



FILED FOR RECORD
AT 2:29 O'CLOCK 1 M

MAR 04 2026

Cameron County, Texas
Commissioners' Court

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No. 2026-70
By [Signature] Deputy

1100 E. Monroe Street
Brownsville, Texas 78520
Office (956)544-0830 Fax (956)544-0801

REGULAR MEETING

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 873 4747 2033 PASSWORD 892284. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

The Cameron County Commissioners' Court meeting physical location will be in the Courtroom on the 2nd Floor at the Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street, Brownsville, Texas on Tuesday, March 10, 2026, at 9:30 a.m.

Eddie Treviño, Jr.
County Judge
(956) 544-0830

Sofia C. Benavides
Commissioner, Pct. 1
(956) 574-8167

David A. Garza
Commissioner, Pct. 3
(956) 361-8209

Joey Lopez
Commissioner, Pct. 2
(956) 983-5091

Gus Ruiz
Commissioner, Pct. 4
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

POSTED ON WEB

March 04, 2026 at 2:36 pm



FILED FOR RECORD
AT 2:29 O'CLOCK PM

MAR 04 2026

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No. 2026-70
By [Signature] Deputy

NOTICE

COMMISSIONERS' COURT REGULAR MEETING **TUESDAY, THE 10TH DAY OF MARCH 2026, AT 9:30 A.M.**

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 873 4747 2033 PASSWORD 892284. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

AGENDA

PURSUANT TO GOVERNMENT CODE SECTION 551.121-128, V.T.C.A., AS AMENDED, NOTICE IS HEREBY GIVEN THAT THE PHYSICAL LOCATION OF THIS **REGULAR PUBLIC MEETING** OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C. DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

PLEDGE OF ALLEGIANCE - UNITED STATES AND TEXAS PLEDGE.

INVOCATION.

PUBLIC COMMENTS:

1. PUBLIC COMMENTS.

CONSENT ITEMS:

2. ALL ITEMS UNDER THE CONSENT AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED, AND APPROPRIATE ACTION TAKEN SEPARATELY.
 - A. CONSIDERATION AND ADOPTION OF A PROCLAMATION HONORING THE 27TH ANNIVERSARY OF THE CHILDREN'S ADVOCACY CENTERS OF CAMERON AND WILLACY COUNTIES (CACCWC), AND DECLARING THE MONTH OF APRIL 2026 AS "CHILD ABUSE PREVENTION MONTH" IN CAMERON COUNTY, TEXAS. (ETJ-COUNTY JUDGE)
 - B. CONSIDERATION AND APPROVAL TO RATIFY OF SERVICE AGREEMENTS BETWEEN CAMERON COUNTY AND CONTRACTORS AS PROFESSIONAL SERVICES UNDER LOCAL GOVERNMENT CODE SECTION §262.024 DISCRETIONARY EXEMPTION AND OPERATING UNDER SOUTH TEXAS PARTNERSHIP, SOUTHWEST BORDER HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA). (LH-AUDITOR)
 - C. CONSIDERATION AND AUTHORIZATION TO RENEW THE SOUTH TEXAS HIDTA LAREDO INTELLIGENCE SUPPORT CENTER (LISC), ONE-YEAR SERVICE WITH GRAYKEY LICENSE ESSENTIALS FOR UNLIMITED CONSENT AND BFU EXTRACTIONS, .30 AFU, INSTANT UNLOCK OR BRUTE FORCE ADVANCE ACTIONS FROM SOLE SOURCE VENDOR MAGNET FORENSICS. (LH-AUDITOR)
 - D. CONSIDERATION AND APPROVAL OF CONTRACT AGREEMENT RFQ NO. 1724, BETWEEN CAMERON COUNTY AND EARTHCO LLC FOR SOIL AND MATERIAL TESTING SERVICES. (BLW-CCD_oT ENG)
 - E. CONSIDERATION AND AUTHORIZATION TO ADD TWO (2) NEW CELL PHONE LINES FROM T-MOBILE FOR THE COUNTY BUILDING OFFICIAL (VACANT) AND THE ASSISTANT TO THE COUNTY ENGINEER (CHRISTINE REYES) AS PER COOPERATIVE CONTRACT NASPO CONTRACT NO. MA176. (BLW-CCD_oT ENG)
 - F. CONSIDERATION AND APPROVAL TO EXTEND DEPARTMENT PERSONNEL VACATION ACCRUED DURING THE PROBATIONARY PERIOD TO MARCH 31, 2026, FOR EDWARD CHAPA (EMPLOYEE NO. 01169589 - LEAVE 36.56). (BLW-CCD_oT ENG)
 - G. CONSIDERATION AND ADOPTION OF A RESOLUTION SUPPORTING LEGISLATION TO PROVIDE A FAIR AND SUSTAINABLE SHARE OF STATE TRANSPORTATION REVENUE TO COUNTIES. (BLW-CCD_oT ENG)
 - H. CONSIDERATION AND APPROVAL OF PROPOSED CHANGE ORDER NO. 2 TO CONTRACT AGREEMENT NO. 2025C08432 BETWEEN CAMERON COUNTY AND MOR-WIL, LLC FOR THE ISLA BLANCA PARK UTILITY IMPROVEMENTS PROJECT, RFP NO. 250502, PCT. 1. (BLW-CCD_oT ENG)

- I. CONSIDERATION AND APPROVAL OF PROPOSED CHANGE ORDER NO. 3 TO CONTRACT AGREEMENT NO. 2025C08432 BETWEEN CAMERON COUNTY AND MOR-WIL, LLC FOR THE ISLA BLANCA PARK UTILITY IMPROVEMENTS PROJECT, RFP NO. 250502, PCT. 1. (BLW-CCDoT ENG)
- J. CONSIDERATION AND AUTHORIZATION TO ADD A NEW CELL PHONE FOR COMMISSIONER GUS RUIZ PCT. 4 COMMUNITY OUTREACH COORDINATOR EMPLOYEE AS PER COOPERATIVE NASPO CONTRACT NO. MA176. (GR-COMMISSIONER PCT. 4)
- K. CONSIDERATION AND APPROVAL OF THE 2025 RACIAL PROFILING REPORT IN ACCORDANCE WITH THE CODE OF CRIMINAL PROCEDURE ARTICLE 2.131- 2.138. (NEJ-CONSTABLE PCT. 1)
- L. CONSIDERATION AND AUTHORIZATION TO PURCHASE ONE (1) 2026 POLARIS UTILITY VEHICLE FROM ELLIFF MOTORS, UTILIZING TIPS VENDOR NO. 7490 CONTRACT NO. 240901 TO BE PURCHASED WITH FORFEITURE FUNDS. (MBJ-CONSTABLE PCT. 4)
- M. CONSIDERATION AND APPROVAL OF WORDING FOR THE BUILDING PLAQUE AT THE CAMERON COUNTY 130 WILLIAMS ROAD ANNEX BUILDING. (DV-CONSTRUCTION MANAGEMENT)
- N. CONSIDERATION AND APPROVAL OF CHANGE ORDER NO. 4 FOR WEATHER DELAYS AT THE CAMERON COUNTY BEJARANO MCFARLAND PARK PROJECT. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
- O. CONSIDERATION AND APPROVAL OF AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH GMS ARCHITECTS FOR THE SANTA MARIA COMMUNITY PARK PROJECT TO INSTALL PARKING LOT CURB & GUTTER, UPDATED PARKING LOT RE-DESIGN AT NO COST TO THE COUNTY. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
- P. CONSIDERATION AND APPROVAL OF CHANGE ORDER NO. 2 FOR WEATHER DELAYS AT THE CAMERON COUNTY SANTA MARIA PARK PROJECT. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
- Q. CONSIDERATION AND APPROVAL OF CHANGE ORDER NO. 2 FOR WEATHER DELAYS AT THE CAMERON COUNTY LAURELES PARK PROJECT. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
- R. CONSIDERATION AND APPROVAL OF CHANGE ORDER NO. 5 FOR WEATHER AND UTILITY COMPANY DELAYS AT THE CAMERON COUNTY OLMITO NATURE PARK PHASE 2 PROJECT. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
- S. CONSIDERATION AND ADOPTION OF A PROCLAMATION RECOGNIZING BROWNSVILLE INDEPENDENT SCHOOL DISTRICT, EL JARDIN ELEMENTARY SCHOOL, AS A "2025-2026 HEALTHY SOUTH TEXAS RECOGNIZED SCHOOL" IN CAMERON COUNTY, TEXAS. (MP-COUNTY EXTENSION)

- T. CONSIDERATION AND ADOPTION OF A PROCLAMATION RECOGNIZING BROWNSVILLE INDEPENDENT SCHOOL DISTRICT, SKINNER ELEMENTARY SCHOOL, AS A "2025-2026 HEALTHY SOUTH TEXAS RECOGNIZED SCHOOL" IN CAMERON COUNTY, TEXAS. (MP-COUNTY EXTENSION)
- U. CONSIDERATION AND POSSIBLE APPROVAL OF TEAM TEXAS 2026 ANNUAL MEMBERSHIP FOR CAMERON COUNTY AT THE BRONZE LEVEL. (RA-ECONOMIC DEVELOPMENT)
- V. CONSIDERATION AND APPROVAL TO PAY THE BALANCE OF \$1,041.38 FOR INVOICE NO. CD2137560 AND \$10,146.20 FOR INVOICE NO. CD2131419 WITHOUT A PURCHASE ORDER FOR ELECTION SYSTEMS AND SOFTWARE. (RG-ELECTIONS)
- W. CONSIDERATION AND AUTHORIZATION TO APPROVE THE US POSTMASTER AS A SOLE SOURCE VENDOR FOR THE POSTAGE FOR CAMERON COUNTY BALLOT BY MAIL SERVICES AND VOTER CERTIFICATES. (RG-ELECTIONS)
- X. CONSIDERATION AND APPROVAL OF FIRST AMENDMENT TO SALES ORDER AGREEMENT APPROVED BY COMMISSIONERS' COURT ON TUESDAY, JANUARY 27, 2026, AND THE CONSIDERATION AND APPROVAL OF ELECTION SYSTEMS & SOFTWARE, LLC BALLOT ON DEMAND SYSTEM, PROCESSING AND SOFTWARE AGREEMENT (TEXAS BUY BOARD CONTRACT NO. 710-23; B.O. NO. 4780 (TO EXCLUDE DIRECT PRINT COMPACT PRINTER WITH FIRMWARE AND BALLOT ON DEMAND INSTALLATION) LC - ELECTION. (RG-ELECTIONS)
- Y. CONSIDERATION AND AUTHORIZATION TO APPROVE ECM TODAY AS A SOLE SOURCE VENDOR FOR ELECTION DOCUMENT MANAGEMENT, ELECTION DOCUMENT VAULT SERVICES, AND AGREEMENT BETWEEN CAMERON COUNTY ELECTIONS DEPARTMENT AND ECM TODAY. (RG-ELECTIONS)
- Z. CONSIDERATION AND AUTHORIZATION FOR CAMERON COUNTY EMERGENCY MANAGEMENT TO PURCHASE TWO (2) NEW 2026 RAM PICKUP TRUCKS 2500/TON SUPER CREW CAB 4X4 SHORT BED DIESEL FROM BOGGUS TIPTON MOTORS, LLC, UTILIZING BID NO. 251201, CATEGORY C, APPROVED FISCAL YEAR 2025-2026 EQUIPMENT LIST. (TH-EMERGENCY MANAGEMENT)
- AA. CONSIDERATION AND ADOPTION OF A PROCLAMATION DECLARING MARCH 2026 AS "AMERICAN RED CROSS MONTH" IN CAMERON COUNTY, TEXAS. (TH-EMERGENCY MANAGEMENT)
- BB. CONSIDERATION AND APPROVAL BY CAMERON COUNTY COMMISSIONERS' COURT TO APPROVE A BURN BAN FOR THE NEXT 90 DAYS TO BE EFFECTIVE FROM MARCH 10, 2026, THROUGH JUNE 08, 2026. (TH-EMERGENCY MANAGEMENT)

- CC. CONSIDERATION AND ADOPTION OF A RESOLUTION TO AUTHORIZE CAMERON COUNTY FIRE MARSHAL SERVICE TO SUBMIT A GRANT APPLICATION TO THE OFFICE OF THE GOVERNOR (OOG) HOMELAND SECURITY FOR A COMMAND TRAILER FOR THE HOMELAND SECURITY PROGRAM FISCAL YEAR 2026-2027 (LETPA). (TH-EMERGENCY MANAGEMENT)
- DD. CONSIDERATION AND ADOPTION OF A RESOLUTION TO AUTHORIZE CAMERON COUNTY EMERGENCY MANAGEMENT TO SUBMIT A GRANT APPLICATION TO THE OFFICE OF THE GOVERNOR (OOG) HOMELAND SECURITY FOR A COMMAND TRAILER FOR THE HOMELAND SECURITY PROGRAM FISCAL YEAR 2026-2027 (SHSP-NPA). (TH-EMERGENCY MANAGEMENT)
- EE. CONSIDERATION AND POSSIBLE APPROVAL TO AUTHORIZE THE COUNTY JUDGE TO ACCEPT THE TEXAS ASSOCIATION OF COUNTIES' TOTAL LOSS OFFER FOR CLAIM NO. APD20265008-2. (EF-HUMAN RESOURCES)
- FF. CONSIDERATION AND POSSIBLE ACTION TO ACCEPT THE RESIGNATION OF MR. KEITH UHLES FROM THE CIVIL SERVICE COMMISSION AND TO APPOINT A NEW CIVIL SERVICE COMMISSIONER. (EF-HUMAN RESOURCES)
- GG. CONSIDERATION AND AUTHORIZATION TO PURCHASE VARONIS, DATA SECURITY POSTURE MANAGEMENT, FROM INSIGHT, AND 14 NETWORK SWITCHES FROM NETSYNC AT A TOTAL COST OF \$208,425.99, FUNDED BY STATE AND LOCAL CYBERSECURITY GRANT-MITIGATION WITH A 20% MATCH USING OMNIA CONTRACT NO. 23-6692-03 AND DIR-CPO-5347. (SM-INFORMATION TECHNOLOGY)
- HH. CONSIDERATION AND AUTHORIZATION TO PURCHASE NETWORK SWITCHING FROM NETSYNC IN THE AMOUNT OF \$47,877.46, UTILIZING TEXAS DEPARTMENT OF INFORMATION RESOURCES (DIR) CONTRACT DIR-CPO-5347 FOR 130 WILLIAMS ROAD, SAN BENITO, TEXAS. (SM-INFORMATION TECHNOLOGY)
- II. CONSIDERATION AND AUTHORIZATION TO PURCHASE PALO ALTO UNIT 42 SERVICE HOURS FROM INSIGHT AT A TOTAL COST OF \$43,000.00 FUNDED BY STATE AND LOCAL CYBERSECURITY GRANT - ASSESSMENT AND EVALUATION WITH A 20% MATCH USING OMNIA CONTRACT NO. 23-6692-03. (SM-INFORMATION TECHNOLOGY)
- JJ. CONSIDERATION AND AUTHORIZATION TO PURCHASE DELL COMPUTERS APPROVED THROUGH THE EQUIPMENT LIST FOR THE COUNTY APPROVED IN THE COMMISSIONERS' COURT MEETING OF DECEMBER 02, 2025, USING STAPLES TECHNOLOGY SOLUTIONS FOR \$95,990.70, UTILIZING SOURCEWELL CONTRACT NO. 070924-SCC. (SM-INFORMATION TECHNOLOGY)

- KK. CONSIDERATION AND AUTHORIZATION TO PURCHASE AGENDA AND MEETING MANAGEMENT SELECT (AMM SELECT), FROM CIVIC PLUS IN THE AMOUNT OF \$28,500 YEARLY WITH A 5% INCREASE FOR YEAR TWO, UTILIZING CONTRACT NO. 220105 (TIPS CONTRACT NO. 220105). (SM-INFORMATION TECHNOLOGY)
- LL. CONSIDERATION AND AUTHORIZATION TO SUBMIT A TEXAS DEPARTMENT OF LICENSING & REGULATION (TDLR) REQUEST FOR INSPECTION FORM FOR NEWLY INSTALLED PLAYGROUND AT PEDRO "PETE" BENAVIDES PARK. (JEV-PARKS)
- MM. CONSIDERATION AND AUTHORIZATION TO EXECUTE A FACILITY USAGE AGREEMENT (CONTRACT NO. 2026C02077) BETWEEN CAMERON COUNTY (PARKS & RECREATION) AND RIO GRANDE VALLEY YOUTH SOCCER ASSOCIATION (RGVSA) FOR LEAGUE USE OF THE SOCCER FIELD AT LA ESPERANZA PARK (SUBJECT TO LEGAL APPROVING INSURANCE CERTIFICATE). (JEV-PARKS)
- NN. CONSIDERATION AND AUTHORIZATION TO ISSUE RENEWAL BEACH MOBILE VENDING PERMITS TO THE FOLLOWING: (JEV-PARKS)
- a. JOSE DELGADO - ELOTES EL CUHH (MOBILE)
 - b. JOSE DELGADO - ELOTES EL CUHH (MOBILE)
 - c. GUILLERMO CAMACHO - SNACK EL CHAVITO (MOBILE)
 - d. GUILLERMO CAMACHO - SNACK EL CHAVITO (MOBILE)
 - e. GUILLERMO CAMACHO - SNACK EL CHAVITO (MOBILE)
- OO. CONSIDERATION AND AUTHORIZATION TO EXECUTE THE LEASE AGREEMENT (CONTRACT NO. 2026C02072) BETWEEN CAMERON COUNTY (PARKS AND RECREATION) AND DANIEL BRYANT D/B/A SPI SEASCAPE, INC. FOR THE LEASE OF DOCK SPACE ALONG THE SOUTH SEA RANCH MARINA BULKHEAD SEAWALL. (JEV-PARKS)
- PP. CONSIDERATION AND APPROVAL OF CONTRACT NO. 2026C02079 BETWEEN CAMERON COUNTY AND VTX1 FOR FIXED WIRELESS SERVICES TO THE OLMITO NATURE PARK CONSTABLE SUBSTATION IN ACCORDANCE WITH CONTRACT NO. 2023C10072. (JEV-PARKS)
- QQ. CONSIDERATION AND AUTHORIZATION TO APPROVE 100% CONSTRUCTION DOCUMENTS FOR EK ATWOOD PARK IMPROVEMENT PHASE II AND ADVERTISE THE FOLLOWING: (JEV-PARKS)
- a. BID NO. 260304 EK ATWOOD PARK IMPROVEMENT PHASE II
- RR. CONSIDERATION AND AUTHORIZATION TO EXECUTE A FIELD AGREEMENT (CONTRACT NO. 2026C03095) BETWEEN CAMERON COUNTY AND THE U.S. DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICE, WILDLIFE SERVICES (WORK INITIATION DOCUMENT NO. 050645) FOR WILDLIFE DAMAGE MANAGEMENT AT DESIGNATED CAMERON COUNTY AIRPORT. (JEV-PARKS)

- SS. CONSIDERATION AND ADOPTION OF A RESOLUTION AUTHORIZING THE CAMERON COUNTY SHERIFF'S OFFICE TO SUBMIT THE OPERATION STONEGARDEN (OPSG) FISCAL YEAR 2025 GRANT APPLICATION TO THE OFFICE OF THE GOVERNOR (OOG) HOMELAND SECURITY GRANTS DIVISION (HSGD). (DT-PLANNING & DEVELOPMENT)
- TT. CONSIDERATION AND ADOPTION OF A RESOLUTION AUTHORIZING THE CAMERON COUNTY DISTRICT ATTORNEY'S OFFICE TO SUBMIT A GRANT APPLICATION TO THE OFFICE OF THE GOVERNOR (OOG) HOMELAND SECURITY GRANTS DIVISION (HSGD) FOR OPERATION STONEGARDEN – KENEDY COUNTY FISCAL YEAR 2025. (DT-PLANNING & DEVELOPMENT)
- UU. CONSIDERATION AND APPROVAL OF A BID AWARD OF \$1,555,555.00 TO THE 5125 CONSTRUCTION COMPANY FOR FIRST-TIME WASTEWATER SYSTEM IMPROVEMENTS IN CENTRAL ESTATE-PRAXEDIS SALDIVAR COLONIA (CAMERON COUNTY BID NO. 260103) LOCATED IN THE BROWNSVILLE PUBLIC UTILITIES BOARD'S SERVICE AREA (BPUB) (TDA CONTRACT NO. CFC24-0004). (DT-PLANNING & DEVELOPMENT)
- VV. CONSIDERATION AND AUTHORIZATION TO ADVERTISE THE FOLLOWING: (RCL-PURCHASING)
 - a. RFP NO. 260403 WIRELESS INTERNET SERVICES FOR ISLA BLANCA PARK
- WW. CONSIDERATION AND AUTHORIZATION TO ADD TO EVALUATION COMMITTEE FOR THE FOLLOWING: BID NO. 260304 EK ATWOOD PARK IMPROVEMENTS PHASE II. (RCL-PURCHASING)
 - a. JOE E. VEGA, PARKS DIRECTOR - LIAISON
 - b. JAIME R. LOPEZ, DEPUTY PARKS DIRECTOR - EVALUATOR
 - c. DANNY VILLARREAL, CONSTRUCTION PROJECT MANAGER - LIAISON
 - d. JOSE L. RIOS, JR. - ARCHITECT (SAM GARCIA ARCHITECT, LLC) - EVALUATOR
- XX. CONSIDERATION AND AUTHORIZATION TO RENEW THE FOLLOWING BID FOR ONE (1) ADDITIONAL YEAR BID NO. 2520: ROAD MATERIALS: DRAINAGE. (RCL-PURCHASING)
 - a. ROYAL CONCRETE
 - b. AGUA WORKS PIPE & SUPPLY, LLC
 - c. RIO VALLEY PIPE, LLC
 - d. ACT PIPE & SUPPLY
- YY. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING BID NO. 2515L ROAD MATERIALS: LIME: (RCL-PURCHASING)
 - a. CATEGORY A: LHOIST NORTH AMERICA OF TEXAS LLC (PRIMARY) VCCS, LLC (SECONDARY)
 - b. CATEGORY B: VCCS, LLC (PRIMARY) TERRA FIRMA MATERIALS, LLC (SECONDARY) LHOIST NORTH AMERICA OF TEXAS, LLC (TERTIARY)
 - c. CATEGORY C: VCCS, LLC (PRIMARY) SYNOLO MATERIALS, LLC (PRIMARY) TERRA FIRMA MATERIALS, LLC (TERTIARY)

- ZZ. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING BID NO. 2580 ROAD SURFACING MATERIALS: (RCL-PURCHASING)
- a. CATEGORY A: FRONTERA MATERIALS(PRIMARY)
 - b. CATEGORY B: MARTIN MARIETTA (PRIMARY) VULCAN MATERIALS (SECONDARY) BLADES GROUP (TERTIARY)
 - c. CATEGORY B(2): FRONTERA MATERIALS (PRIMARY) VULCAN MATERIALS (SECONDARY)
 - d. CATEGORY C: MARTIN MARIETTA (PRIMARY)
- AAA. CONSIDERATION AND AUTHORIZATION TO SUBMIT A GRANT APPLICATION TO THE CLIMATE SMART COMMUNITIES' INITIATIVE (CSCI) FOR THE PRELIMINARY DEVELOPMENT OF A NATURAL CAPITAL MANAGEMENT PLAN FOR CAMERON COUNTY. (ASG-RESILIENCE & NATURAL RESOURCES)
- BBB. CONSIDERATION AND AUTHORIZATION TO RELEASE PAYMENT TO FULFILL THE U.S. DEPARTMENT OF THE ARMY REQUEST TO CONTINUE THE DEVELOPMENT OF THE LRGV WATERSHED ASSESSMENT. (ASG-RESILIENCE & NATURAL RESOURCES)
- CCC. CONSIDERATION AND POSSIBLE APPROVAL TO ADD ONE (1) NEW CELL PHONE LINE FROM T-MOBILE FOR THE NEW FIXED ASSET COORDINATOR, SERGEANT D. COSTILLA, FOR THE JAIL, AS PER THE COOPERATIVE NASPO CONTRACT NO. MA176. (MT-SHERIFF)
- DDD. CONSIDERATION AND AUTHORIZATION TO PURCHASE NINE (9) LICENSE PLATE READERS (LPR'S) AND EQUIPMENT FROM SOLE SOURCE VENDOR VETTED SECURITY SOLUTIONS LLC., UTILIZING OPERATION STONE GARDEN FISCAL YEAR 2023 FUNDS. (MT-SHERIFF)
- EEE. CONSIDERATION AND AUTHORIZATION FOR THE SHERIFF DEPARTMENT TO PURCHASE TWO (2) 2026 FORD F-150 XL 4X2, IN THE AMOUNT OF \$77,800.00 (CATEGORY B) AND TWO (2) 2026 FORD EXPLORER ACTIVE IN THE AMOUNT OF \$70,900.00 (CATEGORY K) AS PER APPROVED BUDGET FOR 2025-2026 FROM BOSWELL ELLIFF MOTOR AS PER BID NO. 251201, UTILIZING FUND 900. (MT-SHERIFF)
- FFF. CONSIDERATION AND AUTHORIZATION TO RECLASSIFY THE JOB DESCRIPTION OF CAPTAIN-DETENTION FROM CIVIL SERVICE EXEMPT TO CIVIL SERVICE NON-EXEMPT. (MT-SHERIFF)
- GGG. CONSIDERATION AND AUTHORIZATION FOR THE SHERIFF DEPARTMENT TO PURCHASE BODY ARMOR FROM GT DISTRIBUTORS, INC., IN THE AMOUNT OF \$22,600.00 AS PER APPROVED BUDGET FOR 2025-2026 AS PER BUY BOARD 698-23. (MT-SHERIFF)
- HHH. CONSIDERATION AND AUTHORIZATION TO REFUND PROPERTY TAXES IN EXCESS OF \$2,500.00. (EG-TAX ASSESSOR-COLLECTOR)

- III. CONSIDERATION AND APPROVAL OF THE JANUARY 2026 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:
- a. CCDoT-ENGINEERING (BUILDING DEPT.) – (B. WORSHAM)
- JJJ. CONSIDERATION AND APPROVAL OF THE FEBRUARY 2026 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:
- a. CCDoT-ENGINEERING (ENGINEERING DEPT.) – (B. WORSHAM)
 - b. CONSTABLE PCT. 1 – (N. ESQUIVEL, JR.)
 - c. CONSTABLE PCT. 4 – (M. BURNIAS, JR.)
 - d. CONSTABLE PCT. 5 – (E. DELAUNAY)
 - e. JUSTICE OF THE PEACE PCT. 2-1 – (L. SALAZAR)
 - f. JUSTICE OF THE PEACE PCT. 5-3 – (A. TORRES)
 - g. JUSTICE OF THE PEACE PCT. 5-2 – (E. CANO)
 - h. JUSTICE OF THE PEACE PCT. 5-1 – (C. VIEH)
 - i. JUSTICE OF THE PEACE PCT. 1-1 – (B. OCHOA, IV)
 - j. CONSTABLE PCT. 3 – (A. GONZALEZ)
 - k. JUSTICE OF THE PEACE PCT. 3-1 – (J. GARCIA, JR.)
 - l. CONSTABLE PCT. 2 – (A. GOMEZ, JR.)
 - m. PRE-TRIAL RELEASE – (P. GUAJARDO)
- KKK. CONSIDERATION AND APPROVAL OF AEA NO. 1 FOR BUILDING ENVELOPE IMPROVEMENTS AT CAMERON COUNTY 835 EAST LEVEE BUILDING. (DV-CONSTRUCTION MANAGEMENT)
- LLL. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING BID NO. 2560 ROAD FLEXIBLE BASE MATERIALS: (RCL-PURCHASING)
- a. CATEGORY A: FRONTERA MATERIALS (PRIMARY) MARTIN MARIETTA (SECONDARY) RIO GRANDE HAULING (TERTIARY)
 - b. CATEGORY B: DIRT ROCKS (PRIMARY) RIO GRANDE HAULING (SECONDARY) VULCAN CONSTRUCTION MATERIALS (TERTIARY)
- MMM. CONSIDERING AND AUTHORIZATION FOR CAMERON COUNTY CONSTABLE PCT. 5 TO PURCHASE TWO (2) NEW 2025 OR 2026 MARKED CHEVROLET TAHOE PPV FROM CALDWELL COUNTRY CHEVROLET II, LLC, UTILIZING AS APPROVED THROUGH FISCAL YEAR 2025-2026 EQUIPMENT LIST, UTILIZING BID NO. 251201 CATEGORY J AND PURCHASE PATROL UNIT EQUIPMENT, UTILIZING COOPERATIVE BUY BOARD CONTRACT 698-23 FROM DANA SAFETY SUPPLY, INC., AND PURCHASE TWO (2) MOBILE RADIOS AND TWO (2) IN CAR VIDEO SYSTEMS M500 FOR TWO (2) PATROL UNITS, UTILIZING COOPERATIVE HGACBUY CONTRACT NO. RA05-21. (ESD-CONSTABLE PCT. 5)
- NNN. CONSIDERATION AND APPROVAL OF THE SUBMISSION OF A PROJECT REQUEST ON BEHALF OF THE CAMERON COUNTY DRAINAGE DISTRICT NO. 6 (CCDD6) FOR THE ADAMS GARDEN CONTROL PROJECT UNDER THE FISCAL YEAR 2027 APPROPRIATIONS COMMUNITY PROJECT FUNDING (CPF) PROGRAM. (RG-COMMUNITY SERVICES)

- OOO. CONSIDERATION AND AUTHORIZATION FOR CONSTABLE PCT. 2 OFFICE TO REQUEST AND ACCEPT DONATIONS FOR COMMUNITY OUTREACH EVENTS FOR FISCAL YEAR 2025-2026. (AG-CONSTABLE PCT. 2)

TRAVEL ITEMS:

3. TRAVEL ITEMS.

- A. 444TH DISTRICT COURT JUDGE DAVID SANCHEZ AND OFFICE STAFF (2): ADULT PROBATION OFFICER MARIO PARRA AND BAILIFF JAVIER HERNANDEZ TO TRAVEL TO DALLAS, TEXAS ON 03/22 TO 03/25/2026 TO ATTEND THE TEXAS ASSOCIATION OF SPECIALTY COURTS CONFERENCE REQUIRED BY GOVERNOR'S GRANT.
- B. CCDoT ENGINEER BENJAMIN L. WORSHAM TO TRAVEL TO ARLINGTON, TEXAS ON 04/12 TO 04/15/2026 TO ATTEND THE 2026 NAVE ANNUAL CONFERENCE AND TRADE SHOW.
- C. COMMISSIONER PCT. 4 GUS RUIZ TO TRAVEL TO SAN ANTONIO, TEXAS ON 06/14 TO 06/18/2026 TO ATTEND THE SOUTH TEXAS COUNTY JUDGE & COMMISSIONERS ASSOCIATION ANNUAL CONFERENCE.
- D. CONSTABLE PCT. 2 OFFICE STAFF (3): DEPUTY CONSTABLES ILSE MUNIZ, JUAN AGUILAR, AND MANUEL GUAJARDO TO TRAVEL TO PEARLAND, TEXAS ON 03/16 TO 03/19/2026 TO ATTEND THE MENTAL HEALTH OFFICER (TCOLE NO. 4201).
- E. COUNTY CLERK SYLVIA GARZA-PEREZ AND OFFICE STAFF (2): VITAL RECORDS MANAGER DORISA HERNANDEZ AND OPERATIONS MANAGER ANGELA PUENTE TO TRAVEL TO AUSTIN, TEXAS ON 08/25 TO 08/28/2026 TO ATTEND THE 2026 TAC LEGISLATIVE CONFERENCE.
- F. COUNTY CLERK'S OFFICE STAFF (2): CHIEF DEPUTY SANDRA SANCHEZ AND FUNCTIONAL SYSTEM ANALYST GINELL VAZQUEZ TO TRAVEL TO AUSTIN, TEXAS ON 03/11 TO 03/13/2026 TO ATTEND THE TEXAS COLLEGE OF PROBATE JUDGES WORKSHOP.
- G. COUNTY EXTENSION OFFICE STAFF (1): CEA – 4-H YOUTH DEVELOPMENT ANALISA SANCHEZ TO TRAVEL TO MERCEDES, TEXAS ON 03/07 TO 03/22/2026 TO ATTEND THE RIO GRANDE LIVESTOCK SHOW EVENT.
- H. DISTRICT ATTORNEY'S OFFICE STAFF (1): INVESTIGATOR DAGOBERTO VIDAL TRAVELED TO ANGLETON, TEXAS ON 02/15 TO 03/13/2026 TO ATTEND THE FOCUS K9 HANDLER COURSE.
- I. DISTRICT ATTORNEY'S OFFICE STAFF (1): ASSISTANT DISTRICT ATTORNEY JAQUELINE RUIZ TO TRAVEL TO HOOVER, ALABAMA ON 03/15 TO 03/20/2026 TO ATTEND THE DIGITAL EVIDENCE FOR PROSECUTORS.
- J. DISTRICT ATTORNEY LUIS V. SAENZ TO TRAVEL TO SAN ANTONIO, TEXAS ON 04/08 TO 04/09/2026 TO ATTEND THE SOUTH TEXAS HIDTA EXECUTIVE BOARD MEETING & AWARDS LUNCHEON.

- K. DISTRICT ATTORNEY'S OFFICE STAFF (1): ASSISTANT DISTRICT ATTORNEY ARTURO TENIENTE TO TRAVEL TO SUGARLAND, TEXAS ON 04/13 TO 04/17/2026 TO ATTEND THE PROSECUTING ADULT SEXUAL ASSAULT & HOMICIDE CONFERENCE.
- L. DISTRICT ATTORNEY LUIS V. SANEZ TO TRAVEL TO SUGARLAND, TEXAS ON 04/14 TO 04/17/2026 TO ATTEND THE PROSECUTING ADULT SEXUAL ASSAULT & HOMICIDE CONFERENCE.
- M. ECONOMIC DEVELOPMENT DIRECTOR RAMIRO ALEMAN TRAVELED TO ATLANTA, GEORGIA ON 03/04 TO 03/05/2026 TO ATTEND THE COMMUNITY PRESENTATION FOR PROJECT VECTOR.
- N. ECONOMIC DEVELOPMENT DIRECTOR RAMIRO ALEMAN TO TRAVEL TO MEXICO CITY, MEXICO ON 03/17 TO 03/20/2026 TO ATTEND THE 2026 LOGISTICS WORLD SUMMIT & EXPO.
- O. JUSTICE OF THE PEACE PCT. 1-1 JUDGE BENITO OCHOA, IV TO TRAVEL TO ROUND ROCK, TEXAS ON 03/30 TO 04/02/2026 TO ATTEND THE EXPERIENCED JUDGES 20-HOUR CONFERENCE.
- P. MENTAL HEALTH DIVERT COURT JUDGE SHEILA GARCIA-BENCE AND OFFICE STAFF (3): COURT COORDINATOR JESSICA CARRIZALES, BAILIFF JESSE BETANCOURT, AND PROBATION OFFICER ANGIE GUTIERREZ TO TRAVEL TO DALLAS, TEXAS ON 03/22 TO 03/25/2026 TO ATTEND THE 2026 TASC CONFERENCE (2026 RISE).
- Q. SHERIFF'S OFFICE STAFF (2): SERGEANT ALFONSO SALINAS AND DEPUTY ROLANDO SANCHEZ TO TRAVEL TO CORPUS CHRISTI, TEXAS ON 03/29 TO 04/03/2026 TO ATTEND THE DIGNITY PROTECTION/SWAT INTEGRATION COURSE.
- R. COUNTY EXTENSION DIRECTOR MARCO PONCE TO TRAVEL TO MERCEDES, TEXAS ON 03/11 TO 03/19/2026 TO ATTEND THE RIO GRANDE LIVESTOCK SHOW EVENT.
- S. CONSTABLE PCT. 1 OFFICE STAFF (1): CPL DEPUTY FRANCISCO LERMA, JR. TO TRAVEL TO HUNTSVILLE, TEXAS ON 04/26 TO 05/01/2026 TO ATTEND THE TEXAS CONSTABLES LEADERSHIP COLLEGE (TCLC) CLASS 21 MODULE II.

ITEMS FOR DISCUSSION AND ACTION:

- 4. ACTION ITEMS.
 - A. BUDGET AMENDMENTS, LINE ITEM TRANSFERS AND/OR SALARY SCHEDULES.
 - B. APPROVAL OF CLAIMS.

- C. DISCUSSION AND POSSIBLE ACTION TO SELECT NEW STANDING MEMBERS OR TO REAPPOINT THE CURRENT MEMBERS AND TO IDENTIFY THE TERM AND SEAT CHAIRMAN FOR THE MEMBERS OF THE CAMERON COUNTY PLANNING ADVISORY BOARD. (BLW-CCDoT ENG)
- D. DISCUSSION AND POSSIBLE ACTION TO SELECT NEW STANDING MEMBERS OR TO REAPPOINT THE CURRENT MEMBERS AND TO IDENTIFY THE TERM AND SEAT CHAIRMAN FOR THE MEMBERS OF THE CAMERON COUNTY PADRE ISLAND ZONING COMMISSION. (BLW-CCDoT ENG)
- E. CONSIDERATION AND POSSIBLE APPROVAL OF AGREEMENT TO PROCEED WITH CONSTRUCTION MATERIALS, ENGINEERING AND TESTING SERVICES WITH EARTHCO FOR THE CAMERON COUNTY BEACH ACCESS NO. 3 REHABILITATION PROJECT AS PER PROPOSAL CS-752500082 AND RFQ NO. 1724. (BLW-CCDoT ENG)
- F. CONSIDERATION AND DISCUSSION ON ALLIANCE FOR I-69 UPDATE. (DAG-COMMISSIONER PCT. 3)
- G. CONSIDERATION AND ACTION TO GRANT THE ANNUAL TAX ABATEMENT FOR THE TAX YEAR 2026 TO PALMAS WIND, LLC (CONTRACT NO. 2019C04124) IN ACCORDANCE WITH CHAPTER 381, LOCAL GOVERNMENT CODE, TAX ABATEMENT AGREEMENT, AND TO AUTHORIZE CAMERON COUNTY JUDGE, EDDIE TREVIÑO, JR. TO SIGN ALL NECESSARY CORRESPONDENCE TO THE CAMERON COUNTY APPRAISAL DISTRICT. (RA-ECONOMIC DEVELOPMENT)
- H. CONSIDERATION AND ACTION TO GRANT THE ANNUAL TAX ABATEMENT FOR THE TAX YEAR 2026 TO LA CHALUPA, LLC (CONTRACT NO. 2019C11437) IN ACCORDANCE WITH CHAPTER 381, LOCAL GOVERNMENT CODE, TAX ABATEMENT AGREEMENT, AND TO AUTHORIZE CAMERON COUNTY JUDGE, EDDIE TREVIÑO, JR. TO SIGN ALL NECESSARY CORRESPONDENCE TO THE CAMERON COUNTY APPRAISAL DISTRICT. (RA-ECONOMIC DEVELOPMENT)
- I. CONSIDERATION AND POSSIBLE ACTION ON THE COUNTY'S HEALTH INSURANCE PLAN. (EF-HUMAN RESOURCES)
- J. CONSIDERATION AND ACKNOWLEDGMENT OF EVALUATION COMMITTEE'S TABULATION SCORE SUMMARY/RECOMMENDATION FOR: RFP NO. 260201: PRESCRIPTION PHARMACEUTICAL MAIL ORDER SERVICES FOR THE COUNTY'S EMPLOYEES AND ELIGIBLE DEPENDENTS. (RCL-PURCHASING)
- K. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING: RFP NO. 260201: PRESCRIPTION PHARMACEUTICAL MAIL ORDER SERVICES FOR THE COUNTY'S EMPLOYEES AND ELIGIBLE DEPENDENTS. (RCL-PURCHASING)

SUBJECT TO CONTRACT NEGOTIATIONS AND FINAL APPROVAL BY COMMISSIONERS' COURT

- L. DISCUSSION AND POSSIBLE ACTION ON THE PROPOSED HIGH-DENSITY FILING SYSTEM AT THE SAN BENITO ANNEX. (DV/SGP-CONSTRUCTION MANAGEMENT/COUNTY CLERK)

PRESENTATION:

- 5. PRESENTATION.
 - A. PRESENTATION OF A PROCLAMATION HONORING AND COMMENDING CARLOS GALVAN UPON HIS RETIREMENT FROM THE LAGUNA MADRE WATER DISTRICT. (DAG-COMMISSIONER PCT. 3)
 - B. PRESENTATION OF A PROCLAMATION DECLARING MARCH 2026 AS "AMERICAN RED CROSS MONTH" IN CAMERON COUNTY, TEXAS. (TH-EMERGENCY MANAGEMENT)
 - C. PRESENTATION AND STATUS UPDATE OF THE ISLA BLANCA PROJECT. (BLW-CCDoT ENG)

EXECUTIVE SESSION ITEMS:

- 6. EXECUTIVE SESSION.
 - A. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING COUNTY HEALTH AND SAFETY PREPARATION AND RESPONSE PROTOCOL, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
 - B. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION AND/OR NEGOTIATIONS INVOLVING THE COUNTY, ITS EMPLOYEES, OR ITS INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1) AND (2).
 - C. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES ON MATTERS INVOLVING POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2) AND 551.087.
 - D. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE EMERGENCY RENTAL ASSISTANCE PROGRAMS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
 - E. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE SALE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2).
 - F. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE USE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).

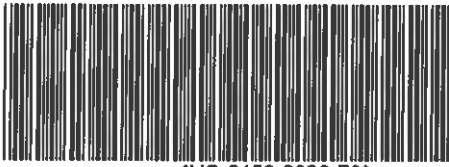
- G. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE AMERICAN RESCUE PLAN ACT, ITS PROVISIONS, REQUIREMENTS AND POTENTIAL STAFFING NEEDS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- H. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES WITH THE INTERNATIONAL BRIDGE SYSTEM ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH THIS CHAPTER, PURSUANT TO V.T.C.A GOVERNMENT CODE, SECTION 551.071(2).
- I. CONFER WITH COMMISSIONERS' COURT LEGAL REGARDING LEGAL ISSUES TYLER TECHNOLOGIES PUBLIC PORTAL AND RELATED MATTERS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
- J. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING DIAMOND EIGHT INDUSTRIES LLC VS. CAMERON COUNTY, TEXAS: CAUSE NO. 2022-DCL-04354-H, FOR DISCUSSION ON STATUS OF CASE AND RECOMMENDATIONS FOR CONTINUED HANDLING, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1)(A).

7. ACTION RELATIVE TO EXECUTIVE SESSION.

- A. POSSIBLE ACTION.
- B. POSSIBLE ACTION.
- C. POSSIBLE ACTION.
- D. POSSIBLE ACTION.
- E. POSSIBLE ACTION.
- F. POSSIBLE ACTION.
- G. POSSIBLE ACTION.
- H. POSSIBLE ACTION.
- I. POSSIBLE ACTION.
- J. POSSIBLE ACTION.

SIGNED THIS 4TH DAY OF MARCH 2026.


EDDIE TREVIÑO, JR.
COUNTY JUDGE



VG-2156-2026-70

**Cameron County
Sylvia Garza-Perez
Cameron County Clerk**

Instrument Number: 2026-70

Public Notice

Recorded On: March 04, 2026 02:29 PM

Number of Pages: 16

" Examined and Charged as Follows: "

Total Recording: \$0.00

******* THIS PAGE IS PART OF THE INSTRUMENT *******

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

Document Number: 70
Receipt Number: 20260304000150
Recorded Date/Time: March 04, 2026 02:29 PM
User: Marco G
Station: CC-23-6172

Record and Return To:

COMMISSIONERS COURT



**STATE OF TEXAS
Cameron County**

I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Cameron County, Texas

Sylvia Garza-Perez
Cameron County Clerk
Cameron County, TX