



**Cameron County, Texas
Commissioners' Court**

**1100 E. Monroe Street
Brownsville, Texas 78520
Office (956)544-0830 Fax (956)544-0801**

REGULAR MEETING

**THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL
AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.**

**IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU
MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 848 1966
3986 PASSWORD 972039. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M.
ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-
PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO
AND AUDIO MUST BE ENABLED ON YOUR DEVICE.**

The Cameron County Commissioners' Court meeting physical location will be in the Courtroom on the
2nd Floor at the Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street,
Brownsville, Texas on **Tuesday, October 20, 2026, at 9:30 a.m.**

**Eddie Treviño, Jr.
County Judge
(956) 544-0830**

Sofia C. Benavides
Commissioner, Pct. 1
(956) 574-8167

David A. Garza
Commissioner, Pct. 3
(956) 361-8209

Joey Lopez
Commissioner, Pct. 2
(956) 983-5091

Gus Ruiz
Commissioner, Pct. 4
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

POSTED ON WEB

October 14, 2026 at 2:25 pm



FILED FOR RECORD
AT 2:18 O'CLOCK PM

OCT 14 2026

SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No 2026-338
By NO Deputy

NOTICE

COMMISSIONERS' COURT REGULAR MEETING
TUESDAY, THE 20TH DAY OF OCTOBER 2026, AT 9:30 A.M.

**THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL
AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.**

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PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO
AND AUDIO MUST BE ENABLED ON YOUR DEVICE.**

AGENDA

PURSUANT TO GOVERNMENT CODE SECTION 551.121-128, V.T.C.A., AS AMENDED, NOTICE IS HEREBY GIVEN THAT THE PHYSICAL LOCATION OF THIS **REGULAR PUBLIC MEETING** OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C. DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

PLEDGE OF ALLEGIANCE - UNITED STATES AND TEXAS PLEDGE.

INVOCATION.

PUBLIC COMMENTS:

1. PUBLIC COMMENTS.

CONSENT ITEMS:

2. ALL ITEMS UNDER THE CONSENT AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED, AND APPROPRIATE ACTION TAKEN SEPARATELY.
 - A. CONSIDERATION AND ADOPTION OF A PROCLAMATION RECOGNIZING OCTOBER 15, 2026, AS “WHITE CANE SAFETY DAY” IN CAMERON COUNTY, TEXAS (ETJ-COUNTY JUDGE)
 - B. CONSIDERATION AND AUTHORIZATION TO APPROVE A ONE (1) YEAR AGREEMENT BETWEEN CAMERON COUNTY ADULT PROBATION AND SHAUNA ORTIZ, LSOTP, A NEW TODAY COUNSELING, AS PER LOCAL GOVERNMENT CODE 262.024 DISCRETIONARY EXEMPTION SUB-SECTION (A)(4) PROFESSIONAL SERVICES, CONTRACT NO. 2025C10500. (TL-ADULT PROBATION)
 - C. CONSIDERATION AND APPROVAL OF THE MONTHLY FINANCIAL INFORMATION FOR THE MONTH ENDED AUGUST 31, 2026, IN COMPLIANCE WITH LGC 114.023 AND 114.024. (LH-AUDITOR)
 - D. CONSIDERATION AND AUTHORIZATION TO CONTRACT BURTON MCCUMBER LONGORIA (BML) FOR INDEPENDENT EXTERNAL AUDIT SERVICES (CONTRACT NO. 2026C10497). (LH-AUDITOR)
 - E. CONSIDERATION AND AUTHORIZATION TO PURCHASE (4) FOUR BRASS & SHELL RETRIEVAL SYSTEM SHOOT TRAILERS, (4) FOUR HEPA FILTER ASSEMBLES, AND (4) FOUR MINI SPLIT AIR CONDITIONERS FROM SOLE SOURCE VENDOR CYBERNATIONAL, INC. FOR THE SOUTH TEXAS HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA). (LH-AUDITOR)
 - F. CONSIDERATION AND AUTHORIZATION FOR FINAL PLAT APPROVAL OF STELLAR PINE SUBDIVISION BEING A 5.00 ACRE TRACT OF LAND OUT OF BLOCK SIXTY-SEVEN (67), OF EL JARDIN SUBDIVISION, SHARE THIRTY-TWO (32), OF THE ESPIRITU SANTO GRANT, AS RECORDED IN VOLUME 4, PAGE 52 OF THE MAP RECORDS OF CAMERON COUNTY, TEXAS., PCT. 1. (BLW-CCDoT)
 - G. CONSIDERATION AND APPROVAL FOR CAMERON COUNTY DEPT. OF TRANSPORTATION TO SOLICIT AND ACCEPT DONATIONS FOR THE 2026 SEASONAL EMPLOYEE APPRECIATION FALL AND WINTER EVENTS. (BLW-CCDoT ENG)
 - H. CONSIDERATION AND AUTHORIZATION TO APPROVE A NEW 60 MONTH LEASE COPIER PURCHASED THROUGH XEROX OMNIA CONTRACT NO. R241205 FOR THE CAMERON COUNTY CONSTABLE PCT. 1. (NE-CONSTABLE PCT. 1)

- I. CONSIDERATION AND AUTHORIZATION FOR CONSTABLE PCT. 4 OFFICE TO REQUEST AND TO ACCEPT DONATIONS FROM LOCAL BUSINESSES/VENDORS TO BE USED FOR VARIOUS COMMUNITY OUTREACH EVENTS FOR FISCAL YEAR 2026/2027. (MB-CONSTABLE PCT. 4)
- J. CONSIDERATION AND APPROVAL OF CHANGE ORDER NO. 2 TO EXTEND THE CONTRACT COMPLETION DATE FOR THE CAMERON COUNTY PARKS, BEACH ACCESS NO. 3, PHASE II. (GL/JEV-CONSTRUCTION MANAGEMENT/PARKS)
- K. CONSIDERATION AND AUTHORIZATION TO TRAIN AND CERTIFY ONE SOUTH TEXAS HIDTA-UNIFIED NARCOTICS INTELLIGENCE TASK FORCE ANALYST AS A CELLEBRITE CERTIFIED OPERATOR AND CELLEBRITE CERTIFIED PHYSICAL ANALYST WITH MOBILE FORENSIC FUNDAMENTALS THROUGH CELLEBRITE, INC. A SOLE SOURCE VENDOR. (LVS-DISTRICT ATTORNEY/LH-AUDITOR)
- L. CONSIDERATION AND AUTHORIZATION TO PAY LUIS DE LA GARZA INVOICE DATED OCTOBER 5, 2026, IN TOTAL AMOUNT OF \$10,000.00 WITHOUT A PURCHASE ORDER. (LVS-DISTRICT ATTORNEY)
- M. CONSIDERATION AND APPROVAL OF PROFESSIONAL AGREEMENT WITH DR. GEORGE GONZALEZ FOR SUBSTANCE ABUSE TREATMENT SERVICES TO BE PROVIDED TO THE 444TH DISTRICT COURT VETERANS TREATMENT COURT PARTICIPANTS, FROM SEPTEMBER 1, 2026, TO AUGUST 31, 2027. (DS-DISTRICT COURT/VETERANS TREATMENT PROGRAM)
- N. CONSIDERATION AND APPROVAL OF A PROFESSIONAL AGREEMENT WITH DAVID MICHAEL ARCE AS A PEER SPECIALIST OUTREACH OFFICER WHO WILL SERVE THE 444TH DISTRICT COURT VETERANS OF THE CAMERON COUNTY TREATMENT COURT FROM SEPTEMBER 1, 2026, TO AUGUST 31, 2027, FROM GRANTS FUNDS AWARDED TO THE 444TH DISTRICT COURT VETERANS TREATMENT COURT PROGRAM. (DS-DISTRICT COURT/VETERANS TREATMENT COURT PROGRAM)
- O. CONSIDERATION AND APPROVAL OF PROFESSIONAL AGREEMENT WITH ROSARIO MENDOZA FOR SUBSTANCE ABUSE TREATMENT SERVICES TO BE PROVIDED TO THE 444TH DISTRICT COURT VETERANS TREATMENT COURT PARTICIPANTS, FROM SEPTEMBER 1, 2026, TO AUGUST 31, 2027. DS-DISTRICT COURT/VETERANS TREATMENT COURT PROGRAM)
- P. CONSIDERATION AND APPROVAL OF A RESOLUTION HONORING AND RECOGNIZING ERIKA DE LA CRUZ ON THE OCCASION OF HER RETIREMENT AFTER THIRTY-FOUR YEARS OF PUBLIC SERVICE TO CAMERON COUNTY. (LPR-DISTRICT CLERK)
- Q. CONSIDERATION AND AUTHORIZATION TO ADD ONE (1) A NEW CELL PHONE LINE FROM T-MOBILE FOR THE ECONOMIC DEVELOPMENT COORDINATOR LEA SALAZAR, AS PER COOPERATIVE CONTRACT NASPO CONTRACT NO. MA176. (RA-ECONOMIC DEVELOPMENT)

- R. CONSIDERATION AND APPROVAL FOR CAMERON COUNTY TO ENTER INTO A JOINT ELECTION CONTRACT WITH LOS FRESNOS CONSOLIDATED INDEPENDENT SCHOOL DISTRICT TO CONDUCT THEIR NOVEMBER 3, 2026, ELECTION AND MATTERS RELATED TO. (RG-ELECTIONS)
- S. CONSIDERATION AND APPROVAL OF PARTIAL PAYMENT IN THE AMOUNT OF \$22,306.44 TO ELECTION SYSTEMS & SOFTWARE (ES&S), INVOICE NO. CD2148033, FOR FISCAL YEAR 2025-2026 ANNUAL MAINTENANCE, EXTENDED WARRANTY, SOFTWARE RENEWALS, LICENSING, AND SUPPORT FEES FOR SERVICES RENDERED TO BE PAID WITHOUT A PURCHASE ORDER. (RG-ELECTIONS)
- T. CONSIDERATION AND APPROVAL OF THE ACCEPTANCE OF A PREVIOUSLY TRANSFERRED UNIT NO. 43890, A 2020 FORD F-150 FROM CONSTABLE PRECINCT NO. 4 TO EMERGENCY MANAGEMENT DEPARTMENT. (TH-EMERGENCY MANAGEMENT)
- U. CONSIDERATION AND ACTION FOR THE APPOINTMENT OF HUGO SALINAS JR. AS DEPUTY CONSTABLE FOR PRECINCT 1 IN COMPLIANCE WITH THE FINDING THAT IT IS NECESSARY TO APPOINT THE DEPUTY CONSTABLE IN ORDER TO PROPERLY HANDLE THE BUSINESS OF THE CONSTABLE'S OFFICE THAT ORIGINATES IN THE CONSTABLE'S PRECINCT. (EF-HUMAN RESOURCES)
- V. CONSIDERATION AND AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH VESTED NETWORKS FOR TELEPHONE SERVICE AT 130 N. WILSON ROAD, SAN BENITO, TEXAS, 78586. TWO PHONE LINES FOR PUBLIC WORKS AND TWO PHONE LINES FOR NATURAL RESOURCES. COST OF \$13.00 PER LINE MONTH, TOTAL OF \$26.00 PER DEPARTMENT, UTILIZING TIPS CONTRACT NO. 240303. (SM-INFORMATION TECHNOLOGY)
- W. CONSIDERATION AND AUTHORIZATION TO CONTINUE TO UTILIZE THE TECHNOLOGY FUND TO FUND LEXISNEXIS FOR USE BY JUSTICE COURT 5-1 AS PER CONTRACT, APPROVED BY COMMISSIONERS COURT IN 2017. WITH A NEWLY SCHEDULED MONTHLY RATE UNDER TX-DIR FOR ACCURINT FOR LAW ENFORCEMENT. (CV-JP-5-1)
- X. CONSIDERATION AND APPROVAL OF SERVICE ORDER AGREEMENT BETWEEN CAMERON COUNTY AND SPECTRUM BUSINESS FOR CABLE BUSINESS TELEVISION SERVICE FOR MAINTENANCE AND OPERATIONS DEPARTMENT LOCATED AT 1135 E. VAN BUREN STREET, BROWNSVILLE, TEXAS. (PH-M&O)
- Y. CONSIDERATION AND POSSIBLE ACTION TO PAY PARTNER MATCH REQUEST TO THE TEXAS GENERAL LAND OFFICE USING GOMESA FUNDS IN THE AMOUNT OF \$58,800.00 FOR THE ADOLPH THOMAE PARK SHORELINE PROTECTION PROJECT PHASE 5 (CEPRA PROJECT 1650, CONTRACT NO. 24-058-003-E403). (JEV-PARKS)

- Z. CONSIDERATION AND AUTHORIZATION TO EXECUTE LICENSE AGREEMENT (CONTRACT NO.2026C10538) BETWEEN CAMERON COUNTY (PARKS AND RECREATION) AND MANSON CONSTRUCTION COMPANY TO STAGE EQUIPMENT AT ANDY BOWIE PARK FOR THE SOUTH PADRE ISLAND AND ANDY BOWIE PARK BEACH NOURISHMENT PROJECT. (JEV-PARKS)
- AA. CONSIDERATION AND AUTHORIZATION TO EXECUTE A COMMUNITY SERVICE AGREEMENT (CONTRACT NO. 2026C08431) BETWEEN THE CAMERON-WILLACY COUNTIES COMMUNITY SUPERVISION & CORRECTIONS DEPARTMENT (CSCD) AND CAMERON COUNTY (EL CENTRO CULTURAL – CAMERON PARK) IN ORDER TO ACCEPT DEFENDANTS ASSIGNED TO COMMUNITY SERVICE RESTITUTION. (JEV-PARKS)
- BB. CONSIDERATION AND AUTHORIZATION TO EXECUTE A COMMUNITY SERVICE AGREEMENT (CONTRACT NO. 2026C08433) BETWEEN THE CAMERON-WILLACY COUNTIES COMMUNITY SUPERVISION & CORRECTIONS DEPARTMENT (CSCD) AND CAMERON COUNTY (BOB CLARK SOCIAL SERVICE CENTER) IN ORDER TO ACCEPT DEFENDANTS ASSIGNED TO COMMUNITY SERVICE RESTITUTION. (JEV-PARKS)
- CC. CONSIDERATION AND AUTHORIZATION TO EXECUTE A CONTRIBUTION-IN-AID-OF-CONSTRUCTION (CIAC) BETWEEN AMERICAN ELECTRIC POWER (AEP TEXAS) AND CAMERON COUNTY (PARKS & RECREATION) FOR THE INSTALLATION OF PERMANENT POWER TO BEACH ACCESS NO. 3. (JEV-PARKS)
- DD. CONSIDERATION AND ACCEPTANCE OF A GRANT AWARD FROM THE OFFICE OF THE GOVERNOR (OOG) FOR THE 484TH DISTRICT COURT SPECIALIZED TREATMENT SERVICES FOR FISCAL YEAR 2026-2027. (DLT-PLANNING AND DEVELOPMENT)
- EE. CONSIDERATION AND ACCEPTANCE OF A GRANT AWARD FROM THE BUREAU OF JUSTICE ASSISTANCE (BJA) FOR THE COMMUNITY-ORIENTED POLICING SERVICES (COPS) TECHNOLOGY AND EQUIPMENT PROGRAM (TEP) FISCAL YEAR 2026. (DLT-PLANNING AND DEVELOPMENT)
- FF. CONSIDERATION AND ACCEPTANCE OF A GRANT AWARD FROM THE OFFICE OF THE GOVERNOR (OOG) FOR OPERATION LONE STAR (OLS) FISCAL YEAR 2027. (DLT-PLANNING AND DEVELOPMENT)
- GG. CONSIDERATION AND ACCEPTANCE OF A GRANT AWARD FROM THE OFFICE OF THE GOVERNOR (OOG) FOR THE SHERIFF'S OFFICE BODY-WORN CAMERAS GRANT PROGRAM FISCAL YEAR 2027. (DLT-PLANNING AND DEVELOPMENT)
- HH. CONSIDERATION AND ACCEPTANCE OF A GRANT AWARD FROM THE OFFICE OF THE GOVERNOR (OOG) FOR THE CAMERON COUNTY 445TH DISTRICT COURT - DIVERT DRUG COURT PROGRAM FISCAL YEAR 2027. (DLT-PLANNING AND DEVELOPMENT)

- II. CONSIDERATION AND ACCEPTANCE OF A GRANT AWARD FROM THE OFFICE OF THE GOVERNOR (OOG) FOR THE 444TH VETERANS DISTRICT COURT - SPECIALTY COURT PROGRAM FISCAL YEAR 2027. (DLT-PLANNING AND DEVELOPMENT)
- JJ. CONSIDERATION AND ACCEPTANCE OF A GRANT AWARD FROM THE OFFICE OF THE GOVERNOR (OOG) FOR THE CAMERON COUNTY PROBATE COURT NO. 1 - MENTAL HEALTH DIVERT COURT PROGRAM FISCAL YEAR 2027. (DLT-PLANNING AND DEVELOPMENT)
- KK. CONSIDERATION AND AUTHORIZATION FOR THE PLANNING & DEVELOPMENT DEPARTMENT TO CONDUCT A PUBLIC HEARING ON OCTOBER 26, 2026, REGARDING THE PROPOSED AMENDMENT NO. 1 AND SCOPE CHANGES TO THE CENTRAL ESTATES-PRAXEDIS SEWER IMPROVEMENT PROJECT (CFC24-0004), AS REQUIRED BY THE TEXAS DEPARTMENT OF AGRICULTURE (TDA) TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT (TXCDBG) PROGRAM. (DLT-PROGRAM AND DEVELOPMENT)
- LL. CONSIDERATION AND APPROVAL OF AN AFFILIATION AGREEMENT AND PRACTICE AGREEMENT BETWEEN CAMERON COUNTY PUBLIC HEALTH AND THE UNIVERSITY OF TEXAS MEDICAL BRANCH AT GALVESTON SCHOOL OF NURSING TO PROVIDE EDUCATIONAL EXPERIENCES FOR NURSING STUDENTS. (EG-PUBLIC HEALTH)
- MM. CONSIDERATION AND ADOPTION OF A PROCLAMATION DECLARING THE MONTH OF NOVEMBER 2026 AS “ALZHEIMER’S DISEASE AND CAREGIVER AWARENESS MONTH” IN CAMERON COUNTY. (EG-PUBLIC HEALTH)
- NN. CONSIDERATION AND APPROVAL OF TWO NEW 60-MONTH LEASES OF XEROX COPIERS, MODEL C415DN, PURCHASED THROUGH OMNIA CONTRACT NO. R241205 FOR THE CAMERON COUNTY INDIGENT DEPARTMENT. (EG-PUBLIC HEALTH)
- OO. CONSIDERATION AND AUTHORIZATION TO RATIFY RENEWAL CONTRACT NO. 2025C02031 BREATH ALCOHOL TEST SERVICES FOR (1) ONE YEAR RENEWAL WHICH IS APPROVED UNDER LOCAL GOVERNMENT CODE, CHAPTER §262.024 DISCRETIONARY EXEMPTION SUB-SECTION (2), AN ITEM NECESSARY TO PRESERVE AND/OR PROTECT THE PUBLIC HEALTH FOR SAFETY OF THE RESIDENTS OF CAMERON COUNTY. RFP NO. 1476-1 AND AUTHORIZE AUDITOR’S OFFICE AND TREASURERS’ OFFICE TO RELEASE PAYMENT. (RCL-PURCHASING)
- PP. CONSIDERATION AND AUTHORIZATION TO ADVERTISE THE FOLLOWING BID NO. 261101 WIC MEDICAL OFFICE SPACE LEASE - BROWNSVILLE AREA. (RCL-PURCHASING)

- QQ. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING BID NO. 2460 PAPER AND ENVELOPES- RECYCLED STOCK: (RCL- PURCHASING)
- a. SECTION A: PRIMARY- LOUISIANA ASSOCIATION FOR THE BLIND; SECONDARY- HEAD TO HEELS SAFETY SUPPLIES. SECTION B, D, & E: PRIMARY - HEAD TO HEELS SAFETY SUPPLIES.
- RR. CONSIDERATION AND AUTHORIZATION TO ADVERTISE FOR THE FOLLOWING: (RCL-PURCHASING)
- a. RFP NO. 1459B INDEPENDENT RISK MANAGEMENT CONSULTING SERVICES
- SS. CONSIDERATION AND AUTHORIZATION TO SUBMIT THE APPROVED JURISDICTIONAL DETERMINATION (AJD) TO THE U.S. ARMY CORPS OF ENGINEERS RELATED TO THE ISLA BLANCA PROPERTIES ALONG SH 100. (ASG-RESILIENCE AND NATURAL RESOURCES)
- TT. CONSIDERATION AND APPROVAL OF THE AGREEMENT WITH SANTOS RAMOS TO PICK UP STRAY LIVESTOCK FOR THE CAMERON COUNTY SHERIFF'S OFFICE FOR ONE (1) YEAR, OCTOBER 1, 2026, TO SEPTEMBER 30, 2027 (CONTRACT NO. 2019CO8272- RENEWAL). (MT-SHERIFF)
- UU. CONSIDERATION AND POSSIBLE APPROVAL OF THE ANNUAL MOTOROLA SERVICE AGREEMENT FOR PREVENTATIVE MAINTENANCE AND SERVICE UTILIZING COOPERATIVE AGREEMENT VIA HGACBUY CONTRACT NO. RA05-21 FOR THE CAMERON COUNTY DISPATCH CENTER RADIO NETWORK, CONSOLES, AND NICE GOLD-ELITE PACKAGE FOR THE PERIOD OF APRIL 2026 THROUGH MARCH 2027. (MT-SHERIFF)
- VV. CONSIDERATION AND APPROVAL OF A REQUEST FROM THE TAX ASSESSOR-COLLECTOR TO RENEW TWO FRESHWORKS CALL CENTER SOFTWARE SUBSCRIPTIONS THROUGH SHI GOVERNMENT SOLUTIONS, INC., UNDER OMNIA PARTNERS CONTRACT NO. 2024056-02, PER SHI QUOTATION NO. 27612894, FOR A TOTAL COST OF \$18,562.52. (EG-TAX ASSESSOR)
- WW. CONSIDERATION AND APPROVAL FOR THE CAMERON COUNTY TAX ASSESSOR-COLLECTOR'S OFFICE TO CONTINUE UTILIZING NEMO-Q, INC. AS A SPECIALIZED SOLE SOURCE VENDOR FOR CUSTOMER FLOW MANAGEMENT AND APPOINTMENT SOLUTIONS, IN THE AMOUNT OF \$10,516.00, AND TO AUTHORIZE THE COUNTY JUDGE TO SIGN THE HARDWARE REPLACEMENT AND SERVICE AGREEMENT. (2026C10501). (EG TAX ASSESSOR)
- XX. CONSIDERATION AND ISSUANCE OF ORDER APPROVING THE TREASURERS' SEPTEMBER 2026 FINANCIAL REPORT. (DAB-TREASURER)

YY. CONSIDERATION AND APPROVAL OF THE SEPTEMBER 2026 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:

- a. CCDOT-ENGINEERING (BUILDING DEPT.) – (B. WORSHAM)
- b. CCDOT-ENGINEERING (ENGINEERING DEPT.) – (B. WORSHAM)
- c. CONSTABLE PCT. 1 – (N. ESQUIVEL)
- d. CONSTABLE PCT. 2 – (A. GOMEZ, JR.)
- e. CONSTABLE PCT. 3 – (A. GONZALEZ)
- f. CONSTABLE PCT. 4 – (M. BURNIAS, JR.)
- g. CONSTABLE PCT. 5 – (E. DELAUNAY)
- h. COUNTY CLERK – (S. GARZA-PEREZ)
- i. DISTRICT CLERK – (L. PEREZ-REYES)
- j. JUSTICE OF THE PEACE PCT. 1-1 – (B. OCHOA, IV)
- k. JUSTICE OF THE PEACE PCT. 2-1 – (L. SALAZAR)
- l. JUSTICE OF THE PEACE PCT. 2-2 – (C. HINOJOSA)
- m. JUSTICE OF THE PEACE PCT. 2-3 – (M. SOROLA)
- n. JUSTICE OF THE PEACE PCT. 3-1 – (J. GARCIA, JR.)
- o. JUSTICE OF THE PEACE PCT. 3-2 – (D. GARZA)
- p. JUSTICE OF THE PEACE PCT. 5-1 – (C. VIEH)
- q. JUSTICE OF THE PEACE PCT. 5-2 – (E. CANO, JR.)
- r. JUSTICE OF THE PEACE PCT. 5-3 – (A. TORRES)
- s. MAGISTRATE COURT – (L. PEREZ-REYES)
- t. PRE-TRIAL RELEASE – (P. GUAJARDO)

TRAVEL ITEMS:

3. TRAVEL ITEMS.

- A. 444TH DISTRICT JUDGE DAVID SANCHEZ TO TRAVEL TO SAN MARCOS, TEXAS ON 11/04 TO 11/06/2026 TO ATTEND THE ANNUAL JUDICIAL SUMMIT ON MENTAL HEALTH.
- B. COUNTY AUDITOR'S OFFICE STAFF (2): ACA/DIRECTOR OF INTERNAL AUDITS MELIDA PINALES, CFE AND ACA/LEAD INTERNAL AUDITOR JOSE BLANCO, CPA, TO TRAVEL TO MCALLEN, TEXAS ON 10/28/2026 TO ATTEND THE ASSOCIATION OF CERTIFIED FRAUD EXAMINERS TRAINING.
- C. COUNTY ENGINEER, BENJAMIN L. WORSHAM, TO TRAVEL TO ARLINGTON, VIRGINIA ON 01/05 TO 01/09/2027 TO ATTEND THE 2027 NATIONAL COMMITTEE ON UNIFORM TRAFFIC CONTROL DEVICES (NCUTCD) ANNUAL MEETING.
- D. CONSTABLE EDDIE SOLIS DELAUNAY TO TRAVEL TO HUNTSVILLE, TEXAS ON 11/01 TO 11/06/2026 TO ATTEND THE LEMIT CONTINUING EDUCATION FOR CONSTABLES.
- E. COUNTY EXTENSION OFFICE STAFF (1): AGENT - COASTAL & MARINE RESOURCES, SARA STEWART, TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 10/14 TO 10/16/2026 TO ATTEND THE PUBLIC SAFETY AND EMERGENCY COMMUNICATION CONFERENCE.

- F. COUNTY JUDGE'S OFFICE STAFF (1): PUBLIC RELATIONS OFFICER BEN WHITMAN TO TRAVEL TO HARLINGEN, TEXAS ON 11/10 TO 11/12/2026 TO ATTEND THE PUBLIC INFORMATION OFFICER TRAINING IN ACCORDANCE WITH HB-33 REQUIREMENTS.
- G. DISTRICT CLERK LAURA PEREZ-REYES TO TRAVEL TO HOUSTON, TEXAS ON 11/04 TO 11/06/2026 TO ATTEND THE 2026 TEXAS PUBLIC FUNDS INVESTMENT CONFERENCE.
- H. INFORMATION TECHNOLOGY CHIEF OFFICER SERGIO MOORE, JR. AND OFFICE STAFF (1): CHIEF INFORMATION SECURITY OFFICER DANIEL DE LEON, TO TRAVEL TO AUSTIN, TEXAS, ON 10/27 TO 10/30/2026, TO ATTEND THE COUNTY TECHNOLOGY CONFERENCE HOSTED BY THE TEXAS ASSOCIATION OF COUNTIES.
- I. JUSTICE OF THE PEACE, PCT. 2-1 JUDGE LINDA SALAZAR TO TRAVEL TO CORPUS CHRISTI, TEXAS ON 04/26 TO 04/29/2027 TO ATTEND THE TJCTC JUSTICE OF THE PEACE 20 HOUR SEMINAR.
- J. JUSTICE OF THE PEACE PCT 2-2 CYNDI HINOJOSA AND OFFICE STAFF (1): COURT ADMINISTRATOR JENIKA SANCHEZ TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 11/11 TO 11/14/2026 TO HOST THE SOUTH TEXAS JUSTICE OF THE PEACE AND CONSTABLES' ASSOCIATION 33RD ANNUAL EDUCATION CONFERENCE.
- K. JUVENILE PROBATION OFFICE STAFF (3): DEPUTY DIRECTORS ANNIE ROMERO AND MICHAEL MARTINEZ, FISCAL AND HUMAN RESOURCES DIRECTOR BERTHA M. DE LA CERDA TO TRAVEL TO ROUND ROCK, TEXAS ON 02/06 TO 02/10/2027 TO ATTEND THE MANDATORY 2027 TEXAS JUVENILE CHIEFS SUMMIT. **(PRO FORMA APPROVAL)**
- L. PARKS DIRECTOR JOE E. VEGA AND OFFICE STAFF (1): ADMINISTRATIVE COORDINATOR BLANCA MACIAS TO TRAVEL TO GALVESTON, TEXAS ON 01/20 TO 01/22/2027 TO ATTEND THE 2027 ADOPT-A-BEACH COORDINATOR WORKSHOP.
- M. PARK RANGER DIVISION STAFF (2): LT. DANIEL GALVAN AND CPL. FERNANDO ERRISURIZ TO TRAVEL TO EDINBURG, TEXAS ON 11/30 TO 12/02/2026 TO ATTEND THE ICS 300 INTERMEDIATE INCIDENT COMMAND SYSTEM FOR EXPANDING INCIDENTS TCOLE NO. 66300 COURSE.
- N. PARK RANGER DIVISION STAFF (1): CPL. JAMES HERNANDEZ TO TRAVEL TO WESLACO, TEXAS ON 11/04 TO 11/06/2026 TO ATTEND THE VALOR CQB TRAIN-THE-TRAINER COURSE.
- O. PARK RANGER DIVISION STAFF (2): OFFICER LEONARDO AGUILAR AND OFFICER ADRIAN CONTRERAS TRAVELED TO WESLACO, TEXAS ON 11/02 TO 11/03/2026 TO ATTEND THE VALOR SRT CQB COURSE.

- P. PARK RANGER DIVISION STAFF (3): CHIEF DEPUTY RAMIRO GARZA, LT. DANIEL GALVAN AND CPL. FERNANDO ERRISURIZ TO TRAVEL TO EDINBURG, TEXAS ON 12/03 TO 12/04/2026 TO ATTEND THE ICS 400 ADVANCED INCIDENT COMMAND SYSTEM FOR COMPLEX INCIDENTS – TCOLE NO. 66400 COURSE.
- Q. PROBATE COURT NO.1 OFFICE STAFF (1): COURT COORDINATOR TANYA MIRACLE TO TRAVEL TO AUSTIN, TEXAS ON 11/15 TO 11/18/2026, TO ATTEND THE 43RD ANNUAL ADULT PROTECTIVE SERVICE (APS) CONFERENCE.
- R. PUBLIC HEALTH OFFICE STAFF (3): ENVIRONMENTAL HEALTH DIRECTOR GUSTAVO OLIVARES, ASSISTANT ENVIRONMENTAL HEALTH DIRECTOR CARLOS E. CHAPA AND ANIMAL CONTROL SUPERVISOR JOSHUA CRUZ TO TRAVEL TO KINGSVILLE, TEXAS ON 11/06/2026 TO ATTEND THE LOCAL RABIES CONTROL AUTHORITY (LRCA) TRAINING COURSE.
- S. RESILIENCE AND NATURAL RESOURCES DIRECTOR AUGUSTO SANCHEZ AND DEPUTY COUNTY ADMINISTRATOR DAN SERNA TRAVELED TO WESLACO, TEXAS ON 10/08/2026 TO ATTEND THE RGV WATER RESOURCES PLAN MEETING (NADBANK PROJECT)

ITEMS FOR DISCUSSION AND ACTION:

4. ACTION ITEMS.

- A. BUDGET AMENDMENTS, LINE ITEM TRANSFERS AND/OR SALARY SCHEDULES.
- B. APPROVAL OF CLAIMS.
- C. APPROVAL OF MINUTES.

SEPTEMBER 22, 2026 – REGULAR MEETING

- D. CONSIDERATION AND AUTHORIZATION TO EXTEND VACATION HOURS FOR EMPLOYEES IN THE PCT. 2, COMMISSIONER'S OFFICE FROM DECEMBER 31, 2026, TO MARCH 31, 2027: (JL-COMMISSIONER PCT. 2)
 - a. ELISEO DAVILA/ADMINISTRATIVE ASSISTANT: 19.60 HOURS
 - b. SARA RAMOS/COMMUNITY OUTREACH COORDINATOR: 55.99
 - c. LAVINIA LONG/OFFICE SPECIALIST: 66.68 HOURS
- E. CONSIDERATION AND DISCUSSION ON ALLIANCE FOR I-69 TEXAS UPDATE. (DAG-COMMISSIONER PCT.3)
- F. DISCUSSION AND ACKNOWLEDGEMENT OF THE COUNTY AUDITOR'S INTERNAL AUDIT REPORT. (LH-AUDITOR)

- G. DISCUSSION AND POSSIBLE ACTION TO APPROVE A VARIANCE EXEMPTING FIBERLIGHT, LLC, FROM THE CAMERON COUNTY PLATTING REVIEW AND APPROVAL PROCESS, AS PER THE PROVISIONS OF SECTION 232.227 OF TEXAS LOCAL GOVERNMENT CODE, TITLE 7. REGULATION OF LAND USE, STRUCTURES, BUSINESSES, AND RELATED ACTIVITIES, SUBTITLE B. COUNTY REGULATORY AUTHORITY, CHAPTER 232. COUNTY REGULATION OF SUBDIVISIONS. (BLW-CCD&T ENG)
- H. CONSIDERATION AND ACTION FOR EXTENSION OF VACATION TIME FOR THREE (3) COUNTY CLERK'S EMPLOYEES (HOURS WERE REMOVED ON 9/17/2026). (SGP-COUNTY CLERK)
- I. CONSIDERATION AND ACTION ON THE 2018-2025 LA FERIA TAX INCREMENT ZONE (TIRZ) NO. 1 REPORTS, IN COMPLIANCE WITH CHAPTER 311, SECTION 311.06 OF THE TEXAS TAX CODE. (RA-ECONOMIC DEVELOPMENT)
- J. CONSIDERATION AND POSSIBLE ACTION TO APPROVE REORGANIZATION OF CIVIL LEGAL DIVISION TO INCLUDE NEW JOB DESCRIPTIONS AND TITLES AS WELL AS SLOTS FOR NEW POSITIONS AND SALARY ADJUSTMENTS. (JG-LEGAL)
- K. CONSIDERATION AND ACKNOWLEDGMENT OF EVALUATION COMMITTEE'S TABULATION SCORE SUMMARY/RECOMMENDATION FOR: RFP NO. 1475-1: LABORATORY SERVICES: DRUG & ALCOHOL TESTING - EMPLOYEES (RCL-PURCHASING)
- L. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING: (RCL- PURCHASING)
 - a. RFP NO. 1475-1: LABORATORY SERVICES: DRUG & ALCOHOL TESTING – EMPLOYEES - SUBJECT TO CONTRACT NEGOTIATIONS AND FINAL APPROVAL BY COMMISSIONERS' COURT
- M. CONSIDERATION AND AUTHORIZATION TO HOLD A PUBLIC HEARING ON THE CAMERON COUNTY ADA EVALUATION AND TRANSITION PLAN. (EF-HUMAN RESOURCES)
- N. CONSIDERATION AND ACTION TO APPROVE THE CAMERON COUNTY ADA EVALUATION AND TRANSITION PLAN, AUTHORIZING THE COUNTY JUDGE TO SIGN THE APPROPRIATE DOCUMENTS. (EF-HUMAN RESOURCES)

PRESENTATION:

5. PRESENTATION.

- A. PRESENTATION OF A PROCLAMATION RECOGNIZING THE ROY F. AND JOANN COLE MITTE CULTURAL DISTRICT ON ITS OFFICIAL TEXAS CULTURAL DISTRICT DESIGNATION (ETJ-COUNTY JUDGE)

- B. PRESENTATION OF A PROCLAMATION HONORING COMMISSIONER OLGA MONTES ON HER RETIREMENT AFTER TWENTY-SEVEN YEARS OF SERVICE TO THE CITY OF COMBES, TEXAS. (ETJ-COUNTY JUDGE)
- C. PRESENTATION OF A PROCLAMATION RECOGNIZING BROWNSVILLE CRIME STOPPERS INCORPORATED FOR 45 YEARS OF SERVICE TO THE COMMUNITY. (ETJ-COUNTY JUDGE)
- D. PRESENTATION OF A PROCLAMATION RECOGNIZING WHITE CANE DAY IN CAMERON COUNTY, TEXAS. (ETJ-COUNTY JUDGE)
- E. PRESENTATION OF A 2026 COUNTY BEST PRACTICES AWARD BY MR. TRAMER WOYTEK, COUNTY RELATIONS OFFICER WITH TEXAS ASSOCIATION OF COUNTIES. (DAG-COMMISSIONER PCT. 3)
- F. PRESENTATION AND ACKNOWLEDGEMENT OF THE CAMERON COUNTY INTERNATIONAL BRIDGE SYSTEM FISCAL YEAR 2026 FOURTH QUARTER REPORT. (PSJ-COUNTY ADMINISTRATOR)
- G. PRESENTATION ON THE HISTORY OF THE OSCAR C. DANCY COURTHOUSE AND UPCOMING HISTORICAL TOURS. (ETJ-COUNTY JUDGE)
- H. PRESENTATION REGARDING WEB CONTENTMENT ACCESSIBILITY GUIDELINES MANDATED BY THE DEPARTMENT OF JUSTICE, INCLUDING DISCUSSION(S) ON THE TECHNICAL SOLUTIONS CAMERON COUNTY HAS AT THEIR DISPOSAL. (SM-INFORMATION TECHNOLOGY)

EXECUTIVE SESSION ITEMS:

6. EXECUTIVE SESSION.

- A. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING COUNTY HEALTH AND SAFETY PREPARATION AND RESPONSE PROTOCOL, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
- B. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION AND/OR NEGOTIATIONS INVOLVING THE COUNTY, ITS EMPLOYEES, OR ITS INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1) AND (2).
- C. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES ON MATTERS INVOLVING POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2) AND 551.087.
- D. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE SALE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2).
- E. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE USE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).

- F. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE AMERICAN RESCUE PLAN ACT, ITS PROVISIONS, REQUIREMENTS AND POTENTIAL STAFFING NEEDS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).
 - G. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES WITH THE INTERNATIONAL BRIDGE SYSTEM ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH THIS CHAPTER, PURSUANT TO V.T.C.A GOVERNMENT CODE, SECTION 551.071(2).
 - H. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES RELATED TO REQUEST FOR VARIANCE EXEMPTING FIBERLIGHT, LLC, FROM THE CAMERON COUNTY PLATTING REVIEW AND APPROVAL PROCESS, PURSUANT TO V.T.C.A. GOVERNMENT CODE SEC. 551.071(2).
 - I. CONSULTATION WITH COMMISSIONERS' COURT CIVIL LEGAL COUNSEL REGARDING LEGAL ISSUES RELATED TO POTENTIAL REORGANIZATION OF CIVIL LEGAL DIVISION, AND RELATED MATTERS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTIONS 551.071(2) AND 551.074.
 - J. DELIBERATION CONCERNING THE APPOINTMENT, EMPLOYMENT, EVALUATION, REASSIGNMENT, DUTIES, DISCIPLINE OR DISMISSAL OF THE COMMISSIONERS COURT CHIEF LEGAL COUNSEL PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.074.
 - K. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE CAMERON COUNTY HOUSING FINANCE CORPORATION'S FUNCTIONS, SERVICES, BONDS, GOVERNANCE AND REPORTING REQUIREMENTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1).
7. ACTION RELATIVE TO EXECUTIVE SESSION.
- A. POSSIBLE ACTION.
 - B. POSSIBLE ACTION.
 - C. POSSIBLE ACTION.
 - D. POSSIBLE ACTION.
 - E. POSSIBLE ACTION.
 - F. POSSIBLE ACTION.
 - G. POSSIBLE ACTION.
 - H. POSSIBLE ACTION.

I. POSSIBLE ACTION.

J. POSSIBLE ACTION.

K. POSSIBLE ACTION.

SIGNED THIS 14TH DAY OF OCTOBER 2026.



EDDIE TREVIÑO, JR.
COUNTY JUDGE