



**Cameron County, Texas
Commissioners' Court**

**1100 E. Monroe Street
Brownsville, Texas 78520
Office (956)544-0830 Fax (956)544-0801**

REGULAR MEETING

**THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL
AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.**

**IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU
MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 891 5516
5993 PASSWORD 683344. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M.
ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-
PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO
AND AUDIO MUST BE ENABLED ON YOUR DEVICE.**

The Cameron County Commissioners' Court meeting physical location will be in the Courtroom on the
2nd Floor at the Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street,
Brownsville, Texas on Tuesday, July 28, 2026, at 9:30 a.m.

**Eddie Treviño, Jr.
County Judge
(956) 544-0830**

Sofia C. Benavides
Commissioner, Pct. 1
(956) 574-8167

David A. Garza
Commissioner, Pct. 3
(956) 361-8209

Joey Lopez
Commissioner, Pct. 2
(956) 983-5091

Gus Ruiz
Commissioner, Pct. 4
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

FILED FOR RECORD
AT 2:20 O'CLOCK PM

POSTED ON WEB

July 22, 2026 at 2:42 pm



JUL 22 2026

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No 2026-233
By MLuna Deputy

NOTICE

COMMISSIONERS' COURT REGULAR MEETING **TUESDAY, THE 28TH DAY OF JULY 2026, AT 9:30 A.M.**

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AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.**

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AGENDA

PURSUANT TO GOVERNMENT CODE SECTION 551.121-128, V.T.C.A., AS AMENDED, NOTICE
IS HEREBY GIVEN THAT THE PHYSICAL LOCATION OF THIS **REGULAR PUBLIC MEETING**
OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE
COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C.
DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

PLEDGE OF ALLEGIANCE - UNITED STATES AND TEXAS PLEDGE.

INVOCATION.

PUBLIC COMMENTS:

1. PUBLIC COMMENTS.

CONSENT ITEMS:

2. ALL ITEMS UNDER THE CONSENT AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED, AND APPROPRIATE ACTION TAKEN SEPARATELY.
 - A. CONSIDERATION AND APPROVAL TO PAY FOR THE ANNUAL FEES (RENEWAL TERM 10/01/2026 THROUGH 09/30/2027) TO TYLER TECHNOLOGIES (SOLE SOURCE). (BLW-CCDOT ENG)
 - B. CONSIDERATION AND APPROVAL TO SUPPORT SPARC - A DEPARTMENT OF DEFENSE INITIATIVE SUPPORTING BRAIN HEALTH RESEARCH IN MILITARY SERVICEMEN AND VETERANS. (DAG-COMMISSIONER PCT. 3)
 - C. CONSIDERATION AND POSSIBLE APPROVAL OF A PROCLAMATION EXPRESSING SUPPORT FOR THE DEVELOPMENT OF A TEXAS GENERAL LAND OFFICE (GLO) VETERANS HOME IN CAMERON COUNTY. (GR-COMMISSIONER PCT. 4)
 - D. CONSIDERATION AND AUTHORIZATION TO ACCEPT THE CAMERON COUNTY 130 WILLIAMS ROAD ANNEX PROJECT AS SUBSTANTIALLY COMPLETE. (DV-CONSTRUCTION MANAGEMENT)
 - E. CONSIDERATION AND AUTHORIZATION TO UTILIZE COOPERATIVE CONTRACT VIA CHOICE PARTNERS NO. 24/047TC-25 WITH SIGNS AND MORE LLC AND CAMERON COUNTY CONTRACT NO. 2026C07387 FOR 130 WILLIAMS ROAD EXTERIOR DIGITAL PYLON SIGN. (DV-CONSTRUCTION MANAGEMENT)
 - F. CONSIDERATION AND APPROVAL OF AMENDED CONTRACT NO. 2021C09305 FOR GMS ARCHITECTS FOR ARCHITECTURAL/ENGINEERING SERVICES RELATED TO NEW PHASE III FOR OLMITO NATURE PARK RV SITES. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
 - G. CONSIDERATION AND AUTHORIZATION TO ACCEPT THE CAMERON COUNTY OLMITO NATURE PARK PHASE II PROJECT AS SUBSTANTIALLY COMPLETE. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
 - H. CONSIDERATION AND ADOPTION OF A PROCLAMATION HONORING AND RECOGNIZING PRAIRIE VIEW A&M UNIVERSITY EXTENSION ON ITS 150TH ANNIVERSARY, CELEBRATING ITS HISTORIC LEGACY, ACADEMIC EXCELLENCE, AND ENDURING SERVICE TO THE STATE OF TEXAS, THE NATION, AND THE WORLD IN CAMERON COUNTY, TEXAS. (MP-COUNTY EXTENSION)
 - I. CONSIDERATION AND AUTHORIZATION TO APPROVE A 120-MONTH AGREEMENT BETWEEN CAMERON COUNTY AND AXON ENTERPRISE INC. THROUGH CONTRACT BUY BOARD CONTRACT 743-24. (LVS-DISTRICT ATTORNEY)

- J. CONSIDERATION AND POSSIBLE APPROVAL OF PROPERTY COMPLIANCE PERIOD AGREEMENT FOR PROPERTY ACQUIRED THROUGH TEXAS FACILITIES COMMISSION FEDERAL SURPLUS PROPERTY PROGRAM. (TH-EMERGENCY MANAGEMENT)
- K. CONSIDERATION AND APPROVAL FOR THE RENEWAL OF THE MEMORANDUM OF UNDERSTANDING BETWEEN HARLINGEN CONSOLIDATED INDEPENDENT SCHOOL DISTRICT AND CAMERON COUNTY FOR OFF-DUTY SECURITY SERVICES PROVIDED BY CAMERON COUNTY. (TH-EMERGENCY MANAGEMENT)
- L. CONSIDERATION AND ACTION FOR THE APPOINTMENT OF JACOB DONALD SHIVES AS PARK RANGER IN COMPLIANCE WITH THE FINDING THAT IT IS NECESSARY TO APPOINT THE PARK RANGER IN ORDER TO PROPERLY HANDLE THE BUSINESS OF THE PARK RANGER'S OFFICE THAT ORIGINATES IN THE PARK RANGER'S DIVISION. (EF-HUMAN RESOURCES)
- M. CONSIDERATION AND AUTHORIZATION TO EXECUTE RECREATION GRANTS STATE GRANT AGREEMENT BETWEEN CAMERON COUNTY (CONTRACT NO. 2026C07371) AND THE TEXAS PARKS AND WILDLIFE DEPARTMENT (GRANT PROJECT NUMBER: RDR-26008) FOR THE OLMITO PARK NATURE CENTER. (JEV-PARKS)
- N. CONSIDERATION AND APPROVAL OF ALLOWANCE EXPENDITURES AEA NO. 6 AND CHANGE ORDER NO. 3 IN THE AMOUNT OF \$239,550.00 FOR THE CAMERON COUNTY ANDY BOWIE PARK IMPROVEMENTS PROJECT UNDER CONTRACT NO. 2024C11520 FOR JOB ORDER CONTRACT VIA COOPERATIVE CHOICE PARTNERS CONTRACT NO. 23/016MR. (JEV-PARKS)
- O. CONSIDERATION AND AUTHORIZATION TO ISSUE RENEWAL BEACH STATIONARY VENDING PERMIT TO: (JEV-PARKS)
 - a. MIRNA E. DE LA CRUZ – YO! MOMMA'S COOKING (STATIONARY)
- P. CONSIDERATION AND AUTHORIZATION FOR THE SUBMISSION OF A GRANT APPLICATION FROM THE CAMERON COUNTY SHERIFF'S DEPARTMENT TO THE U.S. DEPARTMENT OF JUSTICE FOR THE BRIDGING IMMIGRATION-RELATED DEFICITS EXPERIENCED NATIONWIDE ("BIDEN") PROGRAM FISCAL YEAR 2026. (DT-PLANNING & DEVELOPMENT)
- Q. CONSIDERATION AND APPROVAL FOR CAMERON COUNTY PUBLIC HEALTH TO ENTER INTO A COLLABORATIVE AGREEMENT WITH TEXAS DEPARTMENT OF STATE HEALTH SERVICES THROUGH CARDEA FOR THE TEXAS INFERTILITY PREVENTION PROJECT (TIPP). (EG-PUBLIC HEALTH)
- R. CONSIDERATION AND AUTHORIZATION TO RATIFY THE RENEWAL OF ASSET INVENTORY CONTROL SOFTWARE, UTILIZING SHI/GS OMNIA PARTNERS – IT SOLUTIONS, PRODUCTS AND SERVICES - CONTRACT NO. 2024056-02 FROM ASSET PANDA, LLC WITH A SUBSCRIPTION PLAN OF ONE (1) YEAR IN THE AMOUNT OF \$25,638.76 (7/16/2026 – 7/15/2027). (RCL-PURCHASING)

- S. CONSIDERATION AND AUTHORIZATION TO PURCHASE REQUIRED SAFETY EQUIPMENT NEEDED TO UPGRADE AND REPAIR A FORD TRANSIT VAN TO INCLUDE INSTALLATION FROM DANA SAFETY SUPPLY, INC IN THE AMOUNT OF \$45,822.18, UTILIZING BUY BOARD CONTRACT NO. 798-26 WITH COMMISSARY FUNDS. (MT-SHERIFF)
- T. CONSIDERATION AND AUTHORIZATION TO REFUND PROPERTY TAXES IN EXCESS OF \$2,500.00. (EG-TAX ASSESSOR-COLLECTOR)
- U. CONSIDERATION AND APPROVAL OF THE JUNE 2026 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:
 - a. JUSTICE OF THE PEACE PCT. 1-1 – (B. OCHOA, IV)
 - b. JUSTICE OF THE PEACE PCT. 2-2 – (C. HINOJOSA)
- V. CONSIDERATION AND POSSIBLE APPROVAL OF AN ORDER PROHIBITING THE PLACEMENT OF SIGNAGE ON LANDSCAPED COUNTY PROPERTY. (AL-ASSISTANT COUNTY ADMINISTRATOR)

TRAVEL ITEMS:

3. TRAVEL ITEMS.

- A. CCDOT COUNTY ENGINEER BENJAMIN L. WORSHAM AND OFFICE STAFF (2): ASSISTANT COUNTY ENGINEER ANTHONY CANTU AND PROJECT MANAGEMENT ENGINEER ADONICA DE LOS SANTOS TO TRAVEL TO CORPUS CHRISTI, TEXAS ON 09/15 TO 09/18/2026 TO ATTEND THE ASCE TEXAS CECON2026 (CIVIL ENGINEERING CONFERENCE).
- B. COUNTY CLERK'S OFFICE STAFF (3): CIVIL PROBATE SUPERVISOR CASANDRA VERA, DEPUTY CLERKS CHRISTIAN GARCIA, AND JUSTIN SERNA TO TRAVEL TO SAN ANTONIO, TEXAS ON 9/2 TO 9/4/2026 TO ATTEND THE 2026 TEXAS COLLEGE OF PROBATE JUDGES CONFERENCE.
- C. COUNTY EXTENSION OFFICE STAFF (1): CEA – 4-H & YOUTH DEVELOPMENT ANALISA SANCHEZ TO TRAVEL TO BROWNWOOD, TEXAS ON 8/3 TO 8/6/2026 TO ATTEND THE 2026 TAE4-HYDP STATE CONFERENCE.
- D. DISTRICT ATTORNEY'S OFFICE STAFF (1): INVESTIGATOR DAGOBERTO PEÑA TO TRAVEL TO WACO, TEXAS ON 8/10 TO 8/13/2026 TO ATTEND THE TCOLE TRAINING CONFERENCE.
- E. ECOTOURISM DIRECTOR EDWARD MEZA AND OFFICE STAFF (3): MAINTENANCE SUPERVISOR/EDUCATOR JOSE ANGEL MARTINEZ, EDUCATOR/ECOSYSTEM SPECIALIST MATTHEW SCHALK, AND OFFICE SPECIALIST/EDUCATOR JOHN JUAREZ TRAVELED TO MISSION, TEXAS ON 7/22/2026 TO ATTEND THE BUTTERFLY ID WORKSHOP.
- F. EMERGENCY MANAGEMENT DIRECTOR THOMAS HUSHEN TO TRAVEL TO AUSTIN, TEXAS ON 9/24 TO 9/26/2026 TO ATTEND THE 2026 TEXAS TRIBUNE FESTIVAL.

- G. JUSTICE OF THE PEACE PCT. 4 JUDGE JUAN MENDOZA TO TRAVEL TO AUSTIN, TEXAS ON 8/26 TO 8/28/2026 TO ATTEND THE 2026 LEGISLATIVE CONFERENCE.
- H. PARKS AND RECREATION OFFICE STAFF (8): BEACH OCEAN LIFEGUARDS MARILYN SORIANO, JOHN AUSTIN BREIR, MICHAEL RAMIREZ, SANTIAGO PEREZ, ELLA HODGSON, CAMILA OLVERA, KINGSTON BORSANI, AND ANGEL LOPEZ TO TRAVEL TO FORT LAUDERDALE, FLORIDA ON 8/4 TO 8/8/2026 TO ATTEND THE 2026 UNITED STATES LIFESAVING ASSOCIATION (USLA) NATIONAL LIFEGUARD CHAMPIONSHIP.
- I. PARKS AND RECREATION OFFICE STAFF (3): ASSISTANT FOREMAN JOSEPH SCHALK, COMMUNITY PARKS FOREMAN TRINIDAD CORTEZ, AND MAINTENANCE FOREMAN JUAN VAZQUEZ TO TRAVEL TO WESLACO, TEXAS ON 07/29/2026 TO ATTEND THE USING LOCAL WEATHER DATA AND ET FOR IRRIGATION MANAGEMENT SEMINAR.

ITEMS FOR DISCUSSION AND ACTION:

4. ACTION ITEMS.

- A. BUDGET AMENDMENTS, LINE ITEM TRANSFERS AND/OR SALARY SCHEDULES.
- B. APPROVAL OF CLAIMS.
- C. APPROVAL OF MINUTES.

JUNE 30, 2026 – REGULAR MEETING

- D. CONSIDERATION AND POSSIBLE ACTION REGARDING THE PUBLISHING OF ELECTED OFFICIALS' MAXIMUM COMPENSATION FOR THE 2026-2027 FISCAL YEAR AND SETTING OF A PUBLIC HEARING ON AUGUST 11, 2026. (XV-DEPUTY COUNTY ADMINISTRATOR)
- E. CONSIDERATION AND AUTHORIZATION TO HOLD A PUBLIC HEARING REGARDING THE REZONING DESIGNATION REQUEST OF 78.13 ACRES, MORE OR LESS, OUT OF TRACTS 12, 13 AND 14, SOUTH PADRE ISLAND INVESTMENT COMPANY SUBDIVISION, SECTION I, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED UNDER VOLUME 16, PAGE 62, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS FROM "A"- SINGLE FAMILY DISTRICT TO "G"- RESORT AREA DISTRICT. (BLW-CCDOT ENG)
- F. CONSIDERATION AND AUTHORIZATION TO APPROVE THE REZONING DESIGNATION REQUEST OF 78.13 ACRES, MORE OR LESS, OUT OF TRACTS 12, 13 AND 14, SOUTH PADRE ISLAND INVESTMENT COMPANY SUBDIVISION, SECTION I, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED UNDER VOLUME 16, PAGE 62, OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS FROM "A"- SINGLE FAMILY DISTRICT TO "G"- RESORT AREA DISTRICT. (BLW-CCDOT ENG)

- G. CONSIDERATION AND DISCUSSION ON ALLIANCE FOR I-69 UPDATE. (DAG-COMMISSIONER PCT. 3)
- H. CONSIDERATION AND POSSIBLE ACTION TO RESCIND OWNER/ARCHITECT AGREEMENT (CONTRACT NO. 2026C06302) WITH MEGAMORPHOSIS ARCHITECTS, INC. FOR THE LAGUNA MADRE NATURE CENTER, RFQ NO. 260302. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
- I. CONSIDERATION AND APPROVAL OF CONTRACT AGREEMENT NO. 2026C07388 AIA B101 BETWEEN CAMERON COUNTY AND MEGAMORPHOSIS ARCHITECTS INC. FOR DESIGN AND DEVELOPMENT OF PLANS AND SPECIFICATIONS FOR THE CAMERON COUNTY LAGUNA MADRE NATURE CENTER BUILDING, RFQ NO. 260302. (DV/JEV-CONSTRUCTION MANAGEMENT/PARKS)
- J. CONSIDERATION AND POSSIBLE APPROVAL OF THE CITY OF HARLINGEN'S REQUEST TO EXTEND COUNTY PARTICIPATION ON HARLINGEN TAX INCREMENT REINVESTMENT ZONE #2. (RA-ECONOMIC DEVELOPMENT)
- K. CONSIDERATION AND ACKNOWLEDGEMENT OF THE CAMERON COUNTY ASSET INVENTORY FOR SHERIFF'S DEPARTMENT (FISCAL YEAR 2025-2026) AS PER TEXAS LOCAL GOVERNMENT CODE §SECTION 262.011(i). (RCL-PURCHASING)
- L. DISCUSSION AND POSSIBLE ACTION REGARDING FISCAL YEAR 2026-2027 BUDGET. (XV-DEPUTY COUNTY ADMINISTRATOR)

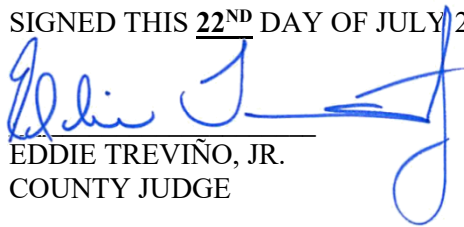
EXECUTIVE SESSION ITEMS:

5. EXECUTIVE SESSION.

- A. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING COUNTY HEALTH AND SAFETY PREPARATION AND RESPONSE PROTOCOL, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- B. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION AND/OR NEGOTIATIONS INVOLVING THE COUNTY, ITS EMPLOYEES, OR ITS INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1) AND (2).
- C. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES ON MATTERS INVOLVING POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2) AND 551.087.
- D. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE EMERGENCY RENTAL ASSISTANCE PROGRAMS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- E. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE SALE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2).

- F. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE USE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).
 - G. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE AMERICAN RESCUE PLAN ACT, ITS PROVISIONS, REQUIREMENTS AND POTENTIAL STAFFING NEEDS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
 - H. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES WITH THE INTERNATIONAL BRIDGE SYSTEM ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH THIS CHAPTER, PURSUANT TO V.T.C.A GOVERNMENT CODE, SECTION 551.071(2).
6. ACTION RELATIVE TO EXECUTIVE SESSION.
- A. POSSIBLE ACTION.
 - B. POSSIBLE ACTION.
 - C. POSSIBLE ACTION.
 - D. POSSIBLE ACTION.
 - E. POSSIBLE ACTION.
 - F. POSSIBLE ACTION.
 - G. POSSIBLE ACTION.
 - H. POSSIBLE ACTION.

SIGNED THIS 22ND DAY OF JULY 2026.


EDDIE TREVIÑO, JR.
COUNTY JUDGE