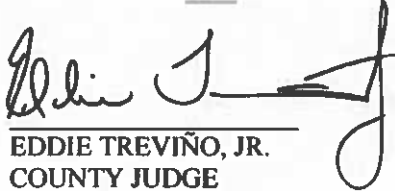
- 6. EXECUTIVE SESSION.
 - A. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING COUNTY HEALTH AND SAFETY PREPARATION AND RESPONSE PROTOCOL, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
 - B. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION AND/OR NEGOTIATIONS INVOLVING THE COUNTY, ITS EMPLOYEES, OR ITS INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1) AND (2).
 - C. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES ON MATTERS INVOLVING POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2) AND 551.087.
 - D. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE EMERGENCY RENTAL ASSISTANCE PROGRAMS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).

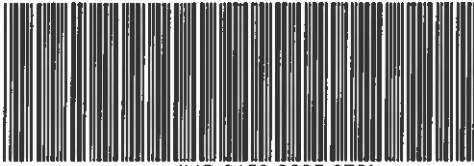
- E. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE SALE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2).
- F. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE USE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
- G. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE AMERICAN RESCUE PLAN ACT, ITS PROVISIONS, REQUIREMENTS AND POTENTIAL STAFFING NEEDS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- H. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES WITH THE INTERNATIONAL BRIDGE SYSTEM ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH THIS CHAPTER, PURSUANT TO V.T.C.A GOVERNMENT CODE, SECTION 551.071(2).
- I. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES REGARDING THE INTERPLAY BETWEEN TEXAS TRANSPORTATION CODE 280.003 AND THE COUNTY'S STREETLIGHT PROGRAM'S POLICIES & PROCEDURES, PURSUANT TO V.T.C.A. GOVERNMENT CODE SECTION 551.071(2).
- J. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES RELATED TO POSSIBLE WAIVER OF CIVIL SERVICE EXAM IN CONNECTION WITH POTENTIAL ON-BOARDING OF B&M BRIDGE COMPANY STAFF, PURSUANT TO V.T.C.A. GOVERNMENT CODE SECTION 551.072(2).
- K. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH PROCURING AND FUNDING A CASE MANAGEMENT SYSTEM TO BE UTILIZED BY ALL COUNTY DIVERSION COURTS, PURSUANT TO V.T.C.A, GOVERNMENT CODE SECTION 551.071(2).
- L. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING SAVERGV, ET AL VS. TEXAS GENERAL LAND OFFICE, ET AL; APPEAL NO. 13-22-00359-CV, FOR DISCUSSION ON STATUS OF CASE AND RECOMMENDATIONS FOR CONTINUED HANDLING, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1)(A).
- M. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH ISLA BLANCA PARK IMPROVEMENTS, PURSUANT TO V.T.C.A., GOVERNMENT CODE SECTION 551.071(2).
- N. CONSULTATION WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE REQUIREMENTS OF THE HEALTH AND HUMAN SERVICES COMMISSION, FOR INSURANCE FOR THE WIC PROGRAM AND ALL ASSOCIATED OR RELEVANT ADMINISTRATIVE, PURCHASING AND ACCOUNTING ISSUES PURSUANT TO V.T.C.A. GOVERNMENT CODE SEC. 551.071(2).

7. ACTION RELATIVE TO EXECUTIVE SESSION.

- A. POSSIBLE ACTION.
- B. POSSIBLE ACTION.
- C. POSSIBLE ACTION.
- D. POSSIBLE ACTION.
- E. POSSIBLE ACTION.
- F. POSSIBLE ACTION.
- G. POSSIBLE ACTION.
- H. POSSIBLE ACTION.
- I. POSSIBLE ACTION.
- J. POSSIBLE ACTION.
- K. POSSIBLE ACTION.
- L. POSSIBLE ACTION.
- M. POSSIBLE ACTION.
- N. POSSIBLE ACTION.

SIGNED THIS 24TH DAY OF NOVEMBER 2025.


EDDIE TREVIÑO, JR.
COUNTY JUDGE



"VG-2156-2025-372"

**Cameron County
Sylvia Garza-Perez
Cameron County Clerk**

Instrument Number: 2025-372

Public Notice

Recorded On: November 24, 2025 03:07 PM

Number of Pages: 13

" Examined and Charged as Follows: "

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**STATE OF TEXAS
Cameron County**

I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Cameron County, Texas

Sylvia Garza-Perez
Cameron County Clerk
Cameron County, TX