



TABULATION SHEET

ANNUAL BID #1965: MEDICAL WASTE DISPOSAL: COUNTY HEALTH DEPTS. & JAIL INFIRMARIES

AS PER RECEIVED ON OCTOBER 15, 2025 AT 3:00PM

FROM: NOVEMBER 6, 2025 TO NOVEMBER 5, 2026 W/OPTION TO RENEW ONCE OR TWICE -EACH RENEWAL ON(1) ADDITIONAL YEAR

Recommendation

VENDORS & ADDRESS	JetSet Sharps Disposal 3817 Opal Dr Weslaco, TX 78599 (956)472-6673	Bio-ops, LLC PO Box 1985 Edinburg, TX 78540 (956)778-4412	Mediwaste Disposal, LLC PO Box 12550 El Paso, TX 78813 (412)522-2942
Total Cost per/location per/week 1 box & liner w/all other costs included & Quantity			
San Benito Nursing , Qty:12	\$ 360.00	\$ 360.00	\$ 444.00
Harlingen Nursing , Qty:12	\$ 360.00	\$ 360.00	\$ 444.00
Brownsville Nursing , Qty:20	\$ 500.00	\$ 600.00	\$ 740.00
Los Fresnos WIC , Qty:2	\$ 70.00	\$ 60.00	\$ 74.00
Cameron Park WIC , Qty:3	\$ 105.00	\$ 90.00	\$ 111.00
Garden Plaza WIC , Qty:4	\$ 140.00	\$ 120.00	\$ 148.00
Browne WIC ,Qty:1	\$ 35.00	\$ 30.00	\$ 37.00
La Paloma WIC, Qty:1	\$ 35.00	\$ 30.00	\$ 37.00
Rio Hondo WIC,Qty:2	\$ 70.00	\$ 60.00	\$ 74.00
Santa Rosa WIC, Qty:1	\$ 35.00	\$ 30.00	\$ 37.00
Fruity WIC , Qty:3	\$ 105.00	\$ 90.00	\$ 111.00
Olmito Carrizales Rucker Jail -Infirmary (Pk-up once pr/ mo) , Qty:12	\$ 360.00	\$ 360.00	\$ 444.00
Old County Jail (Pk-up once pr/ mo) , Qty: 8	\$ 240.00	\$ 240.00	\$ 296.00
Detention Center 1 (Pk-up once pr/ mo) , Qty: 4	\$ 140.00	\$ 120.00	\$ 148.00
Juvenile Detention (Pk-up once pr/ mo) , Qty: 3	\$ 105.00	\$ 90.00	\$ 111.00
<b>Total Cost:</b>	\$ 2,660.00	\$ 2,640.00	\$ 3,256.00
			Note: 1 time (\$37.00) fee per Location
Training (each) :	Included	N/A	\$ 7.00
Training Total Cost :			\$ 560.00
<b>Grand Total:</b>	\$ 2,660.00	\$ 2,640.00	\$ 3,816.00
	Responsive/Responsible	Responsive/Responsible	Responsive/Responsible

I HEREBY CERTIFY THE ABOVE TO BE CORRECT TABULATION SCORES

Roberto C Luna Purchasing Director

Dean Garza, Infirmary Administrator Sheriff Department

Esmeralda Guajardo, County Health Dept Director

DATE 10/30/25  
DATE 11/4/25  
DATE

Prepared by: AV

**AWARDED BY COMMISSIONERS COURT ON 11/18/25**