



Cameron County, Texas
Commissioners' Court

1100 E. Monroe Street
Brownsville, Texas 78520
Office (956)544-0830 Fax (956)544-0801

REGULAR MEETING

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 836 2640 2055 PASSWORD 787862. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

The Cameron County Commissioners' Court meeting physical location will be in the Courtroom on the 2nd Floor at the Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street, Brownsville, Texas on **Tuesday, February 24, 2026, at 9:30 a.m.**

Eddie Treviño, Jr.
County Judge
(956) 544-0830

Sofia C. Benavides
Commissioner, Pct. 1
(956) 574-8167

David A. Garza
Commissioner, Pct. 3
(956) 361-8209

Joey Lopez
Commissioner, Pct. 2
(956) 983-5091

Gus Ruiz
Commissioner, Pct. 4
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

POSTED ON WEB

Feb 18, 2026 at 3:06 pm



FILED FOR RECORD
AT 2:48 O'CLOCK PM

FEB 18 2026

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No. 2026-60
By E. Rivera Deputy

NOTICE

COMMISSIONERS' COURT REGULAR MEETING **TUESDAY, THE 24TH DAY OF FEBRUARY 2026, AT 9:30 A.M.**

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 836 2640 2055 PASSWORD 787862. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

AGENDA

PURSUANT TO GOVERNMENT CODE SECTION 551.121-128, V.T.C.A., AS AMENDED, NOTICE IS HEREBY GIVEN THAT THE PHYSICAL LOCATION OF THIS **REGULAR PUBLIC MEETING** OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C. DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

PLEDGE OF ALLEGIANCE - UNITED STATES AND TEXAS PLEDGE.

INVOCATION.

PUBLIC COMMENTS:

1. PUBLIC COMMENTS.

CONSENT ITEMS:

2. ALL ITEMS UNDER THE CONSENT AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED, AND APPROPRIATE ACTION TAKEN SEPARATELY.
 - A. CONSIDERATION AND ADOPTION OF A PROCLAMATION RECOGNIZING MR. ALEX FERNANDEZ ON THE OCCASION OF HIS SELECTION AS “MR. AMIGO 2026”. (ETJ-COUNTY JUDGE)
 - B. CONSIDERATION AND ADOPTION OF A PROCLAMATION RECOGNIZING MR. TIM SMITH, UPON HIS SELECTION AS THE FEDERAL ALLIANCE FOR SAFE HOMES, INC., 2026 NATIONAL WEATHERPERSON OF THE YEAR AWARD. (ETJ-COUNTY JUDGE)
 - C. CONSIDERATION AND APPROVAL OF THE 2026 LOWER RIO GRANDE VALLEY DEVELOPMENT COUNCIL MEMBERSHIP DUES IN THE AMOUNT OF \$14,352.00. (PSJ-COUNTY ADMINISTRATOR)
 - D. CONSIDERATION AND APPROVAL OF THE 2026 ANNUAL MEMBERSHIP DUES TO THE TEXAS ASSOCIATION OF COUNTIES IN THE AMOUNT OF \$2,440.00. (PSJ-COUNTY ADMINISTRATOR)
 - E. CONSIDERATION AND APPROVAL FOR THE CAMERON COUNTY INTERNATIONAL BRIDGE SYSTEM TO PARTICIPATE IN THE LOGISTICS WORLD SUMMIT AND EXPO IN MEXICO CITY, MEXICO, IN PARTNERSHIP WITH THE CAMERON COUNTY REGIONAL MOBILITY AUTHORITY FROM MARCH 18, 2026, TO MARCH 19, 2026, AT A COST NOT TO EXCEED \$4,000.00. (PSJ-COUNTY ADMINISTRATOR)
 - F. CONSIDERATION AND APPROVAL FOR THE CAMERON COUNTY REGIONAL MOBILITY AUTHORITY TO SUBMIT A PRESIDENTIAL PERMIT APPLICATION FOR THE B&M INTERNATIONAL BRIDGE TO THE U.S. DEPARTMENT OF STATE. (PSJ-COUNTY ADMINISTRATOR)
 - G. CONSIDERATION AND APPROVAL OF BUDGET NEUTRAL RECLASSIFICATION OF PCN 495-182-008 AND PCN 495-184-001 SUBJECT TO CAMERON COUNTY DISTRICT JUDGES' ORDER. (AL-ASSISTANT COUNTY ADMINISTRATOR)
 - H. CONSIDERATION AND APPROVAL OF THE RACIAL PROFILING REPORT IN ACCORDANCE WITH THE CODE OF CRIMINAL PROCEDURE ARTICLE 2.131-2.138. (AG-CONSTABLE PCT. 2)
 - I. CONSIDERATION AND AUTHORIZATION TO RENEW SOUTH TEXAS HIDTA UNIT’S ONE-YEAR SERVICE WITH GRAYKEY LICENSE – ESSENTIALS UNLIMITED CONSENT AND BFU EXTRACTIONS, 30 AFU, INSTANT UNLOCK OR BRUTE FORCE ADVANCE ACTIONS. ACTION CREDITS INCLUDED: 30 FROM MAGNET FORENSICS, A SOLE SOURCE VENDOR. (LVS-DISTRICT ATTORNEY)

- J. CONSIDERATION AND ACTION FOR THE APPOINTMENT OF FERNANDO ERRISURIZ AS PARK RANGER IN COMPLIANCE WITH THE FINDING THAT IT IS NECESSARY TO APPOINT THE PARK RANGER IN ORDER TO PROPERLY HANDLE THE BUSINESS OF THE PARK RANGER'S OFFICE THAT ORIGINATES IN THE PARK RANGER'S DIVISION. (EF-HUMAN RESOURCES)
- K. CONSIDERATION AND AUTHORIZATION FOR THE INFORMATION TECHNOLOGY DEPARTMENT TO PURCHASE PURE STORAGE SUBSCRIPTION FOR 12 MONTHS IN THE AMOUNT OF \$34,267.68 FROM INSIGHT PUBLIC SECTOR, UTILIZING OMNIA PARTNERS CONTRACT NO. 23-6692-03. (SM-INFORMATION TECHNOLOGY)
- L. CONSIDERATION AND AUTHORIZATION TO UTILIZE JUSTICE OF THE PEACE (JP) TECH FUNDS TO PURCHASE (QTY-4) POLY VVX 450 IP PHONES FOR REPLACEMENTS IN THE OFFICE OF JUSTICE OF THE PEACE PCT. 2-1 MFG NO. 8B1L7AA#AC3, CDW PART: 7597238, UNSPSC: 43191511; CDWG - CONTRACT NO. DIR-CPO-5850 VENDOR HP INC. VENDOR ID: 1941081436211 FOR THE TOTAL AMOUNT OF \$923.88. (LS-JUSTICE OF THE PEACE 2-1)
- M. CONSIDERATION AND AUTHORIZATION FOR CAMERON COUNTY TO ISSUE PAYMENT WITHOUT A PURCHASE ORDER TO TROPICAL TEXAS BEHAVIORAL HEALTH FOR PROVIDING MENTAL HEALTH SERVICES TO INDIVIDUALS ENROLLED IN THE CAMERON COUNTY MENTAL HEALTH DIVERT COURT FOR MENTAL HEALTH SERVICES FROM SEPTEMBER 1, 2025, TO JANUARY 31, 2026, FROM GRANT FUNDS AWARDED TO THE MENTAL HEALTH DIVERT COURT. (SGB-MENTAL HEALTH DIVERT COURT)
- N. CONSIDERATION AND POSSIBLE ACTION TO IMPLEMENT THE TRASH REFUND PROGRAM SURCHARGE FEE OF \$2.00 PER VEHICLE AND \$1.00 PER VEHICLE FOR THE UNITED STATES MILITARY VETERANS FOR BEACH ACCESS NO. 5 AND BEACH ACCESS NO. 6, STARTING MARCH 1, 2026, AND ENDING SEPTEMBER 7, 2026. (JEV-PARKS)
- O. CONSIDERATION AND AUTHORIZATION TO EXECUTE AN AGREEMENT (CONTRACT NO. 2026C02076) BETWEEN MP2 ENERGY TEXAS LLC D/B/A SHELL ENERGY SOLUTIONS AND CAMERON COUNTY (PARKS & RECREATION) UNDER LOCAL GOVERNMENT CODE, SECTION 262.024 GENERAL EXEMPTIONS, SUBSECTION (C) "ELECTRIC POWER, GAS, WATER, AND UTILITY SERVICES" FOR THE PURCHASE OF ELECTRICAL COMMODITIES TO SERVICE A NEW METER INSTALLATION AT BEJARANO MCFARLAND PARK. (JEV-PARKS)
- P. CONSIDERATION AND AUTHORIZATION TO ISSUE RENEWAL BEACH MOBILE VENDING PERMITS TO THE FOLLOWING: (JEV-PARKS)
 - a. LUIS HERNANDEZ - SNACK ATTACK (MOBILE)
 - b. KELLY HERNANDEZ - A SUNNY DAY AT THE BEACH (MOBILE)
 - c. MAIRA TORRES - ELOTES LA MACHACA (MOBILE)
 - d. ROBERTO CANALES CASSO - LA ORGUA SNACKS NO. 1 (PUSH CART)
 - e. ROBERTO CANALES CASSO - LA ORGUA SNACKS NO. 2 (PUSH CART)
 - f. ROBERTO CANALES CASSO - LA ORGUA SNACKS NO. 3 (PUSH CART)
 - g. ROBERTO CANALES CASSO - LA ORGUA SNACKS NO. 4 (PUSH CART)

- Q. CONSIDERATION AND APPROVAL OF FISCAL YEAR 2026 WIC LOCAL AGENCY REVISED NOTICE OF AWARD OF THE HEALTH AND HUMAN SERVICES COMMISSION WOMEN, INFANTS AND CHILDREN LOCAL AGENCY CONTRACT NO. HHS001503400002 FOR THE PROVISION OF THE WOMEN, INFANTS AND CHILDREN PROGRAM SERVICES. (EG-PUBLIC HEALTH)
- R. CONSIDERATION AND AUTHORIZATION TO RENEW THE FOLLOWING BID FOR ONE (1) ADDITIONAL YEAR: BID NO. 1993: LUBES, OILS, GREASES AND ANTI-FREEZE. (RCL-PURCHASING)
 - a. ARGUINDEGUI OIL (CATEGORY A)
 - b. SAFETY-KLEEN SYSTEMS, INC (CATEGORY B)
- S. CONSIDERATION AND AUTHORIZATION TO ADVERTISE THE FOLLOWING: (RCL-PURCHASING)
 - a. BID NO. 260303: GLO ADAM GARDEN DRAINAGE IMPROVEMENT PROJECT GRANT NUMBER: 24-067020-E207
 - b. RFQ NO. 1605: PHARMACIST CONSULTING SERVICES
- T. CONSIDERATION AND ACTION AUTHORIZING THE REFUND OF PROPERTY TAXES IN EXCESS OF \$2,500.00. (EG-TAX ASSESSOR)
- U. CONSIDERATION AND AUTHORIZATION TO OPEN THE FOLLOWING ACCOUNT WITH LONE STAR NATIONAL BANK FUND 195 IT CYBERSECURITY. (DAB-TREASURER)
- V. CONSIDERATION AND ISSUANCE OF ORDER APPROVING THE TREASURER'S JANUARY 2026 FINANCIAL REPORT. (DAB-TREASURER)
- W. CONSIDERATION AND APPROVAL OF THE JANUARY 2026 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:
 - a. CONSTABLE PCT. 1 – (N. ESQUIVEL, JR.)
 - b. CONSTABLE PCT. 4 – (M. BURNIAS, JR.)
 - c. CONSTABLE PCT. 5 – (E. DELAUNAY)
 - d. DISTRICT CLERK – (L. PEREZ-REYES)
 - e. JUSTICE OF THE PEACE PCT. 2-2 – (C. HINOJOSA)
 - f. JUSTICE OF THE PEACE PCT. 2-3 – (M. SOROLA)
 - g. JUSTICE OF THE PEACE PCT. 3-2 – (D. GARZA)
 - h. JUSTICE OF THE PEACE PCT. 5-2 – (E. CANO, JR.)
 - i. MAGISTRATE COURT – (L. PEREZ-REYES)
- X. CONSIDERATION AND AUTHORIZATION TO ENTER INTO A STANDARD UTILITY AGREEMENT WITH MILITARY HIGHWAY WATER SUPPLY CORPORATION (MHWSC) FOR THE RELOCATION OF THEIR UTILITIES WITHIN THE U.S. 77 SOUTH PARALLEL CORRIDOR PHASE III PROJECT (CSJ: 0921-06-257), FROM FM 2520 (S SAM HOUSTON BLVD.) TO FM 1577 (SHERER RD.) APPROVAL SUBJECT TO FINAL LEGAL REVIEW. (BLW-CCDoT ENG)

- Y. CONSIDERATION AND ADOPTION OF A RESOLUTION OPPOSING THE PLACEMENT OF BORDER BUOYS BY THE DEPARTMENT OF HOMELAND SECURITY IN THE RIO GRANDE RIVER ON HUMANITARIAN AND ECOLOGICAL CONCERNS. (ETJ-COUNTY JUDGE)
- Z. CONSIDERATION AND AUTHORIZATION TO PURCHASE ONE (1) 2025 BLACK CHEVY TAHOE PPV FROM HOLIDAY AUTOGROUP AS PER TARRANT COUNTY COOPERATIVE CONTRACT NO. F2024-117, UTILIZING OPERATION STONE GARDEN FISCAL YEAR 2023 FUNDS IN THE AMOUNT OF \$78,536.00 AND FUND 900 IN THE AMOUNT OF \$2,164.00 FOR A TOTAL OF \$80,700.00 (MT-SHERIFF)
- AA. CONSIDERATION AND AUTHORIZATION TO EXECUTE A LICENSE AGREEMENT (CONTRACT NO. 2026C02078) WITH SEA TURTLE INC., ALLOWING USE OF PROPERTY AT ANDY BOWIE PARK TO SET UP A SEA TURTLE EGG CORRAL DURING THE 2026 SEA TURTLE NESTING SEASON. (JEV-PARKS)
- BB. CONSIDERATION AND APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN CAMERON COUNTY PUBLIC HEALTH AND THE HEALTH AND HUMAN SERVICES COMMISSION UNDER THE COMMUNITY PARTNER PROGRAM. (EG-PUBLIC HEALTH)

TRAVEL ITEMS:

3. TRAVEL ITEMS.

- A. AMPHITHEATER DIRECTOR OF MARKETING & MANAGEMENT JUAN CARLOS HINOJOSA AND OFFICE SPECIALIST AMBER CISNEROS TRAVELED TO EDINBURG, TEXAS ON 02/22/2026 TO PROMOTE THE VENUE AND INCREASE REVENUE STREAM FROM WEDDINGS AND PRIVATE EVENTS.
- B. CCDOT ENGINEER BENJAMIN L. WORSHAM TO TRAVEL TO EDINBURG, TEXAS ON 03/05/2026 TO ATTEND AND PRESENT AT "CAREER DAY IN SEUSSVILLE" EVENT AT CANTERBURY ELEMENTARY SCHOOL.
- C. HUMAN RESOURCES OFFICE STAFF (3): ASSISTANT HR DIRECTOR SUSANA MARFILEÑO, HR SPECIALIST DALIA SALINAS, AND SAFETY RISK OFFICER JUAN HERNANDEZ TO TRAVEL TO ROUND ROCK, TEXAS ON 03/31 TO 04/02/2026 TO ATTEND THE 2026 COUNTY MANAGEMENT AND RISK CONFERENCE.
- D. PUBLIC HEALTH OFFICE STAFF (2): IMMUNIZATION COORDINATOR BRIANDA MONTOYA AND IMMUNIZATION PUBLIC OUTREACH SPECIALIST SAMUEL CORTES TO TRAVEL TO PFLUGERVILLE, TEXAS ON 03/02 TO 03/05/2026 TO ATTEND THE 2026 IMMUNIZATION PROGRAM RESPONSIBLE ENTITY (IPRE) TRAINING.
- E. PUBLIC WORKS OFFICE STAFF (1): PCT. 1 FOREMAN RUBEN RIOS TO TRAVEL TO WESLACO, TEXAS ON 03/03/2026 TO ATTEND THE 2026 VECTOR MANAGEMENT CEU PROGRAM.

- F. VETERANS OFFICE STAFF (1): ASSISTANT VETERANS SERVICE OFFICER PABLO COVARRUBIAS TO TRAVEL TO SAN ANTONIO, TEXAS ON 03/01 TO 03/02/2026 TO ATTEND THE PIV CARD (VETERAN SERVICE OFFICER).

ITEMS FOR DISCUSSION AND ACTION:

4. ACTION ITEMS.

- A. BUDGET AMENDMENTS, LINE ITEM TRANSFERS AND/OR SALARY SCHEDULES.
- B. APPROVAL OF CLAIMS.
- C. APPROVAL OF MINUTES.

JANUARY 13, 2026 – REGULAR MEETING
JANUARY 27, 2026 – REGULAR MEETING

- D. CONSIDERATION AND APPROVAL OF INTERLOCAL AGREEMENT NO. 2026C02047 BETWEEN CAMERON COUNTY, TEXAS, AND THE TOWN OF LAGUNA VISTA, TEXAS, TO PARTICIPATE IN THE TOWN OF LAGUNA VISTA TAX REINVESTMENT ZONE NUMBER ONE LOCATED IN LAGUNA VISTA, TEXAS, PURSUANT TO CHAPTER 791 AND CHAPTER 311 OF THE TEXAS TAX CODE. (AL/RA-ASSISTANT COUNTY ADMINISTRATOR/ECONOMIC DEVELOPMENT)
- E. DISCUSSION AND POSSIBLE ACTION TO SELECT NEW STANDING MEMBERS OR TO REAPPOINT THE CURRENT MEMBERS AND TO IDENTIFY THE TERM AND SEAT CHAIRMAN FOR THE MEMBERS OF THE CAMERON COUNTY PADRE ISLAND ZONING COMMISSION. (BLW-CCD o T ENG)
- F. DISCUSSION AND POSSIBLE ACTION TO SELECT NEW STANDING MEMBERS OR TO REAPPOINT THE CURRENT MEMBERS AND TO IDENTIFY THE TERM AND SEAT CHAIRMAN FOR THE MEMBERS OF THE CAMERON COUNTY SOUTH PADRE ISLAND BOARD OF ADJUSTMENT COMMISSION. (BLW-CCD o T ENG)
- G. DISCUSSION AND POSSIBLE ACTION TO SELECT NEW STANDING MEMBERS OR TO REAPPOINT THE CURRENT MEMBERS AND TO IDENTIFY THE TERM AND SEAT CHAIRMAN FOR THE MEMBERS OF THE CAMERON COUNTY PLANNING ADVISORY BOARD. (BLW-CCD o T ENG)
- H. CONSIDERATION AND AUTHORIZATION FOR CONSTABLE PCT. 2 OFFICE TO REQUEST AND TO ACCEPT DONATIONS TO BE USED FOR VARIOUS COMMUNITY OUTREACH EVENTS FOR FISCAL YEAR 2025-2026. (AG-CONSTABLE PCT. 2)
- I. DISCUSSION AND POSSIBLE ACTION FOR APPROVAL OF SUBMISSION OF GRANT APPLICATION AND LETTER OF COMMITMENT TO THE VALLEY BAPTIST LEGACY FOUNDATION (VBLF) FOR THE SANTA MARIA COMMUNITY CENTER LOCATED AT THE SANTA MARIA COMMUNITY PARK. (JEV-PARKS)

- J. CONSIDERATION AND ACTION TO CREATE A SECOND ROAD PAVING CREW. (CAS-PUBLIC WORKS)
- K. CONSIDERATION AND ACKNOWLEDGMENT OF EVALUATION COMMITTEE'S TABULATION SCORE SUMMARY/RECOMMENDATION FOR: RFP NO. 1890: TRANSPORTATION OF INMATES. (RCL-PURCHASING)
- L. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING: (RCL-PURCHASING)
 - a. RFP NO. 1890 TRANSPORTATION OF INMATES - SUBJECT TO CONTRACT NEGOTIATIONS AND FINAL APPROVAL BY COMMISSIONERS' COURT

PRESENTATION:

5. PRESENTATION.

- A. PRESENTATION OF A PROCLAMATION HONORING MARIANO GIL, JR. FOR HIS EXEMPLARY ACCOMPLISHMENTS AND INTERNATIONAL REPRESENTATION IN THE BARTENDING AND HOSPITALITY INDUSTRY. (ETJ-COUNTY JUDGE)
- B. PRESENTATION OF A PROCLAMATION DECLARING FEBRUARY 22-28, 2026, AS "ENGINEERS WEEK" IN CAMERON COUNTY, TEXAS. (BLW- CCDoT ENG)
- C. PRESENTATION AND UPDATE OF ACTIVITIES REPORT FOR THE CAMERON COUNTY HISTORICAL COMMISSION (AL-ASSISTANT COUNTY ADMINISTRATOR)

EXECUTIVE SESSION ITEMS:

6. EXECUTIVE SESSION.

- A. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING COUNTY HEALTH AND SAFETY PREPARATION AND RESPONSE PROTOCOL, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- B. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION AND/OR NEGOTIATIONS INVOLVING THE COUNTY, ITS EMPLOYEES, OR ITS INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1) AND (2).
- C. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES ON MATTERS INVOLVING POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2) AND 551.087.
- D. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE EMERGENCY RENTAL ASSISTANCE PROGRAMS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).

- E. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE SALE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2).
 - F. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE USE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
 - G. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE AMERICAN RESCUE PLAN ACT, ITS PROVISIONS, REQUIREMENTS AND POTENTIAL STAFFING NEEDS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
 - H. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES WITH THE INTERNATIONAL BRIDGE SYSTEM ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH THIS CHAPTER, PURSUANT TO V.T.C.A GOVERNMENT CODE, SECTION 551.071(2).
 - I. CONFER WITH COMMISSIONERS' COURT LEGAL REGARDING LEGAL ISSUES WITH LOT 8 BLK 409 EL JARDIN RESUBDIVISION 1.00 ACRES SWCOR, AND RELATED MATTERS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1).
 - J. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH AMERICAN SURVEILLANCE COMPANY, INC., FOR DISCUSSION AND RECOMMENDATIONS FOR FURTHER HANDLING, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1)(A)&(B).
7. ACTION RELATIVE TO EXECUTIVE SESSION.
- A. POSSIBLE ACTION.
 - B. POSSIBLE ACTION.
 - C. POSSIBLE ACTION.
 - D. POSSIBLE ACTION.
 - E. POSSIBLE ACTION.
 - F. POSSIBLE ACTION.
 - G. POSSIBLE ACTION.
 - H. POSSIBLE ACTION.
 - I. POSSIBLE ACTION.
 - J. POSSIBLE ACTION.

SIGNED THIS 18TH DAY OF FEBRUARY 2026.



EDDIE TREVIÑO, JR.
COUNTY JUDGE