



**Cameron County, Texas  
Commissioners' Court**

**1100 E. Monroe Street  
Brownsville, Texas 78520  
Office (956)544-0830 Fax (956)544-0801**

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**REGULAR MEETING**

**THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.**

**IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 839 9599 7888 PASSWORD 589705. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.**

The Cameron County Commissioners' Court meeting physical location will be in the Courtroom on the 2<sup>nd</sup> Floor at the Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street, Brownsville, Texas on Tuesday, May 19, 2026, at 9:30 a.m.

**Eddie Treviño, Jr.  
County Judge  
(956) 544-0830**

Sofia C. Benavides  
Commissioner, Pct. 1  
(956) 574-8167

Joey Lopez  
Commissioner, Pct. 2  
(956) 983-5091

David A. Garza  
Commissioner, Pct. 3  
(956) 361-8209

Gus Ruiz  
Commissioner, Pct. 4  
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

FILED FOR RECORD  
AT 3:58 O'CLOCK P M

**POSTED ON WEB**

May 13, 2026 at 4:15 pm



MAY 13 2026

SYLVIA GARZA-PEREZ  
CAMERON COUNTY CLERK  
DOC No 2026-153  
By SKOSales? Deputy

## NOTICE

### COMMISSIONERS' COURT REGULAR MEETING TUESDAY, THE 19<sup>TH</sup> DAY OF MAY 2026, AT 9:30 A.M.

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 839 9599 7888 PASSWORD 589705. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

## AGENDA

PURSUANT TO GOVERNMENT CODE SECTION 551.121-128, V.T.C.A., AS AMENDED, NOTICE IS HEREBY GIVEN THAT THE PHYSICAL LOCATION OF THIS **REGULAR PUBLIC MEETING** OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C. DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

**PLEDGE OF ALLEGIANCE - UNITED STATES AND TEXAS PLEDGE.**

**INVOCATION.**

### PUBLIC COMMENTS:

1. PUBLIC COMMENTS.

## CONSENT ITEMS:

2. ALL ITEMS UNDER THE CONSENT AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED, AND APPROPRIATE ACTION TAKEN SEPARATELY.
  - A. CONSIDERATION AND POSSIBLE APPROVAL OF A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN CAMERON COUNTY AND THE UNIVERSITY OF TEXAS RIO GRANDE VALLEY. (AL – ASSISTANT COUNTY ADMINISTRATOR)
  - B. CONSIDERATION AND APPROVAL OF A PROCLAMATION HONORING RENE CAPISTRAN OF NOBLE TEXAS BUILDERS FOR HIS MANY CONTRIBUTIONS TO SECURE FUNDING AND IN-KIND DONATIONS TO REBUILD VFW POST 2410. (ETJ – COUNTY JUDGE)
  - C. CONSIDERATION AND AUTHORIZATION OF SERVICE AGREEMENT BETWEEN CAMERON COUNTY AND SNELLING STAFFING FOR EVENTS HELD AT THE CAMERON COUNTY AMPHITHEATER AND EVENT CENTER, AS NEEDED. (JCH – AMPHITHEATER)
  - D. CONSIDERATION AND APPROVAL TO AUTHORIZE THE ENGINEERING DEPARTMENT TO RECRUIT AND HIRE TWO TEMPORARY, NON-BENEFITED PAID ENGINEERING INTERNS TO SUPPORT DEPARTMENTAL PROJECTS AND PROVIDE WORKFORCE DEVELOPMENT OPPORTUNITIES AND OFFER PARTICIPANTS EXPOSURE TO REAL-WORLD ENGINEERING PRACTICES WITHIN A LOCAL GOVERNMENT SETTING. (BLW-CCDOT ENG.)
  - E. CONSIDERATION AND AUTHORIZATION TO ACCEPT WALKER STREET, PETTIS AVENUE, AND HICKS STREET IN FRED E. HALL SUBDIVISION, AS RECORDED IN VOLUME 13 PAGE 11 OFFICIAL & MAP RECORDS, CAMERON COUNTY, TEXAS INTO CAMERON COUNTY ROAD SYSTEM, PCT. 1. (BLW-CCDOT ENG.)
  - F. CONSIDERATION AND APPROVAL OF CONTRACT AGREEMENTS FOR SOIL & MATERIALS TESTING SERVICES – RFQ NO.1724: (BLW-CCDOT ENG)
    - a. HVJ SOUTH CENTRAL TEXAS - M&J, INC.
    - b. MILLENNIUM ENGINEERS GROUP, INC.
    - c. UES PROFESSIONAL SOLUTIONS 45, LLC
    - d. B2Z ENGINEERING, LLC
  - G. CONSIDERATION AND APPROVAL OF WORK AUTHORIZATION NO. 1, BETWEEN CAMERON COUNTY AND RRP CONSULTING ENGINEERS, LLC. TO PROVIDE ENGINEERING SERVICES REQUIRED FOR THE CALIFORNIA ROAD BRIDGE REHABILITATION PROJECT. (BLW-CCDOT ENG)
  - H. CONSIDERATION AND ADOPTION OF PROCLAMATION IN SUPPORT OF H-2B VISA RELIEF FOR CAMERON COUNTY SHRIMPERS. (DAG-COMMISSIONER PCT. 3)

- I. CONSIDERATION AND ADOPTION OF A RESOLUTION IN SUPPORT OF THE DESIGNATION OF THE TEXAS SABAL PALM, SABAL MEXICANA, AS THE OFFICIAL STATE PALM OF TEXAS. (DAG-COMMISSIONER PCT. 3)
- J. CONSIDERATION AND APPROVAL OF A RESOLUTION RECOGNIZING NATIONAL SALVATION ARMY WEEK AND HONORING THE SALVATION ARMY CAMERON COUNTY CORPS. (DAG-COMMISSIONER PCT. 3)
- K. CONSIDERATION AND APPROVAL OF ALLOWANCE EXPENDITURE NO. 2 AT THE CAMERON COUNTY LAURELES PARK IMPROVEMENTS PROJECT. (DV-CONSTRUCTION MANAGEMENT)
- L. CONSIDERATION AND APPROVAL OF CHANGE ORDER NO. 4 FOR WEATHER DELAYS AT THE CAMERON COUNTY LAURELES PARK PROJECT. (DV-CONSTRUCTION MANAGEMENT)
- M. CONSIDERATION AND AUTHORIZATION FOR THE CAMERON COUNTY DISTRICT ATTORNEY'S OFFICE TO PURCHASE PROTECH ASSAULT II VP BALLISTIC SHIELDS AND PROTECH HARDWIRE MULTI-CURVE RIFLE PLATES FROM GT DISTRIBUTOR'S INC UTILIZING BUY BOARD CONTRACT 798-26 IN THE TOTAL AMOUNT OF \$21,245.00. (LVS-DISTRICT ATTORNEY)
- N. CONSIDERATION AND APPROVAL OF LEASE AGREEMENT CONTRACT NO. ITEC 20260516 BETWEEN CAMERON COUNTY AND TEXAS SOUTHMOST COLLEGE FOR THE USE OF TRAINING FACILITIES FOR ELECTION DAY FOR THE UPCOMING MAY 26, 2026, REPUBLICAN AND DEMOCRATIC PRIMARY RUN-OFFS. (RG-ELECTIONS)
- O. CONSIDERATION AND APPROVAL TO PAY INVOICE NO. CD2141476 BALANCE OF \$35,940.00 WITHOUT A PURCHASE ORDER TO ELECTION SYSTEMS & SOFTWARE FOR THE 60 BALLOT ON DEMAND DIRECT PRINT CAPABILITY SOFTWARE LICENSES, UTILIZING AVAILABLE CREDITS ON THE ACCOUNT WITH ELECTION SYSTEMS & SOFTWARE. (RG-ELECTIONS)
- P. CONSIDERATION AND APPROVAL OF FUNDS TRANSFER FROM THE UNCLAIMED PROPERTY CAPITAL CREDITS FUND 100-0000-2478 TO BUDGET 1004190 FOR ECONOMIC DEVELOPMENT EFFORTS. (RA-ECONOMIC DEVELOPMENT)
- Q. CONSIDERATION AND ACTION FOR THE APPOINTMENT OF RAMIRO BANDA, JR. AS RESERVE DEPUTY CONSTABLE FOR PRECINCT 4 IN COMPLIANCE WITH THE FINDING THAT IT IS NECESSARY TO APPOINT THE RESERVE DEPUTY IN ORDER TO PROPERLY HANDLE THE BUSINESS OF THE CONSTABLE'S OFFICE THAT ORIGINATES IN THE CONSTABLE'S PRECINCT AND THAT THE APPOINTMENT IS VALID ONLY THROUGH THE END OF THE FISCAL YEAR IN WHICH THE APPOINTMENT IS MADE OR THE CURRENT TERM OF THE ELECTED CONSTABLE WHICHEVER ENDS SOONER. (EF-HUMAN RESOURCES)

- R. CONSIDERATION AND ACTION FOR THE APPOINTMENT OF ROLANDO CAVAZOS AS RESERVE DEPUTY CONSTABLE FOR PRECINCT 4 IN COMPLIANCE WITH THE FINDING THAT IT IS NECESSARY TO APPOINT THE RESERVE DEPUTY IN ORDER TO PROPERLY HANDLE THE BUSINESS OF THE CONSTABLE'S OFFICE THAT ORIGINATES IN THE CONSTABLE'S PRECINCT AND THAT THE APPOINTMENT IS VALID ONLY THROUGH THE END OF THE FISCAL YEAR IN WHICH THE APPOINTMENT IS MADE OR THE CURRENT TERM OF THE ELECTED CONSTABLE WHICHEVER ENDS SOONER. (EF-HUMAN RESOURCES)
- S. CONSIDERATION AND AUTHORIZATION TO MIGRATE PHONE LINES TO VESTED NETWORKS FOR 130 WILLIAMS ROAD FOR THE FOLLOWING DEPARTMENTS: CONSTRUCTION MANAGEMENT (2 LINES, & 1 NEW), COMMISSIONER PCT. 3 (5 LINES), JP 3-1 (4 LINES & 1 NEW), JP 3-2 (5 LINES & 1 NEW), CONSTABLE PCT. 3 (8 LINES), AND RESILIENCE AND NATURAL RESOURCES (1 LINE & 1 NEW), 22 PHONE LINES, 7 CONFERENCE ROOMS, AND 4 FAX LINES TO 130 WILLIAMS ROAD, INCLUDING 3 NEW LINES AND 7 CONFERENCE LINES. (SM- INFORMATION TECHNOLOGY)
- T. CONSIDERATION AND AUTHORIZATION FOR THE INFORMATION TECHNOLOGY DEPARTMENT TO RENEW FIREWALL LICENSING FOR 3 YEARS IN THE AMOUNT OF \$89,162.98 FROM INSIGHT PUBLIC SECTOR, UTILIZING TEXAS DIR. CONTRACT NO. DIR-CPO-4877. (SM-INFORMATION TECHNOLOGY)
- U. CONSIDERATION AND AUTHORIZATION ON THE ACKNOWLEDGEMENT OF THE CAMERON COUNTY JUVENILE JUSTICE DEPARTMENT'S FISCAL YEAR 2027 COUNTY BUDGETS IN ACCORDANCE WITH THE T.A.C. CODE 140.004. (RMG-JUVENILE PROBATION)
- a. 100-5700 JUVENILE AMADOR BOOT CAMP
  - b. 100-5710 JUVENILE ADMINISTRATION
  - c. 100-5713 JUVENILE DETENTION
  - d. 430-5727 JJAEP (JUVENILE JUSTICE ALTERNATIVE EDUCATION PROGRAM)
- V. CONSIDERATION AND POSSIBLE RATIFICATION OF AGREEMENT WITH THE GEO GROUP, INC. FOR THE TEMPORARY HOUSING OF CAMERON COUNTY INMATES IN BROOKS COUNTY. (JG/DJV-LEGAL)
- W. CONSIDERATION AND APPROVAL TO UTILIZE SIGNS AND MORE, LLC. CHOICE PARTNERS CONTRACT NO. 24/047TC-25, FOR REMOVAL AND RELOCATION OF EXISTING ELECTRICAL PANEL BOARD AND SUPPLY AND RETURN DUCT FOR NEW CARRIER PACKAGE UNITS INSTALLED AT SAN BENITO WAREHOUSE LOCATED AT 130 OSCAR WILLIAMS ROAD, SAN BENITO. (PH-M&O)
- X. CONSIDERATION AND AUTHORIZATION TO EXECUTE THE LICENSE AGREEMENT (CONTRACT NO.2026C03146) BETWEEN CAMERON COUNTY (PARKS AND RECREATION) AND RAV RUN ADVENTURES LLC FOR THE USE OF ISLA BLANCA PARK TO HOST THE 2026 SPI HALF MARATHON WEEKEND EVENT ON NOVEMBER 14, 2026, AND NOVEMBER 15, 2026. (JEV-PARKS)

- Y. CONSIDERATION AND AUTHORIZATION TO EXECUTE FLIGHT SERVICE NOTICE TO AIRMEN AUTHORIZATION FORM FOR THE CAMERON COUNTY AIRPORT. (JEV-PARKS)
- Z. CONSIDERATION AND AUTHORIZATION TO SIGN LETTER OF INTENT-LAND RIGHTS FOR RTR FROM THE FEDERAL AVIATION ADMINISTRATION (FAA) FOR THE REPLACEMENT OF THE EXISTING REMOTE TRANSMITTER/RECEIVER (RTR) AT THE CAMERON COUNTY AIRPORT (PIL). (JEV-PARKS)
- AA. CONSIDERATION AND AUTHORIZATION TO ISSUE NEW BEACH MOBILE VENDING PERMITS TO THE FOLLOWING: (JEV-PARKS)
  - a. RACHID HRAICH – ATLAS RISE LLC (MOBILE)
  - b. JAMAL HRAICH – JAMAL HRAICH (WALKING)
- BB. CONSIDERATION AND AUTHORIZATION TO ISSUE A RENEWAL BEACH MOBILE VENDING PERMIT TO THE FOLLOWING: (JEV-PARKS)
  - a. KEILA J. RUIZ – SNACKS EL TUCAN'S (MOBILE)
- CC. CONSIDERATION AND AUTHORIZATION TO EXECUTE A JOB ORDER CONTRACT (CONTRACT NO. 2026C05241) VIA THE INTERLOCAL PURCHASING SYSTEM (TIPS CONTRACT NO. 260104) BETWEEN BLUESTEEL CONSTRUCTION AND CAMERON COUNTY (PARKS AND RECREATION) TO PERFORM BOAT RAM RESTORATION AND REPAIRS AT ADOLPH THOMAE, JR. COUNTY PARK. (JEV-PARKS)
- DD. CONSIDERATION AND AUTHORIZATION TO UTILIZE BUY BOARD PURCHASING COOPERATIVE CONTRACT NO. 772-25 VIA JF PETROLEUM GROUP (PSI HF PETRO GROUP, INC.) FOR THE PURCHASE AND INSTALLATION OF A NEW FUEL MANAGEMENT SYSTEM (CONTRACT NO. 2026C05240) AT THE CAMERON COUNTY AIRPORT. (JEV-PARKS)
- EE. CONSIDERATION AND AUTHORIZATION TO TEMPORARILY CLOSE THE SWIMMING POOL AT LA ESPARZA - DOMANSKI PARK FOR THE 2026 SEASON TO PERFORM MAINTENANCE AND AN INSPECTION OF THE FACILITY. (JEV-PARKS)
- FF. CONSIDERATION AND AUTHORIZATION TO EXECUTE A JOB ORDER CONTRACT (CONTRACT NO. 2026C05246) VIA THE INTERLOCAL PURCHASING SYSTEM (TIPS CONTRACT NO. 260104) BETWEEN BLUESTEEL CONSTRUCTION AND CAMERON COUNTY (PARKS & RECREATION) TO REMOVE AND REPLACE AND ADA RAMP AT SANTA ROSA PARK. (JEV-PARKS)

- GG. CONSIDERATION AND AUTHORIZATION TO EXECUTE THE AGREEMENT OF PROFESSIONAL SERVICES (CONTRACT NO. 2026C05248) WITH ALEXANDER BUSINESS DEVELOPMENT TO ASSIST WITH THE DEVELOPMENT AND SUBMISSION OF A LETTER OF INTENT AND GRANT APPLICATION TO THE KNAPP COMMUNITY CARE FOUNDATION TO HELP FUND THE SANTA MARIA COMMUNITY PARK.(AS PER GOVERNMENT CODE 262.024 DISCRETIONARY EXEMPTION (A)(4) A PERSONAL OR PROFESSIONAL SERVICE). (JEV-PARKS)
- HH. CONSIDERATION AND APPROVAL OF A REVISED RESOLUTION AUTHORIZING THE CAMERON COUNTY INFORMATION TECHNOLOGY TO SUBMIT A STATE AND LOCAL CYBERSECURITY GRANT PROGRAM (SLCGP) - ASSESSMENT AND EVALUATION PROJECTS FISCAL YEAR 2026 GRANT APPLICATION THROUGH THE HOMELAND SECURITY GRANTS DIVISION (HSGD) OF THE OFFICE OF THE GOVERNOR. (DT-PD&M)
- II. CONSIDERATION AND APPROVAL OF A REVISED RESOLUTION AUTHORIZING THE CAMERON COUNTY INFORMATION TECHNOLOGY TO SUBMIT A STATE AND LOCAL CYBERSECURITY GRANT PROGRAM (SLCGP) - GOVERNANCE AND PLANNING PROJECTS FISCAL YEAR 2026 GRANT APPLICATION THROUGH THE HOMELAND SECURITY GRANTS DIVISION (HSGD) OF THE OFFICE OF THE GOVERNOR. (DT-PD&M)
- JJ. CONSIDERATION AND APPROVAL OF A REVISED RESOLUTION AUTHORIZING THE CAMERON COUNTY INFORMATION TECHNOLOGY TO SUBMIT A STATE AND LOCAL CYBERSECURITY GRANT PROGRAM (SLCGP) - MITIGATION PROJECTS FISCAL YEAR 2026 GRANT APPLICATION THROUGH THE HOMELAND SECURITY GRANTS DIVISION (HSGD) OF THE OFFICE OF THE GOVERNOR. (DT-PD&M)
- KK. CONSIDERATION AND APPROVAL OF A REVISED RESOLUTION AUTHORIZING THE CAMERON COUNTY INFORMATION TECHNOLOGY TO SUBMIT A STATE AND LOCAL CYBERSECURITY GRANT PROGRAM (SLCGP) - WORKFORCE DEVELOPMENT PROJECTS FISCAL YEAR 2026 GRANT APPLICATION THROUGH THE HOMELAND SECURITY GRANTS DIVISION (HSGD) OF THE OFFICE OF THE GOVERNOR. (DT-PD&M)
- LL. CONSIDERATION AND APPROVAL OF A RESOLUTION BY THE COMMISSIONERS' COURT OF THE COUNTY OF CAMERON, TEXAS, DESIGNATING AND AUTHORIZING THE COUNTY JUDGE AS THE AUTHORIZED REPRESENTATIVE TO EXECUTE ALL CONTRACTUAL DOCUMENTS AND FUNDING REQUESTS PERTAINING TO COLONIA SELF-HELP CENTER CONTRACT NO. CSH25-0582, FUNDED THROUGH THE TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (TXCDBG); FURTHER AUTHORIZING THE PLANNING AND DEVELOPMENT DEPARTMENT DIRECTOR AND FISCAL ANALYST TO EXECUTE STATE OF TEXAS PURCHASE VOUCHERS, AND DESIGNATING THE COUNTY AUDITOR, FIRST ASSISTANT COUNTY AUDITOR, AND COUNTY TREASURER AS AUTHORIZED SIGNATORIES FOR REQUESTS FOR ADVANCES AND REIMBURSEMENT FORMS UNDER SAID CONTRACT. (DT-PD&M)

- MM. CONSIDERATION AND ADOPTION OF A RESOLUTION SUPPORTING APPLICATIONS FROM VARIOUS CAMERON COUNTY COMMUNITIES FOR HOUSING DEVELOPMENTS SEEKING FUNDING THROUGH THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS (TDHCA) 2026 9% COMPETITIVE HOUSING TAX CREDIT PROGRAM. (DT-PD&M)
- NN. CONSIDERATION AND ADOPTION OF A RESOLUTION AUTHORIZING THE CAMERON COUNTY SHERIFF'S OFFICE TO SUBMIT AN APPLICATION FOR THE MOTOR VEHICLE CRIME PREVENTION AUTHORITY (MVCPA) CATALYTIC CONVERTER GRANT PROGRAM FISCAL YEAR 2027. (DT-PD&M)
- OO. CONSIDERATION AND AUTHORIZATION TO MODIFY JOB DESCRIPTION FOR THE ASSISTANT PLANNING COORDINATOR. (DT-PD&M)
- PP. CONSIDERATION AND APPROVAL OF AGREEMENT BETWEEN SUPERIOR ALARMS AND CAMERON COUNTY PUBLIC HEALTH TO UPGRADE SECURITY SETTINGS OF THE ACCESS CONTROL SYSTEM SOFTWARE AT THE SAN BENITO ANNEX, UTILIZING BUY BOARD CONTRACT NO. 751-24. (EG-PUBLIC HEALTH)
- QQ. CONSIDERATION AND AUTHORIZATION TO REJECT BIDS RECEIVED FOR BID NO. 260304 E.K. ATWOOD PARK PAVILION IMPROVEMENTS, PHASE II (RCL-PURCHASING)
- RR. CONSIDERATION AND AUTHORIZATION TO RENEW TO THE FOLLOWING BID NO. 2574: ROAD MATERIALS FOR ONE (1) ADDITIONAL YEAR: (RCL PURCHASING)
- a. ROADBOND SERVICE CO.
- SS. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING BID NO. 260404 PURCHASE OF POLICE PATROL MOTORCYCLES FOR CAMERON COUNTY SHERIFF DEPARTMENT:(RCL PURCHASING)
- a. JIMENEZ MOTORSPORTS, LLC DBA RGV CYCLES
- TT. CONSIDERATION AND AUTHORIZATION TO RATIFY SERVICES PROVIDED BY REPUBLIC SERVICES INC., WHICH WAS APPROVED UNDER LOCAL GOVERNMENT CODE, CHAPTER 262.024 DISCRETIONARY EXEMPTION SUBSECTION (2) "AN ITEM NECESSARY TO PRESERVE OR PROTECT THE PUBLIC HEALTH FOR SAFETY OF THE RESIDENTS OF CAMERON COUNTY JAIL:" SERVICES PROVIDED: REMOVAL OF DEBRIS (REFERENCE P395147). (RCL-PURCHASING)
- UU. CONSIDERATION AND AUTHORIZATION TO ADVERTISE THE FOLLOWING: (RCL- PURCHASING)
- a. RFQ NO. 260601: REQUEST FOR QUALIFICATIONS FOR ENGINEERING DESIGNING SERVICES FOR CAMERON COUNTY AIRPORT IMPROVEMENT FOR FIVE YEAR PLAN.

- VV. CONSIDERATION AND POSSIBLE APPROVAL TO ADD (1) NEW CELL PHONE LINE T-MOBILE FOR K-9 HANDLER JAILER PALOMA GUTIERREZ FROM THE CAMERON COUNTY JAIL, AS PER COOPERATIVE NASPO CONTRACT NO. MA176 (MT-SHERIFF)
- WW. CONSIDERATION AND AUTHORIZATION TO PAY BOCA CHICA ANIMAL HOSPITAL INVOICE NO. 369643 IN THE AMOUNT OF \$889.68, WITHOUT A PURCHASE ORDER FOR BOARDING OF K9 COOPER. (MT-SHERIFF)
- XX. CONSIDERATION AND APPROVAL OF A CONTRACT SERVICE AGREEMENT BETWEEN US CORRECTIONS, LLC AND CAMERON COUNTY SHERIFF'S OFFICE FOR TRANSPORTATION/EXTRADITION SERVICES OF INMATES RFP NO.1890. (MT-SHERIFF)
- YY. CONSIDERATION AND ACTION AUTHORIZING THE REFUND OF PROPERTY TAXES IN EXCESS OF \$2,500.00. (EG-TAX ASSESSOR)
- ZZ. CONSIDERATION AND ACTION TO RECLASSIFY PCN 499-141-002 FROM BRANCH MANAGER TO PROPERTY TAX SPECIALIST TO BETTER ALIGN WITH CURRENT JOB DUTIES AND RESPONSIBILITIES. (EG-TAX)
- AAA. CONSIDERATION AND ISSUANCE OF ORDER APPROVING THE TREASURERS' APRIL 2026 FINANCIAL REPORT. (DAB-TREASURER)
- BBB. CONSIDERATION AND APPROVAL OF THE APRIL 2026 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:
  - a. CCDOT-ENGINEERING (ENGINEERING DEPT.) – (B. WORSHAM)
  - b. CONSTABLE PCT. 2 – (A. GOMEZ, JR.)
  - c. CONSTABLE PCT. 3 – (A. GONZALEZ)
  - d. CONSTABLE PCT. 5 – (E. DELAUNAY)
  - e. COUNTY CLERK – (S. GARZA-PEREZ)
  - f. DISTRICT CLERK – (L. PEREZ-REYES)
  - g. JUSTICE OF THE PEACE PCT. 1-1 – (B. OCHOA, IV)
  - h. JUSTICE OF THE PEACE PCT. 2-1 – (L. SALAZAR)
  - i. JUSTICE OF THE PEACE PCT. 2-2 – (C. HINOJOSA)
  - j. JUSTICE OF THE PEACE PCT. 2-3 – (M. SOROLA)
  - k. JUSTICE OF THE PEACE PCT. 3-1 – (J. GARCIA, JR.)
  - l. JUSTICE OF THE PEACE PCT. 3-2 – (D. GARZA)
  - m. JUSTICE OF THE PEACE PCT. 5-1 – (C. VIEH)
  - n. JUSTICE OF THE PEACE PCT. 5-2 – (E. CANO, JR.)
  - o. JUSTICE OF THE PEACE PCT. 5-3 – (A. TORRES)
  - p. MAGISTRATE COURT – (L. PEREZ-REYES)
  - q. PRE-TRIAL RELEASE – (P. GUAJARDO)

### **TRAVEL ITEMS:**

#### 3. TRAVEL ITEMS.

- A. 103<sup>RD</sup> DISTRICT COURT STAFF (1): COURT REPORTER JUDITH E. KRAUSE TO TRAVEL TO THE WOODLANDS, TEXAS ON 09/09 TO 09/13/2026 TO ATTEND THE TEXAS COURT REPORTERS ASSOCIATION ANNUAL CONVENTION.

- B. COUNTY AUDITOR'S OFFICE STAFF (1): ACA/GRANTS AUDITOR MILDRED MONTANO RODRIGUEZ, TO TRAVEL TO SAN ANTONIO, TEXAS ON 07/29 TO 07/30/2026 TO ATTEND THE OFFICE OF THE GOVERNOR EGRANTS TRAINING.
- C. CCDOT ENGINEER BENJAMIN L. WORSHAM TO TRAVEL TO MOBILE, ALABAMA ON 06/23 TO 06/26/2026 TO ATTEND THE NCUTCD MIDYEAR MEETING 2026.
- D. CONSTABLE PCT. 3 OFFICE STAFF (1): DEPUTY JOSE ANGEL RODRIGUEZ TO TRAVEL TO TEXAS CITY, TEXAS ON 05/31 TO 06/05/2026 TO ATTEND THE EVIDENCE MANAGERS CERTIFICATION COURSE.
- E. CONSTABLE PCT. 4 OFFICE STAFF (1): CHIEF DEPUTY DAGOBERTO PERALES, JR. TO TRAVEL TO CONROE, TEXAS ON 07/19 TO 07/22/2026 TO ATTEND THE PIO COURSE.
- F. COUNTY CLERK SYLVIA GARZA TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 06/14 TO 06/18/2026 TO ATTEND THE 131<sup>ST</sup> CDCAT ANNUAL EDUCATION CONFERENCE.
- G. COUNTY COURT AT LAW NO.1 OFFICE STAFF (1): COURT REPORTER ARON RODRIGUEZ, TO TRAVEL TO THE WOODLANDS, TEXAS ON 09/09 TO 09/12/2026 TO ATTEND THE 2026 (TCRA) TEXAS COURT REPORTER ASSOCIATION ANNUAL CONVENTION.
- H. COUNTY COURT AT LAW NO. 3 OFFICE STAFF (3): COURT ADMINISTRATOR NELLY SANCHEZ, COURT COORDINATOR SANDRA FORNO CISNEROS AND RECORDS COORDINATOR GRACIELA GARCIA TO TRAVEL TO FORT WORTH, TEXAS ON 07/26 TO 07/29/2026 TO ATTEND THE 2026 COURT PROFESSIONAL CONFERENCE.
- I. DISTRICT ATTORNEY'S OFFICE STAFF (3): ASSISTANT DISTRICT ATTORNEYS MICHAEL BENTON AND RICARDO BYINGTON, AND INVESTIGATOR DAGOBERTO PENA TO TRAVEL TO FREDERICKSBURG, TEXAS ON 06/22 TO 06/26/2020, TO ATTEND THE 2026 BORDER PROSECUTION UNIT ANNUAL MEETING.
- J. DISTRICT ATTORNEY'S OFFICE STAFF (1): INVESTIGATOR REYES OLIVAREZ TO TRAVEL TO BRIDGEPORT, TEXAS ON 06/21 TO 06/17/2026 TO ATTEND THE SORD TRAIN-THE-TRAINER COURSE.
- K. DISTRICT ATTORNEY'S OFFICE STAFF (1): ASSISTANT DISTRICT ATTORNEY IVANA BESTEIRO TO TRAVEL TO AUSTIN, TEXAS ON 07/12 TO 07/17/2026, TO ATTEND THE PROSECUTOR TRIAL SKILLS COURSE.
- L. DISTRICT CLERK LAURA PEREZ-REYES AND OFFICE STAFF (5): CHIEF DEPUTY FRANCISCO MONREAL, JR., MANAGERS BEATRIZ LOSOYA, ALEJANDRO CUELLAR, CLAUDIA PALACIOS, AND ERIKA DE LA TORRE TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 06/14 TO 06/18/2026 TO ATTEND AND HOST THE 131<sup>ST</sup> CDCAT ANNUAL EDUCATION CONFERENCE.

- M. EXTENSION OFFICE STAFF (1): AGENT ANALISA SANCHEZ TO TRAVEL TO COLLEGE STATION, TEXAS ON 06/02 TO 06/05/2026 TO SERVE AS A CHAPERONE FOR CAMERON COUNTY 4-H YOUTH COMPETING IN VARIOUS COMPETITIONS AS WELL AS ASSIST IN SETTING UP, MONITORING, AND JUDGING COMPETITIONS DURING THE STATE 4-H ROUNDUP EVENT.
- N. EXTENSION OFFICE STAFF (1): AGENT ANALISA SANCHEZ TO TRAVEL TO KINGSVILLE, TEXAS ON 06/09 TO 06/12/2026 TO ATTEND THE DISTRICT 12 4-H LEADERSHIP LAB- CO CHAIR.
- O. FORENSIC PATHOLOGY OFFICE STAFF (1): COUNTY DEATH INVESTIGATOR ARNOLDO MARTINEZ TO TRAVEL TO LAS VEGAS, NEVADA ON 07/18 TO 07/24/2026 TO ATTEND THE INTERNATIONAL ASSOCIATION OF CORONERS AND MEDICAL EXAMINER CONFERENCE.
- P. JUVENILE PROBATION STAFF OFFICE STAFF (3): OPERATIONS MANAGER PRISCILLA ANAYA, JUVENILE SUPERVISION OFFICER SUPERVISOR MIGUEL CINTRON AND JUVENILE PROBATION OFFICER RICARDO LEAL TO TRAVEL TO FORT WORTH, TEXAS ON 06/21 TO 06/27/2026 TO ATTEND THE MANDATORY 2026 TBRI PRACTITIONER TRAINING. **(PRO FORMA APPROVAL)**
- Q. PUBLIC HEALTH OFFICE STAFF (5): ASSISTANT HEALTH ADMINISTRATOR ISELA DE LA CERDA, CHIEF OF STAFF GABRIELA SAUCEDO, PUBLIC HEALTH PREPAREDNESS DIRECTOR ASHLEY GOMEZ, COMMUNITY ENGAGEMENT DIRECTOR ANDREA GOMEZ AND GRANT WRITER ALLISON LE GRICE TO TRAVEL TO FORT WORTH, TEXAS ON 5/26 TO 5/29/2026 TO ATTEND THE 2026 TEXAS EMERGENCY MANAGEMENT CONFERENCE.
- R. RESILIENCE AND NATURAL RESOURCES AUGUSTO SANCHEZ TO TRAVEL TO AUSTIN, TEXAS ON 05/11/2026 TO ADDRESS THE TEXAS WATER DEVELOPMENT BOARD.
- S. SHERIFF'S OFFICE STAFF (1): JAIL STAFF PALOMA GUTIERREZ TO TRAVEL TO LIBERTY HILL, TEXAS ON 06/22 TO 07/03/2026 TO THE PACESETTER K-9 HANDLER COURSE.
- T. SHERIFF'S OFFICE STAFF (1): JAILER RIGOBERTO RIVERA AND ERIC DIAZ TO TRAVEL TO MCALLEN, TEXAS ON 06/08 TO 06/11/2026 TO ATTEND THE LETHAL ICP INSTRUCTOR COURSE.
- U. SHERIFF'S OFFICE STAFF (1): INVESTIGATOR ROLANDO LONGORIA TO TRAVEL TO BOCA RATON, FLORIDA ON 06/01 TO 06/05/2026 TO ATTEND THE CHILD RESCUE COALITION TRAINING EVENT AT NO COST TO THE COUNTY.
- V. SHERIFF'S OFFICE STAFF (2): CAPTAIN DANIEL GOMEZ AND OFFICE SPECIALIST CYNTHIA GARCIA TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 06/24 TO 06/26/2026 TO ATTEND THE PUBLIC PURCHASING SEMINAR SUMMER SESSION 2026.

- W. SHERIFF'S OFFICE STAFF (2): OFFICE MANAGER JESSICA CARRIZALES AND OFFICE SPECIALIST GUADALUPE LANDIN TO TRAVEL TO CORPUS CHRISTI, TEXAS ON 08/24 TO 08/27/2026 TO ATTEND THE 2026 CRIME RECORDS CONFERENCE.
- X. SHERIFF'S OFFICE STAFF (1): DEPUTY SHERIFF LELINA URIBE TO TRAVEL TO SAN MARCOS, TEXAS ON 10/19 TO 10/23/2026 TO ATTEND THE TAPEIT 2026 ANNUAL CONFERENCE.
- Y. SHERIFF'S OFFICE STAFF (2): CAPTAIN'S DANIEL GOMEZ AND ALVARO GUERRA TO TRAVEL TO EDINBURG, TEXAS ON 08/16 TO 08/21/2026 TO ATTEND THE TEXAS FBINAA COMMAND COLLEGE SEMINAR.
- Z. TREASURER DAVID A. BETANCOURT TO TRAVEL TO GEORGETOWN, TEXAS ON 06/14 TO 06/17/2026 TO ATTEND THE CONFERENCE OF THE COUNTY INVESTMENT ACADEMY.
- AA. SHERIFF MANUEL TREVIÑO TO TRAVEL TO SAN ANTONIO, TEXAS ON 06/08 TO 06/10/2026 TO ATTEND THE SOUTH TEXAS HIDTA EXECUTIVE MEETING.

#### **ITEMS FOR DISCUSSION AND ACTION:**

##### 4. ACTION ITEMS.

- A. BUDGET AMENDMENTS, LINE ITEM TRANSFERS AND/OR SALARY SCHEDULES.
- B. APPROVAL OF CLAIMS.
- C. APPROVAL OF MINUTES.

APRIL 7, 2026 – REGULAR MEETING  
APRIL 21, 2026 – REGULAR MEETING

- D. CONSIDERATION AND POSSIBLE ACTION TO APPROVE A VARIANCE REQUEST PURSUANT TO TEXAS LOCAL GOVERNMENT CODE § 232.227(A)(2)(B) FROM PLATTING REQUIREMENTS REGARDING THE NUMBER OF SINGLE-FAMILY RESIDENCES LOCATED ON PROPERTY LEGALLY DESCRIBED AS MINNESOTA-TEXAS IRRIGATION LAND CO BLK 79, 2.0740 ACRES, ALSO KNOWN AS 21191 HOPE RD, LA FERIA, CAMERON COUNTY, TEXAS, BASED ON FINDINGS THAT THE PROPERTY IS A LOT OF RECORD ESTABLISHED PRIOR TO SEPTEMBER 1, 1989, COMPLIANCE WITH SPECIFIC PLATTING REQUIREMENTS IMPRACTICAL OR CONTRARY TO THE HEALTH OR SAFETY OF THE RESIDENTS, AND WATER AND SEWER SERVICE FACILITIES ARE FULLY OPERATIONAL. (BLW-CCDoT ENG.)
- E. CONSIDERATION AND POSSIBLE ACTION TO ACCEPT THE 2025 HARLINGEN TAX INCREMENT REINVESTMENT ZONES (TIRZ) NO. 1, NO. 2 AND NO. 3 REPORTS, IN COMPLIANCE WITH CHAPTER 311, SECTION 311.016 OF THE TEXAS TAX CODE. (RA-ECONOMIC DEVELOPMENT)

- F. CONSIDERATION AND DISCUSSION ON THE SUBMITTAL OF THE TEXAS PARKS & WILDLIFE INDOOR GRANT APPLICATION FOR THE OLMITO PARK NATURE CENTER OR THE CAMERON COUNTY INDOOR BASEBALL/SOFTBALL COMPLEX. (JEV-PARKS)
- G. CONSIDERATION AND POSSIBLE APPROVAL FOR THE APPROVAL OF A LOW BID AWARD TO MOR-WIL, LLC IN THE AMOUNT OF \$1,573,706.96 FOR THE ADAMS GARDEN DRAINAGE IMPROVEMENT PROJECT (BID NO. 260303), LOCATED WITHIN CAMERON COUNTY DRAINAGE DISTRICT NO. 6; PURSUANT TO TXGLO CONTRACT NO. 24-067-020-E207. (DT-PD&M)
- H. CONSIDERATION AND ACKNOWLEDGMENT OF EVALUATION COMMITTEE'S TABULATION SCORE SUMMARY/RECOMMENDATION FOR: RFQ NO. 260302: ARCHITECTURAL SERVICES FOR THE LAGUNA MADRE NATURE CENTER LOCATED AT BEJARANO McFARLAND PARK (RCL PURCHASING)
- I. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING: (RCL-PURCHASING)
  - a. RFQ No. 260302: ARCHITECTURAL SERVICES FOR THE LAGUNA MADRE NATURE CENTER LOCATED AT BEJARANO McFARLAND PARK (SUBJECT TO CONTRACT NEGOTIATIONS AND FINAL APPROVAL BY COMMISSIONERS' COURT)

**PRESENTATION:**

5. PRESENTATION.

- A. PRESENTATION OF A PROCLAMATION RECOGNIZING BROWNSVILLE INDEPENDENT SCHOOL DISTRICT ANNIE S. PUTEGNAT ELEMENTARY SCHOOL AS A "HEALTHY CAMPUS" IN CAMERON COUNTY, TEXAS. (MP-COUNTY EXTENSION)
- B. PRESENTATION OF A PROCLAMATION RECOGNIZING BROWNSVILLE INDEPENDENT SCHOOL DISTRICT DANIEL BREEDEN ELEMENTARY SCHOOL AS A "HEALTHY CAMPUS" IN CAMERON COUNTY, TEXAS. (MP-COUNTY EXTENSION)
- C. PRESENTATION OF A PROCLAMATION RECOGNIZING BROWNSVILLE INDEPENDENT SCHOOL DISTRICT A. A. CHAMPION ELEMENTARY SCHOOL AS A "HEALTHY CAMPUS" IN CAMERON COUNTY, TEXAS. (MP-COUNTY EXTENSION)
- D. PRESENTATION BY ROBB STEVENSON, EXECUTIVE DIRECTOR OF EQUITY CDC ON STATUS OF 2026 COLONIA SELF-HELP CENTER PROGRAMS FOR CAMERON & WILLACY COUNTY PER THE INTERLOCAL AGREEMENT. (DT-PD&M)

## **EXECUTIVE SESSION ITEMS:**

### 6. EXECUTIVE SESSION.

- A. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING COUNTY HEALTH AND SAFETY PREPARATION AND RESPONSE PROTOCOL, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- B. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION AND/OR NEGOTIATIONS INVOLVING THE COUNTY, ITS EMPLOYEES, OR ITS INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1) AND (2).
- C. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES ON MATTERS INVOLVING POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2) AND 551.087.
- D. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE EMERGENCY RENTAL ASSISTANCE PROGRAMS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- E. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE SALE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2).
- F. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE USE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
- G. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE AMERICAN RESCUE PLAN ACT, ITS PROVISIONS, REQUIREMENTS AND POTENTIAL STAFFING NEEDS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- H. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES WITH THE INTERNATIONAL BRIDGE SYSTEM ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH THIS CHAPTER, PURSUANT TO V.T.C.A GOVERNMENT CODE, SECTION 551.071(2).
- I. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH EXTENDING, GRANTING OR REMOVING TAX EXEMPTIONS FOR THE CITY OF BROWNSVILLE HISTORICAL PRESERVATION PLAN PROPERTIES, AND RELATED MATTERS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).

J. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING THE STATE OF TEXAS V. UNKNOWN TRUSTEES OF CAMERON COUNTY CONSOLIDATED COMMON SCHOOL DISTRICT NUMBER ONE, THEIR ASSIGNS AND SUCCESSORS, AS SHOWN IN DEED DATED JANUARY 24, 1957, RECORDED IN V634, P181, DEED RECORDS OF CAMERON COUNTY, TEXAS ET AL; CAUSE NO. 2024-CCL-00247, FOR STATUS AND RECOMMENDATIONS FOR CONTINUED HANDLING, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1)(A).

K. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES RELATED TO COUNTY INMATE POPULATION AND TEXAS COMMISSION ON JAIL STANDARDS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1) AND (2).

7. ACTION RELATIVE TO EXECUTIVE SESSION.

A. POSSIBLE ACTION.

B. POSSIBLE ACTION.

C. POSSIBLE ACTION.

D. POSSIBLE ACTION.

E. POSSIBLE ACTION.

F. POSSIBLE ACTION.

G. POSSIBLE ACTION.

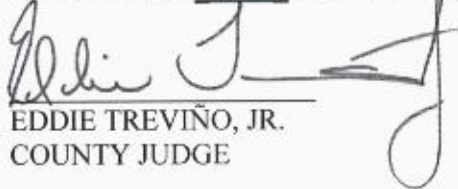
H. POSSIBLE ACTION.

I. POSSIBLE ACTION.

J. POSSIBLE ACTION.

K. POSSIBLE ACTION.

SIGNED THIS 13<sup>TH</sup> DAY OF MAY 2026.

  
EDDIE TREVIÑO, JR.  
COUNTY JUDGE



\*VG-2156-2026-153\*

Cameron County  
Sylvia Garza-Perez  
Cameron County Clerk

Instrument Number: 2026-153

Public Notice

Recorded On: May 13, 2026 03:58 PM

Number of Pages: 16

" Examined and Charged as Follows: "

Total Recording: \$0.00

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Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

**File Information:**

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Receipt Number: 20260513000175  
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Station: CC-25-6548

**Record and Return To:**

CAMERON COUNTY COMMISSIONERS COURT  
1100 E. MONROE ST.  
BROWNSVILLE TX 78520



STATE OF TEXAS  
Cameron County

I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Cameron County, Texas

Sylvia Garza-Perez  
Cameron County Clerk  
Cameron County, TX