FILED FOR RECORD
AT 4:11 O'CLOCK P M
NOV 23 2026
SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No 2026-387
By MO Deputy

Cameron County, Texas
Commissioners' Court

1100 E. Monroe Street
Brownsville, Texas 78520
Office (956)544-0830 Fax (956)544-0801

REGULAR MEETING

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 848 1966 3986 PASSWORD 972039. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

The Cameron County Commissioners' Court meeting physical location will be in the *Courtroom on the 2nd Floor at the Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street, Brownsville, Texas on* ***Tuesday, December 1, 2026, at 9:30 a.m.***

Eddie Treviño, Jr.
County Judge
(956) 544-0830

Sofia C. Benavides
Commissioner, Pct. 1
(956) 574-8167

David A. Garza
Commissioner, Pct. 3
(956) 361-8209

Joey Lopez
Commissioner, Pct. 2
(956) 983-5091

Gus Ruiz
Commissioner, Pct. 4
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

POSTED ON WEB
2026-11-23 4:19 PM

FILED FOR RECORD
AT 4:11 O'CLOCK P M
NOV 23 2026
SYLVIA GARZA-PEREZ
CAMERON COUNTY CLERK
DOC No 2026-387
By MD Deputy

NOTICE

COMMISSIONERS' COURT REGULAR MEETING
TUESDAY, THE 1ST DAY OF DECEMBER 2026, AT 9:30 A.M.

THIS MEETING WILL BE CONDUCTED IN-PERSON AND BY VIDEOCONFERENCE CALL AS AUTHORIZED BY V.T.C.A. 551.121-128, TEXAS GOVERNMENT CODE.

IF YOU WOULD LIKE TO COMMENT DURING THE PUBLIC COMMENT PERIOD, YOU MAY DO SO IN-PERSON OR BY VIDEOCONFERENCE CALL, MEETING I.D. NO. 848 1966 3986 PASSWORD 972039. YOU MUST SUBMIT YOUR REQUEST NO LATER THAN 8:45 A.M. ELECTRONICALLY TO PUBLICCOMMENT@CO.CAMERON.TX.US INDICATING IN-PERSON OR VIDEOCONFERENCE CALL. IF VIDEOCONFERENCE CALL, THEN VIDEO AND AUDIO MUST BE ENABLED ON YOUR DEVICE.

AGENDA

PURSUANT TO GOVERNMENT CODE SECTION 551.121-128, V.T.C.A., AS AMENDED, NOTICE IS HEREBY GIVEN THAT THE PHYSICAL LOCATION OF THIS **REGULAR PUBLIC MEETING** OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C. DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

PLEDGE OF ALLEGIANCE - UNITED STATES AND TEXAS PLEDGE.

INVOCATION.

PUBLIC COMMENTS:

1. PUBLIC COMMENTS.

CONSENT ITEMS:

2. ALL ITEMS UNDER THE CONSENT AGENDA ARE HEARD COLLECTIVELY UNLESS OPPOSITION IS PRESENTED, IN WHICH CASE THE CONTESTED ITEM WILL BE CONSIDERED, DISCUSSED, AND APPROPRIATE ACTION TAKEN SEPARATELY.

   A. CONSIDERATION AND APPROVAL OF CAMERON COUNTY 2027 MEMBERSHIP AND SPONSORSHIP DUES TO THE BORDER TRADE ALLIANCE. (PSJ-BRIDGE SYSTEM/COUNTY ADMINISTRATOR)

   B. CONSIDERATION AND APPROVAL OF CAMERON COUNTY 2027 MEMBERSHIP AND SPONSORSHIP DUES TO THE PORT TO PLAINS ALLIANCE. (PSJ-BRIDGE SYSTEM/COUNTY ADMINISTRATOR)

   C. CONSIDERATION AND POSSIBLE APPROVAL OF AGREEMENT NO. 2026C12579 BETWEEN CAMERON COUNTY AND VALLEY BAPTIST HOSPITAL HARLINGEN (AL-ASSISTANT COUNTY ADMINISTRATOR)

   D. CONSIDERATION AND POSSIBLE APPROVAL OF AGREEMENT NO. 2026C12580 BETWEEN CAMERON COUNTY AND CONGRESSMAN VICENTE GONZALEZ FOR OFFICE SPACE LOCATED AT THE 835 E. LEVEE STREET BUILDING. (AL-ASSISTANT COUNTY ADMINISTRATOR)

   E. CONSIDERATION AND POSSIBLE APPROVAL OF AN INTERLOCAL AGREEMENT (NO. 2026C12581) BETWEEN CAMERON COUNTY AND THE CAMERON COUNTY REGIONAL MOBILITY AUTHORITY (AL-ASSISTANT COUNTY ADMINISTRATOR)

   F. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING COUNTY JUDGE EDDIE TREVIÑO, JR. FOR HIS TEN YEARS OF SERVICE WITH CAMERON COUNTY, CONCLUDING HIS CAREER AS CAMERON COUNTY JUDGE. (PSJ-COUNTY ADMINISTRATOR)

   G. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING COUNTY COMMISSIONER JOEY LOPEZ FOR HIS EIGHT YEARS OF SERVICE WITH CAMERON COUNTY, CONCLUDING HIS CAREER AS CAMERON COUNTY COMMISSIONER PRECINCT 2. (ETJ-COUNTY JUDGE)

   H. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING JUDGE BENJAMIN EURESTI, JR UPON HIS RETIREMENT AFTER FORTY-TWO YEARS OF SERVICE WITH CAMERON COUNTY, CONCLUDING HIS CAREER AS JUDGE OF THE 107TH DISTRICT COURT. (ETJ-COUNTY JUDGE)

   I. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MR. REMI GARZA UPON HIS RETIREMENT AFTER TWENTY-THREE YEARS OF SERVICE WITH CAMERON COUNTY, CONCLUDING HIS TENURE AS CAMERON COUNTY ELECTIONS ADMINISTRATOR. (ETJ-COUNTY JUDGE)

J. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MS. ALICE REYES UPON HER RETIREMENT AFTER FORTY-THREE YEARS OF SERVICE WITH CAMERON COUNTY, CONCLUDING HER TENURE AS EXECUTIVE SECRETARY FOR HER SEVEN COUNTY JUDGES. (ETJ-COUNTY JUDGE)

K. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MS. CAROLINA OSTOS AFTER THIRTY-THREE YEARS OF SERVICE WITH CAMERON COUNTY. (ETJ-COUNTY JUDGE)

L. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MS. DALILA S. ESQUIVEL UPON HER RETIREMENT AFTER THIRTY-SEVEN YEARS OF SERVICE WITH CAMERON COUNTY. (ETJ- COUNTY JUDGE)

M. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MS. ELVA OLIVO AFTER TWENTY-SEVEN YEARS OF SERVICE WITH CAMERON COUNTY. (ETJ-COUNTY JUDGE)

N. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MS. RACHEL MARIE KRAM AFTER NINETEEN YEARS OF SERVICE WITH CAMERON COUNTY (ETJ-COUNTY JUDGE)

O. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MR. ROY CERDA UPON HIS RETIREMENT AFTER TWENTY-FIVE YEARS OF SERVICE WITH THE CAMERON COUNTY INFORMATION TECHNOLOGY DEPARTMENT. (ETJ-COUNTY JUDGE)

P. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MRS. IRENE GUERRA JARAMILLO AFTER TWENTY-SIX YEARS OF SERVICE WITH CAMERON COUNTY. (ETJ-COUNTY JUDGE)

Q. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MR. DAVID A. BETANCOURT FOR HIS TWENTY YEARS OF SERVICE WITH CAMERON COUNTY, CONCLUDING HIS CAREER AS CAMERON COUNTY TREASURER. (ETJ-COUNTY JUDGE)

R. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING JUDGE JESUS T. "CHUY" GARCIA, JR. FOR HIS TWENTY YEARS OF SERVICE WITH CAMERON COUNTY, CONCLUDING HIS CAREER AS JUSTICE OF THE PEACE PRECINCT 3, PLACE 1. (ETJ-COUNTY JUDGE)

S. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING JUDGE DAVID GARZA FOR HIS TWENTY-SIX YEARS OF SERVICE WITH CAMERON COUNTY, CONCLUDING HIS CAREER AS JUSTICE OF THE PEACE PRECINCT 3, PLACE 2. (ETJ-COUNTY JUDGE)

T. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MR. RENE GARZA FOR HIS TWENTY-TWO YEARS OF SERVICE TO CAMERON COUNTY WITH THE CAMERON COUNTY DISTRICT ATTORNEY`S OFFICE. (ETJ-COUNTY JUDGE)

U. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MS. PATRICIA ORTEGON FOR HER TWENTY YEARS OF SERVICE WITH CAMERON COUNTY. (ETJ-COUNTY JUDGE)

V. CONSIDERATION AND ADOPTION OF A RESOLUTION HONORING MS. ROSE GOMEZ FOR HER THIRTY-FOUR YEARS OF SERVICE WITH CAMERON COUNTY, CONCLUDING HER CAREER AS ADMINISTRATIVE DIRECTOR OF THE CAMERON COUNTY JUVENILE JUSTICE DEPARTMENT. (ETJ-COUNTY JUDGE)

W. CONSIDERATION AND APPROVAL OF 100% COMPLETE CONSTRUCTION DOCUMENTS FOR CAMERON COUNTY CLERKS SAN BENITO ANNEX HIGH DENSITY FILING SYSTEM PROJECT. (GL-CONSTRUCTION MANAGEMENT)

X. CONSIDERATION AND APPROVAL OF 100% COMPLETE CONSTRUCTION DOCUMENTS FOR 130 OSCAR WILLIAMS ANNEX BUILDING SEWER LINE PROJECT. (GL-CONSTRUCTION MANAGEMENT)

Y. CONSIDERATION AND APPROVAL OF 100% COMPLETE CONSTRUCTION DOCUMENTS FOR 130 OSCAR WILLIAMS ANNEX BUILDING LANDSCAPE IMPROVEMENTS PROJECT AND AUTHORIZATION TO ADVERTISE FOR BID NO. 270102. (GL-CONSTRUCTION MANAGEMENT)

Z. CONSIDERATION AND AUTHORIZATION TO CHANGE SALARY SCHEDULE FOR COUNTY COURT AT LAW I & II TO REFLECT THE TRANSFER OF STIPEND FOR THE LOCAL ADMINISTRATIVE JUDGE'S STAFF. (LB-CCLAW NO. 2)

AA. CONSIDERATION AND AUTHORIZATION TO REHIRE A RETIRED EMPLOYEE FOR PCN 562-552-003 IN ACCORDANCE WITH CAMERON COUNTY PERSONNEL POLICY MANUAL SECTION 4.09. (EF-HUMAN RESOURCES)

BB. CONSIDERATION AND POSSIBLE APPROVAL TO AUTHORIZE THE COUNTY JUDGE TO ACCEPT THE TEXAS ASSOCIATION OF COUNTIES OFFER FOR CLAIMS NO. APD20267071-1, APD20267085-1 AND APD20267071-3. (EF-HUMAN RESOURCES)

CC. CONSIDERATION AND AUTHORIZATION TO REHIRE A RETIRED EMPLOYEE FOR PCN 514-711-006 IN ACCORDANCE WITH CAMERON COUNTY PERSONNEL POLICY MANUAL SECTION 4.09. (EF-HUMAN RESOURCES)

DD. CONSIDERATION AND AUTHORIZATION TO RENEW OUR MANAGED DETECTION AND RESPONSE MONITORING SOFTWARE AND SERVICES FROM FREEIT DATA SOLUTIONS, AT A COST OF $278,821.16 UTILIZING TEXAS DIR CONTRACT DIR-CPO-4863. (SM-INFORMATION TECHNOLOGY)

EE. CONSIDERATION AND AUTHORIZATION TO RENEW CYBERSECURITY ANALYTICS SOFTWARE FOR $20,611.29 FROM SERGEANT LABORATORIES, INC. FOR THE PERIOD OF 12/31/2026 TO 12/31/2027, UTILIZING TIPS CONTRACT NO. 230105. (SM-INFORMATION TECHNOLOGY)

FF. CONSIDERATION AND AUTHORIZATION TO APPROVE A NEW 60 MONTH LEASE COPIER PURCHASED THROUGH COPY GRAPHICS OMNIA CONTRACT NO. 4241203 FOR THE CAMERON COUNTY JUSTICE OF THE PEACE 3-2. (DG-JP PCT. 3)

GG. CONSIDERATION AND ADOPTION OF A RESOLUTION (2026R12180) TO PROCEED WITH EMINENT DOMAIN ON PARCEL NO. 3 FOR THE BROWNE AVENUE PROJECT. (MG-LEGAL)

HH. CONSIDERATION AND AUTHORIZATION TO UPGRADE AN EXISTING LINE TO AN APPLE IPHONE 18 FROM T-MOBILE FOR M&O FOREMAN MR. JUAN ZUNIGA, AS PER NASPO CONTRACT NO. MA176. (PH-M&O)

II. CONSIDERATION AND AUTHORIZATION TO ADD ONE (1) NEW CELL PHONE LINE FROM T-MOBILE FOR AQUATIC TECHNICIAN, ROBERTO BAÑALES AS PER COOPERATIVE CONTRACT NASPO CONTRACT NO. MA176. (JEV-PARKS)

JJ. CONSIDERATION AND AUTHORIZATION TO EXECUTE AMENDMENT DOCUMENT G802-2017 BETWEEN CAMERON COUNTY AND MEGAMORPHOSIS ARCHITECTS, INC. FOR PREPARATION OF THE PRELIMINARY ARCHITECTURAL FACILITY REPORT FOR THE LAGUNA MADRE NATURE CENTER CONTRACT NO. 2026C07388, RFQ NO. 260302. (JEV-PARKS)

KK. CONSIDERATION AND AUTHORIZATION TO EXECUTE TEXAS PARKS AND WILDLIFE RECREATIONAL FEDERAL SUB-AWARD GRANT AGREEMENT (PROJECT NUMBER 48-01318) WITH CAMERON COUNTY (CONTRACT NO. 2026C11577) FOR THE BEJARANO-MCFARLAND PHASE II IMPROVEMENTS. (JEV-PARKS)

LL. CONSIDERATION AND AUTHORIZATION TO EXTEND THE VACATION TIME FROM FISCAL YEAR 2025-2026 FOR CRISTOBAL CARRASCO, MAINTENANCE WORKER WITH THE CAMERON COUNTY PARKS AND RECREATION DEPARTMENT, THROUGH MARCH 31, 2027. (JEV-PARKS)

MM. CONSIDERATION AND AUTHORIZATION TO ADD ONE (1) NEW CELL PHONE LINE FROM T-MOBILE FOR THE PUBLIC WORKS SUPERVISOR PAVING CREW, RAMON RAMOS, AS PER NASPO CONTRACT NO. MA176. (CAS-PUBLIC WORKS)

NN. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING BID NO.1340 - CAMERON COUNTY PARKS CONCESSION: KAYAK RENTALS/ SNACK BAR OLMITO NATURE PARK. (RCL-PURCHASING)

a. BROWNSVILLE KAYAKS, L.L.C

OO. CONSIDERATION AND AUTHORIZATION TO RENEW THE FOLLOWING BID: NO 2280-1 GASOLINE/FUEL COUNTY & STORE SITES FOR ONE (1) ADDITIONAL YEAR: (RCL-PURCHASING)

a. OPTION 1: PRIMARY - OIL PATCH; (A1, 81 & 82)
b. OPTION 2: PRIMARY- OIL PATCH; (A1 & B1) PRIMARY - WEX BANK- (A2 & 82)

PP. CONSIDERATION AND AUTHORIZATION TO RENEW THE FOLLOWING BID NO. 1965: MEDICAL WASTE DISPOSAL: COUNTY HEALTH DEPARTMENT AND JAIL INFIRMARIES (RCL-PURCHASING)

a. BIO-OPS, LLC

QQ. CONSIDERATION AND AUTHORIZATION TO RENEW THE FOLLOWING RFP NO. 1475-3 CAMERON COUNTY BACKGROUND SCREENING SERVICES FOR ONE (1) ADDITIONAL YEAR: (RCL-PURCHASING)

a. WELLIVER & ASSOCIATES DBA HIRE HONEST

RR. CONSIDERATION AND AUTHORIZATION TO RENEW THE FOLLOWING BID NO. 1950: FLEET VEHICLE/HEAVY EQUIPMENT MAINTENANCE FOR ONE (1) ADDITIONAL YEAR: (RCL-PURCHASING)

a. QUIPCO, SENSE FLEET REPAIR, BOGGUS TIPTON CDJR AND CHICOS AIR CONDITIONING

SS. CONSIDERATION AND AUTHORIZATION TO RENEW THE FOLLOWING BID NO.1641 RENTAL OF PORTABLE TOILETS AND PORTABLE HAND WASH STATIONS: (RCL-PURCHASING)

a. ANRIGE INC. DBA A CLEAN PORTOCO

TT. CONSIDERATION AND AUTHORIZATION TO RENEW THE FOLLOWING BID: NO 2280-1 GASOLINE/FUEL COUNTY & STORE SITES FOR ONE (1) ADDITIONAL YEAR: (RCL-PURCHASING)

a. OPTION 1: PRIMARY - OIL PATCH; (A1, 81 & 82),
b. OPTION 2: PRIMARY- OIL PATCH; (A1 & B1) PRIMARY - WEX BANK; (A2 & 82)

UU. CONSIDERATION AND AUTHORIZATION TO EXECUTE THE AGREEMENT OF PROFESSIONAL SERVICES (CONTRACT NO. 2026C11576) BETWEEN CAMERON COUNTY AND RESEARCH APPLIED TECHNOLOGY AND EDUCATION SERVICES, INC. (RATES) FOR THE TEXAS WATER DEVELOPMENT BOARD PROJECT NO. 40211 (ABRIDGED APPLICATION NO. 16160), REGIONAL FLOOD EARLY WARNING SYSTEMS AS A SOLE SOURCE, AS PER LOCAL GOVERNMENT CODE SECTION 262.024, "DISCRETIONARY EXEMPTIONS", (A) (7) (A) ITEMS FOR WHICH COMPETITION IS PRECLUDED BECAUSE OF THE EXISTING PATENTS, COPYRIGHTS, SECRET PROCESSES, OR MONOPOLIES.. (ASG-RESILIENCE AND NATURAL RESOURCES)

VV. CONSIDERATION AND AUTHORIZATION TO PAY SELRICO SERVICES, INC. INVOICE NO. 1860-26-09R IN THE AMOUNT $322,103.00 WITHOUT A PURCHASE ORDER. (MT-SHERIFF)

WW. CONSIDERATION AND POSSIBLE APPROVAL OF A YEARLY SUBSCRIPTION (10/06/2026 – 10/05/2027) FROM SOLE SOURCE VENDOR CLEARVIEW AI IN THE AMOUNT OF $15,000.00. (MT-SHERIFF)

XX. CONSIDERATION AND POSSIBLE APPROVAL TO PURCHASE ONE (1) 2027 CHEVROLET TRAVERSE FWD FROM CALDWELL COUNTRY CHEVROLET THROUGH BUY BOARD CONTRACT NO. 754-23 UTILIZING FUND 900. (MT-SHERIFF)

YY. CONSIDERATION AND APPROVAL TO PURCHASE TWO (2) 2026 CHEVROLET SILVERADO 1500 IN THE AMOUNT OF $101,800.00 FROM CALDWELL COUNTRY CHEVROLET AS BID NO. 251201 (CATEGORY M) UTILIZING OPERATIONS LONE STAR FUNDS. (MT-SHERIFF)

ZZ. CONSIDERATION AND APPROVAL OF THE OCTOBER 2026 MONTHLY FINANCIAL REPORT FOR THE FOLLOWING DEPARTMENTS:

a. CCDoT-ENGINEERING (BUILDING DEPT.) – (B. WORSHAM)
b. COUNTY CLERK – (S. GARZA-PEREZ)

TRAVEL ITEMS:

3. TRAVEL ITEMS.

A. COMMISSIONER PCT. 3 DAVID A. GARZA AND DIRECTOR OF RESILIENCE AND NATURAL RESOURCES AUGUSTO SANCHEZ TO TRAVEL TO LAREDO, TEXAS ON 12/11/2026 TO ATTEND THE 2026 CEU JUDGES AND COMMISSIONERS CONFERENCE.

B. CONSTABLE PCT 1. OFFICE STAFF (2): CHIEF DEPUTY CONSTABLE ESAU RINCON CORPORAL DEPUTY FRANCISCO LERMA, JR., TO TRAVEL TO HUNTSVILLE, TEXAS ON 01/10 TO 01/12/2027 TO ATTEND THE TRAINING PROPERTY AND EVIDENCE MANAGEMENT.

C. COUNTY CLERK SYLVIA GARZA-PEREZ AND OFFICE STAFF (2): VITALS AND STATISTICS MANAGER DORISA HERNANDEZ AND OPERATIONS MANAGER ANGELA DE LA GARZA PUENTE TO TRAVEL TO AUSTIN, TEXAS ON 12/09 TO 12/11/2026 TO ATTEND THE 2026 VITAL & STATISTICS ANNUAL CONFERENCE.

D. COUNTY EXTENSION AGENT FOR AGRICULTURE & NATURAL RESOURCES, MARCO PONCE, TO TRAVEL TO BEEVILLE, TEXAS ON 11/19/2026 TO ATTEND THE ANSC SOUTH AND SOUTHEAST REGION AGENT TRAINING AND UPDATE.

E. COUNTY EXTENSION AGENT MARCO PONCE AND OFFICE STAFF (1): AGENT ANALISA SANCHEZ TO TRAVEL TO BENAVIDES, TEXAS ON 12/04 TO 12/05/2026, TO ATTEND THE REQUIRED ASSISTANCE IN PROGRAM SETUP AND TO CHAPERONE CAMERON COUNTY 4-H MEMBERS COMPETING AT THE DISTRICT 12 4-H SHOOTING SPORTS ARCHERY MATCH.

F. COUNTY EXTENSION AGENT, MARCO PONCE AND OFFICE STAFF (2): AGENTS JENNIFER HERRERA AND ANALISA SANCHEZ, TO TRAVEL TO MISSION, TEXAS ON 12/10/2026 TO ATTEND THE REQUIRED ASSISTANCE IN PROGRAM SETUP AND TO CHAPERONE CAMERON COUNTY CAMERON COUNTY 4-H MEMBERS COMPETING AT THE DISTRICT 12 4-H TRAP, SKEET, & WHIZBANG MATCH.

G. DISTRICT ATTORNEY LUIS V. SAENZ AND OFFICE STAFF (2): ADMINISTRATIVE 1ST ASSISTANT DISTRICT ATTORNEY EDWARD A. SANDOVAL, AND INVESTIGATOR REYNALDO YBARRA TRAVELLED TO HUNTSVILLE, TEXAS ON 11/12/2026 TO ATTEND THE EXECUTION OF INMATE JOHN ALLEN RUBIO 03-CR-475.

H. JUSTICE OF THE PEACE 2-3 MARY ESTHER SOROLA TO TRAVEL TO GEORGETOWN, TEXAS ON 03/07 TO 03/10/2027 TO ATTEND THE EXPERIENCED JUDGES 20-HOUR CONFERENCE.

I. JUSTICE OF THE PEACE PCT.3-1 NOE ALANIZ. JR (NEWLY ELECTED) TO TRAVEL TO SAN MARCOS, TEXAS ON 12/14 TO 12/18/2026 TO ATTEND THE STAGE I CONFERENCE.

J. JUSTICE OF THE PEACE, PCT. 3-2 JESSICA ALVARADO GONZALEZ (NEWLY ELECTED), TO TRAVEL TO SAN MARCOS, TEXAS ON 12/14 TO 12/18/2026 AND 01/11 TO 01/15/2027 TO ATTEND THE 2027 NEW JUSTICE OF THE PEACE STAGE I AND II.

K. JUSTICE OF THE PEACE PCT. 4-1 JUDGE JUAN MENDOZA TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 11/11 TO 11/14/2026 TO HOST AND ATTEND THE 33RD ANNUAL EDUCATIONAL CONFERENCE (BOARD MEMBER DISTRICT 4).

L. PUBLIC HEALTH OFFICE STAFF (5): HEALTH INSPECTOR MARTIN MONTEMAYOR, JR., REGISTERED SANITARIAN LAURA P. DEL FIERRO, ANIMAL CONTROL OFFICERS RENE MARTINEZ, BRIAN PAREDES AND RAMONA MONTEZ TO TRAVEL TO SOUTH PADRE ISLAND, TEXAS ON 12/02 TO 12/03/2026 TO ATTEND THE TEXAS ENVIRONMENTAL HEALTH ASSOCIATION (TEHA) SOUTH TEXAS CHAPTER 23RD ANNUAL EDUCATIONAL CONFERENCE.

M. PUBLIC HEALTH OFFICE STAFF (3): ANIMAL CONTROL OFFICERS PABLO QUINTANA AND ERIK CAZARES AND ANIMAL TECHNICIAN ASHLEY BARBOZA TO TRAVEL TO SAN BENITO, TEXAS ON 12/28 TO 12/29/2026 TO ATTEND THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES BASIC ANIMAL CONTROL TRAINING COURSE.

N. SHERIFF'S OFFICE STAFF (4): INVESTIGATORS SERGIO LERMA, ANISSIA MARTINEZ, ANDRES MORA, AND EMILIANO RIVERA TO TRAVEL TO PHARR, TEXAS ON 12/07 TO 12/10/2026 TO ATTEND THE NEW DETECTIVE SCHOOL (3296) & EYEWITNESS EVIDENCE AND IDENTIFICATION (NO. 3286).

O. SHERIFF'S DEPARTMENT JAIL STAFF (1): K-9 HANDLER ASHLEY VELASQUEZ TO TRAVEL TO LOS FRESNOS, TEXAS ON 11/23/2026 AND 12/18/2026 TO ATTEND THE BASIC DETECTION K9 HANDLER COURSE.

ITEMS FOR DISCUSSION AND ACTION:

4. ACTION ITEMS.

A. BUDGET AMENDMENTS, LINE ITEM TRANSFERS AND/OR SALARY SCHEDULES.

B. APPROVAL OF CLAIMS.

C. APPROVAL OF MINUTES.

OCTOBER 20, 2026 – REGULAR MEETING
OCTOBER 06, 2026 - HEALTH CARE FUNDING MEETING DISTRICT
NOVEMBER 17, 2026 – HEALTH CARE FUNDING DISTRICT

D. CONSIDERATION AND POSSIBLE APPROVAL OF AN MEMORANDUM OF UNDERSTANDING FOR PUBLIC PURPOSE FUNDING AGREEMENT FOR CHILD HEALTH SERVICES WITH DRISCOLL CHILDREN'S HOSPITAL BROWNSVILLE, A 501(C)(3) NONPROFIT ORGANIZATION, IN THE AMOUNT OF $600,000.00 UTILIZING FUNDING FROM TITLE VI OF THE SOCIAL SECURITY ACT (SECTION 605), AS ADDED BY SECTION 9901 OF THE AMERICAN RESCUE PLAN ACT (ARPA), UPON CONFIRMATION OF A CONSTITUTIONAL FINDING OF A PUBLIC PURPOSE, TO SEE DRISCOLL CHILDREN'S HOSPITAL-BROWNSVILLE ADVANCE INPATIENT PEDIATRIC SERVICES IN CAMERON COUNTY. (ETJ–COUNTY JUDGE)

E. CONSIDERATION AND POSSIBLE ACTION TO DEDICATE AND INSTALL A PLAQUE IN THE BUTTERFLY GARDEN AT OLMITO NATURE PARK IN HONOR OF COMMISSIONER LOPEZ'S LATE WIFE SYLVIA LOPEZ AT NO COST TO THE COUNTY. (JL-COMMISSIONER PCT. 2)

F. CONSIDERATION AND POSSIBLE ACTION TO ALLOW COMMISSIONER JOEY LOPEZ TO DONATE $250.00 FOR ADDITIONAL NATIVE PLANTS TO BE ADDED TO THE BUTTERFLY GARDEN AT OLMITO NATURE PARK. (JL-COMMISSIONER PCT. 2)

G. CONSIDERATION AND AUTHORIZATION TO APPROVE PAYMENT OF ACCRUED COMPENSATORY TIME TO ELIGIBLE EMPLOYEES OF THE CAMERON COUNTY ELECTIONS & VOTER REGISTRATION DEPARTMENT, UTILIZING FUND 180 – OTHER GOVERNMENT ELECTION FUNDS, AND TO REDUCE THE EMPLOYEES' COMPENSATORY TIME BALANCES TO ZERO. (RG-ELECTIONS)

H. CONSIDERATION AND AUTHORIZATION FOR THE UTILIZATION OF FUND 180 (OTHER GOVERNMENT ELECTION FUNDS) FOR ACQUISITION OF FURNITURE AND ADDITIONAL EQUIPMENT FOR THE ELECTIONS DEPARTMENT. (RG-ELECTIONS)

I. CONSIDERATION AND APPROVAL OF ORGANIZATIONAL STRUCTURE OF THE CAMERON COUNTY ELECTIONS AND VOTER REGISTRATION DEPARTMENT TO INCLUDE ORGANIZATION CHART AND JOB DESCRIPTIONS TO REFLECT RECLASSIFICATION OF DEPARTMENTAL POSITIONS AS APPROVED DURING THE BUDGET PROCESS. (RG-ELECTIONS)

J. CONSIDERATION AND POSSIBLE ACTION FOR THE CAMERON COUNTY JUDGE TO EXECUTE PARTICIPATION AND RELEASE IN RE NATIONAL PRESCRIPTION OPIATE LITIGATION, MDL NO. 2804, ALBERTSON'S SETTLEMENT A NATIONWIDE OPIOID SETTLEMENT. (MG-LEGAL)

K. CONSIDERATION AND APPROVAL OF BOND AMOUNT FOR THE FOLLOWING NEW OR RE-ELECTED COUNTY OFFICIALS: (MG-LEGAL)

a. ESTEBAN "STEVE" GUERRA, COUNTY JUDGE – NOT LESS THAN $1,000.00 NOR MORE THAN $10,000.00
b. JOSEPH L. LUCIO, COUNTY COMMISSIONER PCT. 2 - IN THE AMOUNT OF $3,000.00.
c. GUS RUIZ, COUNTY COMMISSIONER PCT. 4 - IN THE AMOUNT OF $3,000.00.
d. ARTURO A. "ART" MCDONALD, JR., COUNTY COURT AT LAW JUDGE NO. 1 - NOT LESS THAN $1,000.00 NOR MORE THAN $10,000.00.
e. LAURA BETANCOURT, COUNTY COURT AT LAW JUDGE NO. 2 - NOT LESS THAN $1,000.00 NOR MORE THAN $10,000.00.
f. DAVID GONZALES III, COUNTY COURT AT LAW JUDGE NO. 3 - NOT LESS THAN $1,000.00 NOR MORE THAN $10,000.00.
g. BENNIE "BO" OCHOA, IV, JUSTICE OF THE PEACE PCT. 1 - NOT MORE THAN $5,000.00.
h. CYNDI HINOJOSA, JUSTICE OF THE PEACE PCT. 2, PLACE 2 - NOT MORE THAN $5,000.00.
i. MARY ESTHER SOROLA, JUSTICE OF THE PEACE PCT. 2, PLACE 3 - NOT MORE THAN $5,000.00.
j. NOE ALANIZ, JR., JUSTICE OF THE PEACE PCT. 3, PLACE 1 - NOT MORE THAN $5,000.00.
k. JESSICA ALVARADO GONZALES, JUSTICE OF THE PEACE PCT. 3, PLACE 2 - NOT MORE THAN $5,000.00.
l. JUAN MENDOZA, JR., JUSTICE OF THE PEACE PCT. 4 - NOT MORE THAN $5,000.00.
m. ELOY CANO, JR., JUSTICE OF THE PEACE PCT. 5, PLACE 2 - NOT MORE THAN $5,000.00.
n. JONATHAN GRACIA, COUNTY TREASURER – NOT BE LESS THAN $5,000.00 NOR MORE THAN $500,000.00.
o. LAURA PEREZ-REYES, DISTRICT CLERK – MAY NOT BE IN AN AMOUNT LESS THAN $5,000.00 NOR MORE THAN $100,000.00.
p. SYLVIA GARZA-PEREZ, COUNTY CLERK, - NOT LESS THAN $5,000.00 NOR MORE THAN $500,000.00

L. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING: (RCL-PURCHASING)

a. JAIL SYSTEM FOOD SERVICES -RFP NO. 1441

M. CONSIDERATION AND ACKNOWLEDGMENT OF EVALUATION COMMITTEE'S TABULATION SCORE SUMMARY/RECOMMENDATION FOR: RFP NO. 260902: COUNTY CLERK'S OFFICE HIGH-DENSITY SYSTEM PROJECT (MOVING FILES). (RCL-PURCHASING)

N. CONSIDERATION AND AUTHORIZATION TO AWARD THE FOLLOWING: (RCL-PURCHASING)

a. RFP NO. 260902: COUNTY CLERK'S OFFICE HIGH-DENSITY SYSTEM PROJECT (MOVING FILES) - SUBJECT TO CONTRACT NEGOTIATIONS AND FINAL APPROVAL BY COMMISSIONERS' COURT

O. CONSIDERATION AND AUTHORIZATION TO APPROVE CONTRACT NO. 2026C11555 WITH MAO PHARMACY, INC. DBA WESTWOOD PHARMACY FOR PHARMACEUTICALS AND SERVICES WITH PRESCRIPTION AND OVER THE COUNTER (RFP NO. 1610). (MT-SHERIFF)

P. CONSIDERATION AND AUTHORIZATION TO HOLD A PUBLIC HEARING TO APPROVE A BEACHFRONT CONSTRUCTION CERTIFICATE AND DUNE PROTECTION PERMIT FOR AMERICAN ELECTRIC POWER (AEP) TEXAS C/O TEXAS DEPARTMENT OF TRANSPORTATION FOR POWERLINE POLE MAINTENANCE, REPAIR, AND INSTALLATION WITHIN THE PARK ROAD 100 RIGHT-OF-WAY. (ASG-RESILIENCE AND NATURAL RESOURCES)

Q. CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE AEP TEXAS BEACHFRONT CONSTRUCTION CERTIFICATE AND DUNE PROTECTION PERMIT APPLICATION (GLO ID NO. BDCAM-26-0175) FOR POWERLINE POLE MAINTENANCE, REPAIR, AND INSTALLATION WITHIN THE PARK ROAD 100 RIGHT-OF-WAY. (ASG-RESILIENCE AND NATURAL RESOURCES)

R. CONSIDERATION AND APPOINTMENT OF MEMBER TO THE TROPICAL TEXAS BEHAVIORAL HEALTH BOARD OF DIRECTORS. (ETJ-COUNTY JUDGE)

PRESENTATION:

5. PRESENTATION.

A. PRESENTATION OF RESOLUTION HONORING MR. REMI GARZA FOR HIS 23 YEARS OF SERVICE TO CAMERON COUNTY. (ETJ-COUNTY JUDGE)

B. PRESENTATION BY THE CAMERON COUNTY REGIONAL MOBILITY AUTHORITY ON THE TRANSPORTATION REINVESTMENT ZONE ANNUAL REPORT AND PROJECT STATUS UPDATE. (PSJ-COUNTY ADMINISTRATOR)

C. PRESENTATION BY UNITED WAY OF SOUTHERN CAMERON COUNTY REGARDING THE 2027 CAMERON COUNTY UNITED WAY WORKPLACE CAMPAIGN KICK-OFF (ETJ - COUNTY JUDGE)

D. PRESENTATION AND UPDATE BY JEFF GARCIA OF LINEBARGER GOGGIN BLAIR & SAMPSON REGARDING DELINQUENT TAX COLLECTIONS (PSJ – COUNTY ADMINISTRATOR)

EXECUTIVE SESSION ITEMS:

6. EXECUTIVE SESSION.

A. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING COUNTY HEALTH AND SAFETY PREPARATION AND RESPONSE PROTOCOL, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).

B. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING PENDING OR CONTEMPLATED LITIGATION AND/OR NEGOTIATIONS INVOLVING THE COUNTY, ITS EMPLOYEES, OR ITS INTERESTS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1) AND (2).

C. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES ON MATTERS INVOLVING POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2) AND 551.087.

D. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE SALE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071 (2).

E. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH THE USE OF COUNTY PROPERTY, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(2).

F. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES RELATED TO THE AMERICAN RESCUE PLAN ACT, ITS PROVISIONS, REQUIREMENTS AND POTENTIAL STAFFING NEEDS, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071(2).

G. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING LEGAL ISSUES WITH THE INTERNATIONAL BRIDGE SYSTEM ON A MATTER IN WHICH THE DUTY OF THE ATTORNEY TO THE GOVERNMENTAL BODY UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH THIS CHAPTER, PURSUANT TO V.T.C.A GOVERNMENT CODE, SECTION 551.071(2).

H. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING RELATING TO THE SOUTH PADRE ISLAND CONVENTION CENTER'S LEASE, PURSUANT TO V.T.C.A., GOVERNMENT CODE, SECTION 551.071.

I. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING SALAMON CAMPOS, JR. VS. CITY OF HARLINGEN, ET AL, CIVIL ACTION NO. 1:26-CV-00167, FOR DISCUSSION ON STATUS OF CASE, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1)(A).

J. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING DIAMOND EIGHT INDUSTRIES LLC VS. CAMERON COUNTY, TEXAS; CAUSE NO. 2022-DCL-04354-H, FOR DISCUSSION ON STATUS OF CASE, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1)(A).

K. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL REGARDING LEGAL ISSUES WITH HEALTH INSURANCE COVERAGES AND DENIALS, AND RELATED MATTERS, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1)(A) & (2).

L. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING ONEIDA DUBERNEY VS. CAMERON COUNTY DISTRICT CLERK; CAUSE NO. 2023-CCL-00873, FOR STATUS AND RECOMMENDATIONS FOR CONTINUED HANDLING, PURSUANT TO V.T.C.A. GOVERNMENT CODE, 551.071(1)(A)&(B).

M. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING MARIE MERCADO VS. CAMERON COUNTY FORENSIC PATHOLOGY; CAUSE NO. 2025-DCL-00465-G, IN THE 404TH DISTRICT COURT, FOR STATUS AND RECOMMENDATIONS FOR CONTINUED HANDLING, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1)(A)&(B).

N. CONFER WITH COMMISSIONERS' COURT LEGAL COUNSEL CONCERNING CAUSE NO. 2025-DCL-6756, FOR STATUS AND RECOMMENDATIONS FOR CONTINUED HANDLING, PURSUANT TO V.T.C.A. GOVERNMENT CODE, SECTION 551.071(1)(A)&(B).

7. ACTION RELATIVE TO EXECUTIVE SESSION.

A. POSSIBLE ACTION.

B. POSSIBLE ACTION.

C. POSSIBLE ACTION.

D. POSSIBLE ACTION.

E. POSSIBLE ACTION.

F. POSSIBLE ACTION.

G. POSSIBLE ACTION.

H. POSSIBLE ACTION.

I. POSSIBLE ACTION.

J. POSSIBLE ACTION.

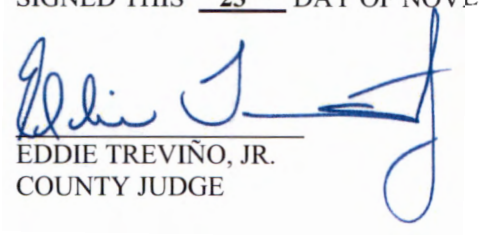
K. POSSIBLE ACTION.

L. POSSIBLE ACTION.

M. POSSIBLE ACTION.

N. POSSIBLE ACTION.

SIGNED THIS 23RD DAY OF NOVEMBER 2026.



EDDIE TREVIÑO, JR.
COUNTY JUDGE

VG-2156-2026-387

Cameron County
Sylvia Garza-Perez
Cameron County Clerk

Instrument Number: 2026-387

Public Notice

Recorded On: November 23, 2026 04:11 PM

Number of Pages: 16

" Examined and Charged as Follows: "

Total Recording: $0.00

********** THIS PAGE IS PART OF THE INSTRUMENT **********
Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

Document Number:	387
Receipt Number:	20261123000187
Recorded Date/Time:	November 23, 2026 04:11 PM
User:	Noemi D
Station:	CC-22-5759

Record and Return To:

CAMERON COUNTY JUDGE
1100 E. MONROE STREET

BROWNSVILLE TX 78520

STATE OF TEXAS
Cameron County
I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Cameron County, Texas

Sylvia Garza-Perez
Cameron County Clerk
Cameron County, TX