



FILED FOR RECORD
AT 2:14 O'CLOCK P.M

MAR 18 2026

Cameron County, Texas
Commissioners' Court

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No. 2026-88
By MBJ Deputy

1100 E. Monroe Street
Brownsville, Texas 78520
Office (956)544-0830 Fax (956)544-0801

REGULAR MEETING

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 839 6502 7353 PASSWORD 990581. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

The Cameron County Commissioners' Court meeting physical location will be in the Courtroom on the 2nd Floor at the Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street, Brownsville, Texas on Tuesday, March 24, 2026, at 9:30 a.m.

Eddie Treviño, Jr.
County Judge
(956) 544-0830

Sofia C. Benavides
Commissioner, Pct. 1
(956) 574-8167

David A. Garza
Commissioner, Pct. 3
(956) 361-8209

Joey Lopez
Commissioner, Pct. 2
(956) 983-5091

Gus Ruiz
Commissioner, Pct. 4
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

**POSTED ON WEB
2026-03-18 2:30 PM**

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MAR 18 2026

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No. 2026-88
By [Signature] Deputy

NOTICE

COMMISSIONERS' COURT REGULAR MEETING TUESDAY, THE 24TH DAY OF MARCH 2026, AT 9:30 A.M.

**THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL
AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.**

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PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO
AND AUDIO MUST BE ENABLED ON YOUR DEVICE.**

AGENDA

PURSUANT TO GOVERNMENT CODE SECTION 551.121-128, V.T.C.A., AS AMENDED, NOTICE IS HEREBY GIVEN THAT THE PHYSICAL LOCATION OF THIS **REGULAR PUBLIC MEETING** OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C. DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

PLEDGE OF ALLEGIANCE - UNITED STATES AND TEXAS PLEDGE.

INVOCATION.

PUBLIC COMMENTS:

1. PUBLIC COMMENTS.

CONSENT ITEMS:

2. ALL ITEMS UNDER THE CONSENT AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED, AND APPROPRIATE ACTION TAKEN SEPARATELY..
 - A. CONSIDERATION AND APPROVAL OF THE 2026 MEMBERSHIP DUES FOR THE TEXAS BORDER COALITION. (ETJ-COUNTY JUDGE)
 - B. CONSIDERATION AND APPROVAL OF YEARLY ORACLE SUPPORT AND MAINTENANCE AGREEMENT WITH SOLE SOURCE PROVIDER THE REVENUE MARKETS, INC. (TRMI) FOR MAINTENANCE OF THE INTERNATIONAL BRIDGE SYSTEM TOLL COLLECTION SYSTEM FROM APRIL 1, 2026, THROUGH MARCH 31, 2027. (PSJ-COUNTY ADMINISTRATOR)
 - C. CONSIDERATION AND POSSIBLE APPROVAL TO AMEND THE FISCAL YEAR 2025-2026 APPROVED EQUIPMENT LIST FOR THE PURCHASING DEPARTMENT, CHANGING FROM ONE OFFICE DESK TO AN IPAD. (XV-DEPUTY COUNTY ADMINISTRATOR)
 - D. CONSIDERATION AND POSSIBLE ACTION TO REVISE PAY GRADE FOR PCN 623-982-001 TO 116 WITH A 10% SALARY ADJUSTMENT. (DS-DEPUTY COUNTY ADMINISTRATOR)
 - E. CONSIDERATION AND POSSIBLE APPROVAL TO RATIFY THE APPROVAL OF CONTRACT NO. 2026C03148 BETWEEN CAMERON COUNTY AND VALLEY BAPTIST MEDICAL CENTER. (AL-ASSISTANT COUNTY ADMINISTRATOR)
 - F. CONSIDERATION AND AUTHORIZATION FOR PRELIMINARY PLAT APPROVAL OF LUCILA GONZALEZ SUBDIVISION BEING A 22.002 ACRE [958,416, 62 SQ. FT.] TRACT OUT OF BLOCK 11, AND BLOCK 16, DOUGHERTY & PAILLETT SUBDIVISION IN SURVEY 293, ACCORDING TO THE PLAT OR MAP THEREOF RECORDED IN VOLUME 5, PAGE 25, MAP RECORDS OF CAMERON COUNTY, TEXAS, AND THE WEST 11.20 FEET OF THE SOUTH 180 FEET OF LOT 2, PABLO GONZALES SUBDIVISION, CABINET 1, SLOT 1794 - A&B, MAP RECORDS OF CAMERON COUNTY, TEXAS, PCT. 4. (BLW-CCDoT ENG)
 - G. CONSIDERATION AND AUTHORIZATION FOR FINAL PLAT APPROVAL OF G & H ESTATES SUBDIVISION, BEING A 3.52 ACRE TRACT OF LAND OUT OF THE NORTH 15.00 ACRES (VOL. 3631, PAGE 181, O.R.C.C.TX) OF BLOCK 56, COLLINS SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 3, PAGE 19 OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS, PCT. 4. (BLW-CCDoT ENG)
 - H. CONSIDERATION AND AUTHORIZATION TO PURCHASE AUTOCAD CIVIL 3D (3-YEAR LICENSE) THROUGH CDW-G, UTILIZING INTERLOCAL PURCHASING CONTRACT VIA OMNIA PARTNERS (NATIONAL IPA) CONTRACT NO. R210401. (BLW-CCDoT ENG)

- I. CONSIDERATION AND ADOPTION OF A PROCLAMATION RECOGNIZING THE LIFE AND LEGACY OF KEVIN BRYAN ISBELL AND HIS CONTRIBUTIONS TO CAMERON COUNTY, TEXAS. (JL-COMMISSIONER PCT. 2)
- J. CONSIDERATION AND ADOPTION OF A PROCLAMATION RECOGNIZING THE LIFE OF RUDY V. GOMEZ AND HIS CONTRIBUTIONS TO CAMERON COUNTY, TEXAS. (JL-COMMISSIONER PCT. 2)
- K. CONSIDERATION AND AUTHORIZATION TO APPROVE A NEW 60-MONTH LEASE COPIER PURCHASED THROUGH XEROX'S OMNIA CONTRACT NO. R241205 FOR CAMERON COUNTY COMMISSIONER PCT. 2. (JL-COMMISSIONER PCT. 2)
- L. CONSIDERATION AND APPROVAL FOR CLOTHING ALLOWANCE FOR TWO (2) DEPUTY STAFF OF CONSTABLE PCT. 3 TO BE PAID FROM FUND 900. (AG-CONSTABLE PCT. 3)
- M. CONSIDERATION AND APPROVAL OF AEA NO. 1 FOR BUILDING ENVELOPE IMPROVEMENTS AT CAMERON COUNTY 835 EAST LEVEE BUILDING. (DV-CONSTRUCTION MANAGEMENT)
- N. CONSIDERATION AND AUTHORIZATION FOR CAMERON COUNTY DISTRICT ATTORNEY'S OFFICE TO PURCHASE FROM SEQUEL DATA SYSTEMS INCORPORATED, UTILIZING CONTRACT NO. DIR-CPO-5688. (LVS-DISTRICT ATTORNEY)
- O. CONSIDERATION AND AUTHORIZATION TO PAY TEXAS DISTRICT & COUNTY ATTORNEY'S ASSOCIATION INVOICE NO. 279351 IN THE TOTAL AMOUNT OF \$1,500.00 WITHOUT A PURCHASE ORDER. (LVS-DISTRICT ATTORNEY)
- P. CONSIDERATION AND AUTHORIZATION TO APPROVE THREE (3) NEW 60-MONTH LEASE COPIERS PURCHASED THROUGH XEROX'S OMNIA CONTRACT NO. R241205 FOR THE CAMERON COUNTY DISTRICT ATTORNEY'S OFFICE. (LVS-DISTRICT ATTORNEY)
- Q. CONSIDERATION AND AUTHORIZATION FOR CAMERON COUNTY DISTRICT ATTORNEY'S OFFICE TO PURCHASE TWO (2) NEW 2026 FORD EXPLORERS (2WD) AND ONE (1) NEW 2026 FORD EXPLORER 4X4, CATEGORY K FROM BOSWELL ELLIFF FORD, UTILIZING BID NO. 251201, APPROVED FISCAL YEAR 2025-2026 EQUIPMENT LIST. (LVS-DISTRICT ATTORNEY)
- R. CONSIDERATION AND AUTHORIZATION TO ACCEPT A DONATION OF \$7,494.00 FROM THE LAGUNA MADRE CULTURAL FOUNDATION TO BE USED FOR A PROJECT THAT BENEFITS THE PUBLIC, ESPECIALLY WITH EMPHASIS ON SPECIAL NEEDS VISITORS. (EM-ECOTOURISM)
- S. CONSIDERATION AND AUTHORIZATION TO APPROVE TUTTO MASCOT METROPOLITAN INC. AS THE SOLE SOURCE PROVIDER FOR PRODUCTS NO. 11-171317BBB AND 2217BEB-PR, BOTH OF WHICH ARE USED TO TRANSPORT BALLOT PRINTING DEVICES. (RG-ELECTIONS)

- CC. CONSIDERATION AND APPROVAL OF APPLICATION FOR COMMERCIAL UTILITY SERVICE WITH BROWNSVILLE PUBLIC UTILITIES BOARD FOR ELECTRIC METER ENERGY SERVICE FOR THE CAMERON COUNTY GATEWAY BRIDGE OLD UETA BUILDING LOCATED AT 1301 E. LEVEE STREET, BROWNSVILLE, TEXAS. (PH-M&O)
- DD. CONSIDERATION AND AUTHORIZATION TO ISSUE RENEWAL BEACH MOBILE VENDING PERMITS TO THE FOLLOWING: (JEV-PARKS)
- a. JOSE DELGADO – ELOTES EL CUHH (MOBILE)
 - b. JOSE DELGADO – ELOTES EL CUHH (MOBILE)
 - c. GUILLERMO CAMACHO – SNACK EL CHAVITO (MOBILE)
 - d. GUILLERMO CAMACHO – SNACK EL CHAVITO (MOBILE)
 - e. GUILLERMO CAMACHO – SNACK EL CHAVITO (MOBILE)
 - f. GUSTAVO HERNANDEZ – EXPLORER BEACH 2 (MOBILE)
 - g. MARTIMIANA PATRICIA NERI GONZALEZ – ELOTES EL NERI (MOBILE)
 - h. ANYELI HERNANDEZ – EL SCOOBY-DOO SNACKS (MOBILE)
- EE. CONSIDERATION AND AUTHORIZATION TO CONTRACT WITH PARK PLACE RECREATION DESIGNS INC. (CONTRACT NO. 2026C03143) FOR THE PURCHASE AND INSTALLATION OF A PLAYGROUND AT LAURELES PARK VIA THE BUY BOARD PURCHASING COOPERATIVE (CONTRACT NO. 781-25) AND APPROVAL OF COLORS: (JEV-PARKS)
- FF. CONSIDERATION AND AUTHORIZATION TO CONTRACT WITH PARK PLACE RECREATION DESIGNS INC. (CONTRACT NO. 2026C03144) FOR THE PURCHASE AND INSTALLATION OF A FITNESS COURT AT LAURELES PARK VIA THE BUY BOARD PURCHASING COOPERATIVE (CONTRACT NO. 781-25) AND APPROVAL OF COLORS. (JEV-PARKS)
- GG. CONSIDERATION AND AUTHORIZATION TO EXECUTE A LICENSE AGREEMENT (CONTRACT NO. 2026C03145) BETWEEN CAMERON COUNTY PARKS & RECREATION AND THE PORT ISABEL CHAMBER OF COMMERCE FOR THE 42ND ANNUAL CAUSEWAY RUN. (JEV-PARKS)
- HH. CONSIDERATION AND AUTHORIZATION TO EXECUTE A LICENSE AGREEMENT (CONTRACT NO. 2026C003149) WITH SPI WATER PARK, LTD. FOR THE USE OF THE JEREMIAH'S PROPERTY. (JEV-PARKS)
- II. CONSIDERATION AND AUTHORIZATION TO EXECUTE CHANGE ORDER NO. 1 FOR JOB ORDER CONTRACT (CONTRACT NO. 2025C11588) BLUESTEEL CONSTRUCTION, LLC, AND CAMERON COUNTY (PARKS & RECREATION) FOR THE UPGRADE TO THE TOLL COLLECTION SYSTEM CAMERA MOUNTING POLES. (JEV-PARKS)
- JJ. CONSIDERATION AND AUTHORIZATION TO RATIFY THE SUBMISSION OF A FUNDING REQUEST APPLICATION FOR FISCAL YEAR 2027 APPROPRIATIONS COMMUNITY PROJECT FUNDING FOR THE LAGUNA MADRE NATURE CENTER-PHASE II. (JEV-PARKS)

- KK. CONSIDERATION AND AUTHORIZATION TO RATIFY THE SUBMISSION OF A FUNDING REQUEST NOMINATION FORM FOR THE LOWE'S 2026 COMMUNITY IMPACT PROJECT FOR AN ALL-INCLUSIVE PLAYGROUND AT PEDRO "PETE" BENAVIDES PARK. (JEV-PARKS)
- LL. CONSIDERATION AND POSSIBLE ACTION TO RECLASSIFY THE POSITION OF ASSISTANT PLANNING COORDINATOR PAY GRADE 117 TO COMMUNITY ADVANCEMENT COORDINATOR PAY GRADE 125 AND APPROVE THE JOB DESCRIPTION FOR THE POSITION. (DT-PLANNING & DEVELOPMENT)
- MM. CONSIDERATION AND ACCEPTANCE OF A SUPPLEMENTAL GRANT AWARD FROM THE OFFICE OF THE GOVERNOR (OOG) HOMELAND SECURITY GRANTS DIVISION (HSGD) FOR OPERATION STONEGARDEN (OPSG) FISCAL YEAR 2024. (DT-PLANNING & DEVELOPMENT)
- NN. CONSIDERATION AND ACCEPTANCE OF A SUPPLEMENTAL GRANT AWARD FROM THE OFFICE OF THE GOVERNOR (OOG) HOMELAND SECURITY GRANTS DIVISION (HSGD) FOR OPERATION STONEGARDEN (OPSG) FISCAL YEAR 2023. (DT-PLANNING & DEVELOPMENT)
- OO. CONSIDERATION AND APPROVAL OF A REVISED RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FROM THE DISTRICT ATTORNEY'S OFFICE TO THE OFFICE OF THE GOVERNOR (OOG) CRIMINAL JUSTICE DIVISION (CJD) FOR THE GENERAL VICTIM ASSISTANCE (VOCA) GRANT PROGRAM FISCAL YEAR 2027. (DT-PLANNING & DEVELOPMENT)
- PP. CONSIDERATION AND ACCEPTANCE OF A SUPPLEMENTAL GRANT AWARD FROM THE OFFICE OF THE GOVERNOR (OOG) HOMELAND SECURITY GRANTS DIVISION (HSGD) FOR OPERATION STONEGARDEN - KENEDY COUNTY (OPSG) FISCAL YEAR 2023. (DT-PLANNING & DEVELOPMENT)
- QQ. CONSIDERATION AND APPROVAL FOR PLANNING & DEVELOPMENT TO REQUEST AMENDMENT NO. 1 FOR THE COLONIA SELF HELP CENTER (CSHC) CONTRACT NO. CSH23-0519 AND AUTHORIZE THE COUNTY JUDGE TO SIGN THE SUPPORTING RESOLUTION AND SUBSEQUENT CONTRACT AMENDMENT. (DT-PLANNING & DEVELOPMENT)
- RR. CONSIDERATION AND APPROVAL OF CAMP RIO SERVICE AGREEMENT BETWEEN CAMERON COUNTY PUBLIC HEALTH AND CAMP RIO. (EG-PUBLIC HEALTH)
- SS. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING BID NO. 1996G O.E.M PARTS - GENERAL MOTORS: (RCL-PURCHASING)
 - a. LUKE FRUIA (PRIMARY) BILL BUNTON AUTO SUPPLY (SECONDARY)
- TT. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING BID NO. 1996F O.E.M PARTS - FORD: (RCL-PURCHASING)
 - a. BOSWELL FORD (PRIMARY) BILL BUNTON AUTO SUPPLY (SECONDARY)

- UU. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING BID NO. 1425I: FIRE ALARM SYSTEMS INSPECTION. (RCL-PURCHASING)
 - a. SUPERIOR ALARMS (PRIMARY) AMERICAN SURVEILLANCE CO, INC. (SECONDARY) JSJ FIRE, INC. (TERTIARY)

- VV. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING BID NO. 1970: SOLID WASTE DISPOSAL: (RCL-PURCHASING)
 - a. REPUBLIC SERVICES

- WW. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING BID NO. 1340-3 CAMERON COUNTY CONCESSION: FOOD SERVICE/SNACK BAR ISLA BLANCA PARK (SAND PIPER PAVILION) LOCATION NO. 3. (RCL-PURCHASING)
 - a. LA ORUGA SNACKS, LLC - SUBJECT TO CONTRACT APPROVAL

- XX. CONSIDERATION AND APPROVAL AND TO ADD TO THE EVALUATION COMMITTEE FOR THE FOLLOWING RFP NO. 260403 WIRELESS INTERNET SERVICES FOR ISLA BLANCA PARK. (RCL-PURCHASING)
 - a. SERGIO MOORE, CHIEF INFORMATION OFFICER – EVALUATOR
 - b. JOE E. VEGA, PARKS DIRECTOR – EVALUATOR

- YY. CONSIDERATION AND APPROVAL AND TO ADD TO THE EVALUATION COMMITTEE FOR THE FOLLOWING RFP NO. 260301 EASEMENT LEASE OF APPROXIMATELY 15 FEET WIDE BY 1.46 ACRE TO RUN CONDUIT CABLE FOR COMMUNICATIONS THROUGH ISLA BLANCA PARK OUT TO THE GULF OF MEXICO. (RCL-PURCHASING)
 - a. DAN SERNA, DEPUTY COUNTY ADMINISTRATOR – EVALUATOR
 - b. RAMIRO ALEMAN, ECONOMIC DEVELOPMENT DIRECTOR – EVALUATOR

- ZZ. CONSIDERATION AND AUTHORIZATION TO ADVERTISE THE FOLLOWING: (RCL-PURCHASING)
 - a. BID NO. 260402 OLD ALICE ROAD (CSJ: 0921-06-290, ETC.)

- AAA. CONSIDERATION AND POSSIBLE AUTHORIZATION FOR THE RESILIENCE AND NATURAL RESOURCES DIRECTOR TO ACCEPT THE SELECTION AND SCHOLARSHIP TO PARTICIPATE IN THE TEXAS WATER LEADERS PROGRAM AND PAY THE REGISTRATION FEE OF \$1,500.00. (ASG-RESILIENCE AND NATURAL RESOURCES)

- BBB. CONSIDERATION AND POSSIBLE AUTHORIZATION TO APPLY TO THE NATIONAL FISH AND WILDLIFE FOUNDATION (NFWF) NATIONAL COASTAL RESILIENCE FUND (NCRF) DUE ON MARCH 31, 2026, FOR A COMMUNITY RESILIENCE/RISK REDUCTION PLANNING PROJECT USING NATURE-BASED SOLUTIONS. (ASG-RESILIENCE AND NATURAL RESOURCES)

- CCC. CONSIDERATION AND AUTHORIZATION FOR THE SHERIFF'S DEPARTMENT TO PURCHASE UNIFORMS FOR ALL SHERIFF DEPUTIES FROM GALLS IN THE AMOUNT OF \$32,599.45 AS PER BUY BOARD 773-25. (MT-SHERIFF)
- DDD. CONSIDERATION AND AUTHORIZATION TO REFUND PROPERTY TAXES IN EXCESS OF \$2,500.00. (EG-TAX ASSESSOR-COLLECTOR)
- EEE. CONSIDERATION AND APPROVAL FOR THE CAMERON COUNTY TAX ASSESSOR-COLLECTOR'S OFFICE TO PURCHASE 10 CASSIDA 9900R V2 2-POCKET PREMIUM BANK GRADE MONEY COUNTER MACHINES IN THE AMOUNT OF \$17,639.79 THROUGH CHOICE PARTNERS/AMAZON CONTRACT NO. 22/045KN-01, UTILIZING FUNDS APPROVED THROUGH 2025-2026 EQUIPMENT LIST. (EG-TAX ASSESSOR-COLLECTOR)
- FFF. CONSIDERATION AND APPROVAL FOR THE CAMERON COUNTY TAX ASSESSOR-COLLECTOR'S OFFICE TO PURCHASE 2 KIOSK TICKETING STATIONS IN THE AMOUNT OF \$22,476.96 FOR THE LA FERIA TAX OFFICE AND PORT ISABEL TAX OFFICE THROUGH AMERICAN SURVEILLANCE COMPANY INCORPORATED VIA REGION 8 DISCOUNT TECHNOLOGY SOLUTIONS PRODUCTS AND SERVICES TIPS CONTRACT NO. 230105, UTILIZING FUNDS APPROVED THROUGH 2025-2026 EQUIPMENT LIST. (EG-TAX ASSESSOR-COLLECTOR)
- GGG. CONSIDERATION AND AUTHORIZATION TO APPROVE PAYMENT WITHOUT A PURCHASE ORDER FOR INVOICE NO. PSI100328 FROM THE TEXAS DEPARTMENT OF MOTOR VEHICLES IN THE AMOUNT OF \$21,396.00 FOR REGISTRATION AND TITLE SYSTEM (RTS) LEASED WORKSTATIONS. (EG-TAX ASSESSOR-COLLECTOR)
- HHH. CONSIDERATION AND ISSUANCE OF ORDER APPROVING THE TREASURER'S FEBRUARY 2026 FINANCIAL REPORT. (DAB-TREASURER)
- III. CONSIDERATION AND APPROVAL OF THE FEBRUARY 2026 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:
 - a. CCDOT-ENGINEERING (BUILDING DEPT.) – (B. WORSHAM)
 - b. COUNTY CLERK – (S. GARZA-PEREZ)
 - c. DISTRICT CLERK – (L. PEREZ-REYES)
 - d. JUSTICE OF THE PEACE PCT. 2-2 – (C. HINOJOSA)
 - e. JUSTICE OF THE PEACE PCT. 2-3 – (M. SOROLA)
 - f. JUSTICE OF THE PEACE PCT. 3-2 – (D. GARZA)
 - g. MAGISTRATE COURT – (L. PEREZ-REYES)
- JJJ. CONSIDERATION AND AUTHORIZATION TO UTILIZE AGREEMENT NO. 2025C08417 FOR ONE (1) EVENT TO BE HELD AT THE CAMERON COUNTY AMPHITHEATER AND EVENT CENTER. (JCH-AMPHITHEATER)
- KKK. CONSIDERATION AND POSSIBLE APPROVAL OF THE 2026 MEMBERSHIP DUES TO THE SOUTH TEXAS COUNTY JUDGES AND COMMISSIONERS' ASSOCIATION. (PSJ-COUNTY ADMINISTRATOR)

TRAVEL ITEMS:

3. TRAVEL ITEMS.

- A. 484TH DISTRICT COURT JUDGE ADELA KOWALSKI-GARZA TO TRAVEL TO SAN ANTONIO, TEXAS ON 06/17 TO 06/20/2026 TO ATTEND THE 39TH ANNUAL RUSTY DUNCAN ADVANCED CRIMINAL LAW COURSE.
- B. AUDITOR LORENA HERNANDEZ AND OFFICE STAFF (2): ACA/SENIOR LEAD INTERNAL AUDITOR JOSE BLANCO AND ACA/SENIOR INTERNAL AUDITOR MATEO FLORES TO TRAVEL TO COLLEGE STATION, TEXAS ON 04/27 TO 04/30/2026 TO ATTEND THE 68TH ANNUAL V.G. YOUNG AUDITOR'S INSTITUTE.
- C. CCDoT ENGINEER BENJAMIN L. WORSHAM TO TRAVEL TO HOUSTON, TEXAS ON 04/07 TO 04/10/2026 TO ATTEND THE 2026 TEXITE DISTRICT MEETING.
- D. COMMISSIONER PCT. 1 SOFIA C. BENAVIDES AND OFFICE STAFF (1): ADMINISTRATIVE COORDINATOR PATRICIA MATAMOROS TO TRAVEL TO SAN ANTONIO, TEXAS ON 06/14 TO 06/18/2026 TO ATTEND THE 92ND ANNUAL SOUTH TEXAS COUNTY JUDGE AND COMMISSIONERS CONFERENCE.
- E. COMMISSIONER PCT. 2 JOEY LOPEZ TO TRAVEL TO SAN ANTONIO, TEXAS ON 06/14 TO 06/18/2026 TO ATTEND THE 92ND ANNUAL SOUTH TEXAS COUNTY JUDGE AND COMMISSIONERS CONFERENCE.
- F. COMMISSIONER PCT. 3 DAVID A. GARZA AND OFFICE STAFF (3): ADMINISTRATIVE COORDINATOR RAUL GOMEZ, OUTREACH COORDINATOR MARI GALVAN, AND OFFICE SPECIALIST CELIA GONZALEZ TO TRAVEL TO SAN ANTONIO, TEXAS ON 06/15 TO 06/18/2026 TO ATTEND THE 92ND SOUTH TEXAS COUNTY JUDGES AND COMMISSIONERS' ASSOCIATION CONFERENCE.
- G. COMMISSIONER PCT. 3 DAVID A. GARZA AND OFFICE STAFF (2): OUTREACH COORDINATOR MARI GALVAN AND OFFICE SPECIALIST CELIA GONZALEZ TRAVELED TO CORPUS CHRISTI, TEXAS ON 03/18 TO 03/19/2026 TO ATTEND THE SOUTH TEXAS COUNTY JUDGES AND COMMISSIONERS' ASSOCIATION BOARD OF DIRECTORS.
- H. CONSTABLE PCT. 5 OFFICE STAFF (1): SERGEANT SANTOS SANCHEZ TO TRAVEL TO CONROE, TEXAS ON 04/12 TO 04/15/2026 TO ATTEND THE TCOLE TRAINING – PUBLIC INFORMATION OFFICER (PIO).
- I. COUNTY CLERK SYLVIA GARZA-PEREZ AND OFFICE STAFF (1): FUNCTIONAL SYSTEM ANALYST GINELL VAZQUEZ TO TRAVEL TO LAS VEGAS, NEVADA ON 04/07 TO 04/10/2026 TO ATTEND THE TYLER CONNECT 2026 CONFERENCE.

- J. COUNTY COURT AT LAW NO. 2 OFFICE STAFF (3): COURT ADMINISTRATOR PERLA DIAZ, COURT COORDINATOR KARLA LEAL, AND RECORDS COORDINATOR EDGAR GARCIA TO TRAVEL TO FORT WORTH, TEXAS ON 07/26 TO 07/29/2026 TO ATTEND THE COURT PROFESSIONAL CONFERENCE.
- K. COUNTY EXTENSION OFFICE STAFF (1): CEA – 4-H & YOUTH DEVELOPMENT ANALISA SANCHEZ TO TRAVEL TO AUSTIN, TEXAS ON 03/21 TO 03/26/2026 TO ATTEND THE AUSTIN RODEO EVENT.
- L. COUNTY EXTENSION DIRECTOR MARCO PONCE AND OFFICE STAFF (2): CEA – HORTICULTURE JENNIFER HERRERA AND CEA – 4-H & YOUTH DEVELOPMENT ANALISA SANCHEZ TRAVELED TO MISSION, TEXAS ON 03/21/2026 TO ATTEND THE DISTRICT 12 4-H TRAP, SKEET, AND WHIZBANG MATCH.
- M. COUNTY EXTENSION DIRECTOR MARCO PONCE AND OFFICE STAFF (3): CEA – HORTICULTURE JENNIFER HERRERA, CEA – 4-H & YOUTH DEVELOPMENT ANALISA SANCHEZ, AND CEA – FAMILY & COMMUNITY HEALTH LILIAN MEZQUIDA TO TRAVEL TO FALFURRIAS, TEXAS ON 03/27 TO 03/28/2026 TO ATTEND THE DISTRICT 12 4-H ROUNDUP COMPETITION.
- N. DIVERT COURT JUDGE GLORIA M. RINCONES AND OFFICE STAFF (10): COURT ADMINISTRATOR JANIE RUIZ, ASSISTANT DISTRICT ATTORNEY RENE GARZA, DEFENSE ATTORNEY ISMAEL HINOJOSA, CLERK SAMANTHA ROSENBAUM, TREATMENT PROVIDER GRISELDA ALAÑIZ, PROBATION OFFICERS ROLANDO TREVIÑO, CASSANDRA RODRIGUEZ, ELIAS GUERRA, CASE MANAGER CESAR CERVANTES, AND BAILIFF ANTONIO MARTINEZ TO TRAVEL TO NASHVILLE, TENNESSEE ON 07/19 TO 07/23/2026 TO ATTEND THE NADCP RISE 26 CONFERENCE.
- O. ECOTOURISM DIRECTOR EDWARD MEZA AND OFFICE STAFF (3): OFFICE SPECIALIST/EDUCATOR JOHN JUAREZ, MAINTENANCE WORKER JOSE ANGEL MARTINEZ, AND EDUCATOR MATTHEW SCHALK TO TRAVEL TO WESLACO, TEXAS ON 04/24/2026 TO ATTEND THE CHILDREN IN NATURE SPRING STEWARDSHIP CIRCLE FIELD TRIP.
- P. ELECTIONS ADMINISTRATOR REMI GARZA TO TRAVEL TO GEORGETOWN, TEXAS ON 03/29 TO 04/01/2026 TO ATTEND THE TEXAS ASSOCIATION OF COUNTIES COUNTY ELECTIONS ACADEMY.
- Q. EMERGENCY MANAGEMENT DIRECTOR THOMAS HUSHEN AND OFFICE STAFF (4): ADMINISTRATIVE ASSISTANT MARINA HERNANDEZ, DEPUTY EMC JUAN S. GONZALEZ AND EDUARDO GUERRA, PLANNER WENDY JUAREZ; FIRE MARSHAL OFFICE STAFF (5): FIRE MARSHAL JUAN MARTINEZ, DEPUTY FIRE MARSHALS JUAN RAMOS, SANTIAGO RAMOS, NARCISO ESCOBEDO, AND ADMINISTRATIVE COORDINATOR RAVYN HINOJOSA TO TRAVEL TO MCALLEN, TEXAS ON 03/25 TO 03/26/2026 TO ATTEND THE SOUTH TEXAS ALL-HAZARDS CONFERENCE.

- R. INFORMATION TECHNOLOGY CHIEF JUAN SALDAÑA AND OFFICE STAFF (1): OFFICE MANAGER ROY D. CERDA TO TRAVEL TO SAN ANTONIO, TEXAS ON 04/06 TO 04/10/2026 TO ATTEND THE TEXAS ASSOCIATION OF GOVERNMENTAL IT MANAGERS CONFERENCE.
- S. INFORMATION TECHNOLOGY OFFICE STAFF (1): CHIEF INFORMATION SECURITY OFFICER DANIEL DE LEON TO TRAVEL TO SAN ANTONIO, TEXAS ON 04/09 TO 04/10/2026 TO ATTEND THE ARCTIC WOLF CYBERSECURITY EVENT.
- T. JUSTICE OF THE PEACE 2-2 OFFICE STAFF (1): COURT COORDINATOR BELLANIRA LEAL TO TRAVEL TO SAN MARCOS, TEXAS ON 04/14 TO 04/16/2026 TO ATTEND THE EXPERIENCED COURT PERSONNEL SEMINAR.
- U. JUVENILE PROBATION CHIEF ROSE M. GOMEZ AND OFFICE STAFF (2): FISCAL AND HUMAN RESOURCES DIRECTOR BERTHA MONICA DE LA CERDA AND HUMAN RESOURCES SPECIALIST RUTH SANCHEZ TO TRAVEL TO ROUND ROCK, TEXAS ON 03/30 TO 04/02/2026 TO ATTEND THE COUNTY MANAGEMENT & RISK CONFERENCE. (PRO FORMA APPROVAL)
- V. LEGAL CHIEF COUNSEL JUAN A. GONZALEZ AND OFFICE STAFF (1): CIVIL COUNSEL MYLES R. GARZA TO TRAVEL TO GRAPEVINE, TEXAS ON 05/12 TO 05/15/2026 TO ATTEND THE CIVIL LAW CONFERENCE.
- W. PROBATE COURT NO. 1 OFFICE STAFF (3): COURT ADMINISTRATOR MELISSA KING AND COURT COORDINATORS TANYA MIRACLE AND JESSICA CARRIZALES TO TRAVEL TO FORT WORTH, TEXAS ON 07/26 TO 07/29/2026 TO ATTEND THE 2026 COURT PROFESSIONALS CONFERENCE.
- X. PUBLIC HEALTH OFFICE STAFF (5): WIC DIRECTOR YVETTE VICINAIZ, ASSISTANT WIC DIRECTOR CRISTHIAN O. MARTINEZ, NUTRITION COORDINATOR AURORA CESPEDES, BREASTFEEDING COORDINATOR CARMEN SALAS AND QUALITY ASSURANCE COORDINATOR ENRIQUE URQUIETA TO TRAVEL TO DALLAS, TEXAS ON 05/27 TO 05/30/2026 TO ATTEND THE 2026 NATIONAL WIC ASSOCIATION ANNUAL EDUCATION AND TRAINING CONFERENCE.
- Y. PUBLIC HEALTH ADMINISTRATOR ESMERALDA GUAJARDO TO TRAVEL TO AUSTIN, TEXAS ON 04/07 TO 04/09/2026 TO ATTEND THE TASK FORCE OF BORDER HEALTH OFFICIALS (TFBHO) QUARTERLY MEETING.
- Z. PUBLIC HEALTH OFFICE STAFF (2): PROGRAM EVALUATOR DANIEL PIÑON AND PROGRAM COORDINATOR VANESSA GRIFFIN TO TRAVEL TO AUSTIN, TEXAS ON 04/08 TO 4/10/2026 TO ATTEND AND PRESENT AT THE TEXAS ASSOCIATION OF CITY AND COUNTY HEALTH OFFICIALS (TACCHO) 2026 PUBLIC HEALTH CONFERENCE.
- AA. SHERIFF'S OFFICE STAFF (2): SERGEANT ALFONSO SALINAS AND DEPUTY EMMANUEL MATA TO TRAVEL TO SUGARLAND, TEXAS ON 04/15 TO 04/18/2026 TO ATTEND THE SABRE IN-PERSON 0.68 CALIBER LAUNCHER & ARMORER COURSE.

- BB. SHERIFF'S OFFICE STAFF (1): CHIEF DEPUTY ANDRES ARREOLA TO TRAVEL TO SAN MARCOS, TEXAS ON 06/14 TO 06/19/2026 TO ATTEND THE 40TH ANNUAL TEXAS CHIEF DEPUTIES' ASSOCIATION CONFERENCE.
- CC. SHERIFF'S OFFICE STAFF (2): INVESTIGATORS EMILIANO RIVERA AND ELIBORIO CANO TO TRAVEL TO BROWNSVILLE, TEXAS ON 05/27/2026 TO ATTEND THE BLUESTAR WORKSHOP HAND-ON TRAINING.
- DD. SHERIFF'S OFFICE STAFF (2): INVESTIGATORS PABLO SANCHEZ AND ARTURO MIRANDA TO TRAVEL TO ROSENBERG, TEXAS ON 05/13 TO 05/15/2026 TO ATTEND THE INTERNAL AFFAIRS INVESTIGATIONS: COMPLAINT AND PROCEDURAL RESPONSIBILITIES SEMINAR.
- EE. DISTRICT ATTORNEY LUIS V. SAENZ TO TRAVEL TO FREDERICKSBURG, TEXAS ON 06/23 TO 06/26/2026 TO ATTEND THE 2026 BORDER PROSECUTION UNIT ANNUAL MEETING.

ITEMS FOR DISCUSSION AND ACTION:

4. ACTION ITEMS.

- A. BUDGET AMENDMENTS, LINE ITEM TRANSFERS AND/OR SALARY SCHEDULES.
- B. APPROVAL OF CLAIMS.
- C. APPROVAL OF MINUTES.

FEBRUARY 10, 2026 – REGULAR MEETING
 FEBRUARY 24, 2026 – REGULAR MEETING

- D. CONSIDERATION AND DISCUSSION ON ALLIANCE FOR I-69 UPDATE. (DAG-COMMISSIONER PCT. 3)
- E. DISCUSSION AND POSSIBLE ACTION ON THE PROPOSED HIGH-DENSITY FILING SYSTEM AT THE SAN BENITO ANNEX. (DV/SGP-CONSTRUCTION MANAGEMENT)
- F. CONSIDERATION AND POSSIBLE ACTION TO CANCEL THE PUBLIC HEARING ON MARCH 24, 2026, FOR THE TAX ABATEMENT APPLICATIONS FROM SARONIC TECHNOLOGIES, INC. (RA-ECONOMIC DEVELOPMENT).
- G. CONSIDERATION AND DISCUSSION FOR A PUBLIC HEARING TO HEAR COMMENTS FOR OR AGAINST THE TEXAS TAX CODE CHAPTER 312 TAX ABATEMENT AGREEMENTS FOR PHASES I, II, III AND IV WITH SARONIC TECHNOLOGIES, INC. (RA-ECONOMIC DEVELOPMENT)
 - a. 2026C02080 – PHASE I
 - b. 2026C02081 – PHASE II
 - c. 2026C02082 – PHASE III
 - d. 2026C02083 – PHASE IV

- H. CONSIDERATION AND APPROVAL TO PUBLISH A PUBLIC NOTICE OF INTENT TO CONSIDER A TAX ABATEMENT AGREEMENT WITH SARONIC TECHNOLOGIES, INC. AND AUTHORIZE THE CAMERON COUNTY JUDGE, EDDIE TREVINO, JR. TO SIGN THE NOTICE. (RA-ECONOMIC DEVELOPMENT)
- I. CONSIDERATION AND POSSIBLE ACTION OF THE EARLY VOTING LOCATIONS, DATES AND TIMES FOR THE MAY 26, 2026, DEMOCRATIC AND REPUBLICAN PRIMARY RUNOFF ELECTION AND MATTERS RELATED THERETO. (RG-ELECTIONS)
- J. CONSIDERATION AND POSSIBLE ACTION TO APPOINT A CIVIL SERVICE COMMISSIONER TO THE VACANCY IN THE CIVIL SERVICE COMMISSION. (EF-HUMAN RESOURCES)
- K. DISCUSSION AND POSSIBLE ACTION TO APPROVE 100% DESIGN & CONSTRUCTION DOCUMENTS FOR THE ADOLPH THOMAE, JR. COUNTY PARK SHORELINE PROTECTION PROJECT PHASE V. (JEV-PARKS)
- L. DISCUSSION AND POSSIBLE AUTHORIZATION TO HOLD A PUBLIC HEARING TO APPROVE A BEACH FRONT CONSTRUCTION CERTIFICATE AND DUNE PROTECTION PERMIT FOR CAMERON COUNTY FOR THE RENOVATIONS AT E.K. ATWOOD PARK AT BEACH ACCESS NO. 5. (ASG-RESILIENCE AND NATURAL RESOURCES)
- M. DISCUSSION AND POSSIBLE AUTHORIZATION TO ISSUE A BEACH FRONT CONSTRUCTION CERTIFICATE AND DUNE PROTECTION PERMIT FOR CAMERON COUNTY FOR THE RENOVATIONS AT E.K. ATWOOD PARK AT BEACH ACCESS NO. 5. (ASG-RESILIENCE AND NATURAL RESOURCES)
- N. DISCUSSION AND POSSIBLE AUTHORIZATION TO HOLD A PUBLIC HEARING TO APPROVE A BEACH FRONT CONSTRUCTION CERTIFICATE AND DUNE PROTECTION PERMIT FOR CAMERON COUNTY FOR THE COMPLETION OF NEW AMENITIES AT BEACH ACCESS NO. 3. (ASG-RESILIENCE AND NATURAL RESOURCES)
- O. DISCUSSION AND POSSIBLE AUTHORIZATION TO ISSUE A BEACH FRONT CONSTRUCTION CERTIFICATE AND DUNE PROTECTION PERMIT FOR CAMERON COUNTY FOR THE COMPLETION OF NEW AMENITIES AT BEACH ACCESS NO. 3. (ASG-RESILIENCE AND NATURAL RESOURCES)

PRESENTATION:

- 5. PRESENTATION.
 - A. PRESENTATION OF A PROCLAMATION HONORING TONY VILLARREAL, III ON HIS INDUCTION INTO THE RIO GRANDE VALLEY FOOTBALL HALL OF FAME. (DAG-COMMISSIONER PCT. 3)

- B. PRESENTATION OF A PROCLAMATION RECOGNIZING BROWNSVILLE INDEPENDENT SCHOOL DISTRICT, EL JARDIN ELEMENTARY SCHOOL, AS A "2025-2026 HEALTHY SOUTH TEXAS RECOGNIZED SCHOOL" IN CAMERON COUNTY, TEXAS. (MP-COUNTY EXTENSION)
- C. PRESENTATION OF A PROCLAMATION RECOGNIZING BROWNSVILLE INDEPENDENT SCHOOL DISTRICT, SKINNER ELEMENTARY SCHOOL, AS A "2025-2026 HEALTHY SOUTH TEXAS RECOGNIZED SCHOOL" IN CAMERON COUNTY, TEXAS. (MP-COUNTY EXTENSION)
- D. PRESENTATION OF A PROCLAMATION DECLARING MARCH 2026 AS "AMERICAN RED CROSS MONTH" IN CAMERON COUNTY, TEXAS. (TH-EMERGENCY MANAGEMENT)
- E. PRESENTATION OF THE FISCAL YEAR 2025-2026 FIRST QUARTER REVENUE REPORT FOR THE PARKS & RECREATION DEPARTMENT. (JEV-PARKS)

EXECUTIVE SESSION ITEMS:

6. EXECUTIVE SESSION.

- A. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING COUNTY HEALTH AND SAFETY PREPARATION AND RESPONSE PROTOCOL, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- B. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION AND/OR NEGOTIATIONS INVOLVING THE COUNTY, ITS EMPLOYEES, OR ITS INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1) AND (2).
- C. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES ON MATTERS INVOLVING POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2) AND 551.087.
- D. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE EMERGENCY RENTAL ASSISTANCE PROGRAMS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- E. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE SALE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2).
- F. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE USE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
- G. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE AMERICAN RESCUE PLAN ACT, ITS PROVISIONS, REQUIREMENTS AND POTENTIAL STAFFING NEEDS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).

- H. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES WITH THE INTERNATIONAL BRIDGE SYSTEM ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH THIS CHAPTER, PURSUANT TO V.T.C.A GOVERNMENT CODE, SECTION 551.071(2).
 - I. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING DIAMOND EIGHT INDUSTRIES LLC VS. CAMERON COUNTY, TEXAS; CAUSE NO. 2022-DCL-04354-H, FOR DISCUSSION ON STATUS OF CASE AND RECOMMENDATIONS FOR CONTINUED HANDLING, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1)(A).
 - J. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO INTERNATIONAL SECURITY PROCEDURES AND PROTOCOLS AND INTER-DEPARTMENTAL LAW ENFORCEMENT COLLABORATION, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
 - K. CONFER WITH COMMISSIONERS COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE LEASE AGREEMENT WITH EO VELASQUEZ INVESTMENTS LLC, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
 - L. CONFER WITH COMMISSIONERS' COURT LEGAL REGARDING LEGAL ISSUES WITH LOT 8 BLK 409 EL JARDIN RESUBDIVISION 1.00 ACRES SWCOR, AND RELATED MATTERS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1).
 - M. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH EXTENDING, GRANTING OR REMOVING TAX ABATEMENTS FOR THE CITY OF BROWNSVILLE HISTORICAL PRESERVATION PLAN PROPERTIES, AND RELATED MATTERS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
 - N. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE TERMS OF OFFICE AND VACANCIES FOR THE CAMERON COUNTY CIVIL SERVICE COMMISSION, AND RELATED MATTERS AND RECOMMENDATIONS FOR FURTHER HANDLING, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
7. ACTION RELATIVE TO EXECUTIVE SESSION.
- A. POSSIBLE ACTION.
 - B. POSSIBLE ACTION.
 - C. POSSIBLE ACTION.
 - D. POSSIBLE ACTION.

E. POSSIBLE ACTION.

F. POSSIBLE ACTION.

G. POSSIBLE ACTION.

H. POSSIBLE ACTION.

I. POSSIBLE ACTION.

J. POSSIBLE ACTION.

K. POSSIBLE ACTION.

L. POSSIBLE ACTION.

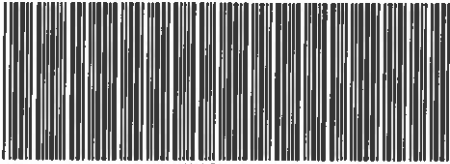
M. POSSIBLE ACTION.

N. POSSIBLE ACTION.

SIGNED THIS 18TH DAY OF MARCH 2026.



EDDIE TREVIÑO, JR.
COUNTY JUDGE



VG-2156-2026-88

Cameron County
Sylvia Garza-Perez
Cameron County Clerk

Instrument Number: 2026-88

Public Notice

Recorded On: March 18, 2026 02:14 PM

Number of Pages: 18

" Examined and Charged as Follows: "

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STATE OF TEXAS
Cameron County

I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Cameron County, Texas

Sylvia Garza-Perez
Cameron County Clerk
Cameron County, TX